

584

THIS INDENTURE, Made this 31 day of May, 1916, by
and between E. H. GUENTHER of Ethanac, California, Grantor,
the CITY OF RIVERSIDE, a municipal corporation organized and
existing under the laws of the State of California, Grantee.

584

Witnesseth: That for a valuable consideration, the
said Grantor grants to the said Grantee a strip of land five
(5) feet in width, situate in the said City of Riverside in
the County of Riverside, State of California, and bounded
and described as follows, to-wit:

The Easterly rectangular five (5) feet of Lot 25 of
E. N. Smith's Subdivision, as recorded in Book 5 of Maps,
page 179, records of Riverside County, State of California.

TO HAVE AND TO HOLD the same unto the said Grantee for
the purpose of a public street only, same being for the
widening of North Orange Street.

IN WITNESS WHEREOF, the said Grantor has hereunto set
his hand the day and year first above written.

E. H. Guenther

RECORDED
INDEXED
MAY 31 1916
RIVERSIDE COUNTY, CALIF.

State of California, }
COUNTY OF Riverside } ss.

On this 31 day of May in the year one thousand, nine hundred and 16 A. D.
before me, W. Stewart a Notary Public in and for said County, residing therein, duly commissioned
and sworn, personally appeared E. H. Guenther

..... personally
known to me to be the person whose name W subscribed to the within
instrument, and acknowledged to me that.....he.....executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.

General)

CHIPRON STAMP CO. [INC.] LOS ANGELES

W. Stewart
Notary Public in and for the County of Riverside, State of California

STREET DEED

E. H. Guenther

To the City of Riverside.

Portion of Lot 25, E. N. Smith's
Subdivision.

Key _____, 1916: Date.

Approved for description:

A. P. ...
City Engineer.

Approved as to form:

A. P. ...

RECEIVED FOR RECORD

JUN 7 1916

at 3:15 Min. past 2 o'clock P. M. at
request of A. P. ...

Copied in Book No. 443 of _____

Deeds page 356 of _____

seq., Records of Riverside County,
California.

A. S. ...
Recorder

By _____
Deputy Recorder

Fees, \$ _____