

....., his wife, his wife, of The City of Riverside, California, grantor, and the CITY OF RIVERSIDE, a municipal corporation, situate in the county of Riverside, California, Grantee.

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WITNESSETH: That the said Grantor hereby grants unto the Said Grantee an easement of right of way for electric poles, lines and wires, overhanging at a minimum distance of 25 feet from the surface of the ground, over and across that certain real property situate in the City of Riverside, County of Riverside, State of California, as shown in sketch attached hereto, and particularly described as follows:

Lots One (1), Two (2), Three (3), Four (4) Five (5) and The westerly Twenty Eight feet and Forty Six one hundredths (28.46) of Lot Six (6) of Alta Mesa Tract as shown by map on file in Book 7 page 50 of maps, records of Riverside County, Cal.

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Together with the right of entry upon said premises for the purpose of installing, maintaining and repairing said lines and wires, and to enjoy the use of said right of way free and clear of buildings, trees or other obstructions.

IN WITNESS WHEREOF the said Grantors have hereunto set his hand and seal the day and year first written above.

_____ E. L. Davault

_____ Approved as to form
George H. French
City Attorney

State of California, }
County of Riverside } ss.

On this 25th day of July in the year one thousand nine hundred and
24 before me, Chas. E. Johnson a Notary Public, in and for said County
of Riverside, State of California, residing herein, duly commissioned and sworn, personally appeared
E. L. Davault

personally known to me to be the person described in and whose name is
subscribed to and who executed the within instrument, and acknowledged to me
that he executed the same freely and voluntarily.

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wi

IN WITNESS WHEREOF, I have hereunto set my hand and Official Seal at
my office in Riverside, in the said County
the day and year in this Certificate first above written.

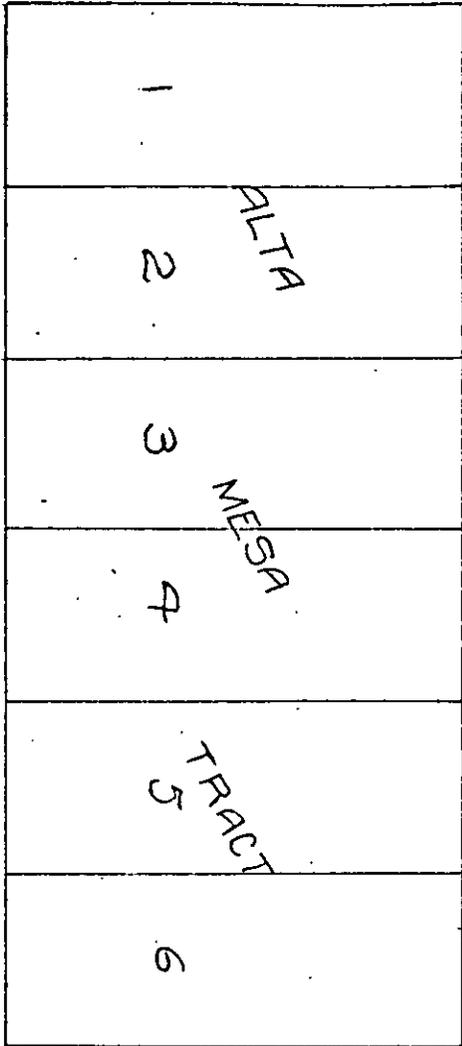
Chas. E. Johnson
Notary Public in and for Riverside County, State of California

(GENERAL—Walter D. Clark, Prompt Printer, Riverside, Cal. SM 373)

FEDERAL GOVERNMENT
DEPARTMENT OF LANDS AND FORESTS
REGISTRATION DIVISION
OTTAWA, ONTARIO

OTTAWA AVE

E. SEVENTH ST.



EASEMENT LINE

RESOLUTION NO. 1128 (NEW SERIES)

RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF RIVERSIDE ACCEPTING A DEED FOR A RIGHT-OF-WAY FOR ELECTRIC POLES, LINES, WIRES ETC.

RESOLVED; by the Common Council of the City of Riverside, that deed dated July 16, 1924, executed by E. L. DAVAULT to the City of Riverside, a municipal corporation, of the County of Riverside, State of California, for right-of-way for electric poles, lines, wires etc. across the following described premises situated in the City of Riverside, County of Riverside, State of California, and more particularly described as follows, to-wit:

Lots 1, 2, 3, 4, 5 and the westerly Twenty-eight and Forty-six one hundredths (28.46) feet of Lot 6 of Alta Mesa Tract, as shown by map on file in Book 7, page 30 of Maps, Records of Riverside County, California,

be and the same is hereby accepted; and

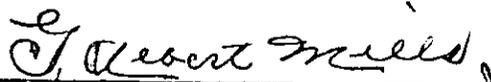
BE IT FURTHER RESOLVED; that a copy of this resolution be attached to said deed and that the same be recorded in the office of the County Recorder of Riverside County, California, and thereafter filed in the office of the City Engineer of said City.

I, G. Albert Mills, the duly elected, qualified and acting Clerk of the City of Riverside, California, do hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the Common Council of the City of Riverside, California, at its meeting held on the 7th day of June, 1927, by the following vote:

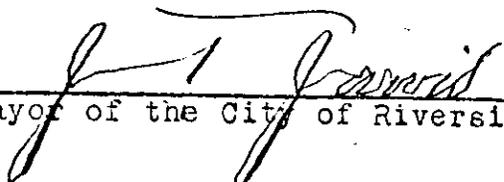
Ayes: Councilmen Strickler, Lord, Wagner, Backstrand and Wells.

Noes: None.

Absent: Councilman Taylor.


Clerk of the City of Riverside.

I hereby approve the foregoing resolution this 10th day of June, 1927.


Mayor of the City of Riverside.

DEED

E. L. DAVAUPT

to

CITY OF RIVERSIDE

1101

CORPORATION

~~By~~ A. L. LINDGREN

~~Witness~~ L. B. DOWNTON

[Handwritten signature]

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RECORDED
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