

In Consideration of .....

Ten and No/100 ..... Dollars

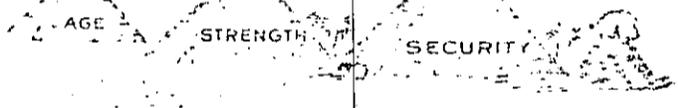
GENEVIEVE HARRISON

Do. es. Hereby Grant to CITY OF RIVERSIDE, a Municipal Corporation, <sup>965</sup>  
for public street purposes,  
all that Real Property situate in the City of Riverside,

County of Riverside, State of California, described as follows:

Beginning at the most Easterly corner of Lot 16 of Strong Street Heights, as shown by map on file in the office of the County Recorder of the County of Riverside, State of California, in Book 15 of Maps, at page 53 thereof; thence South 60° 58' East on the Northeasterly line of Lot 65, Lands of the Southern California Colony Association, as shown by map recorded in the office of the County Recorder of the County of San Bernardino, State of California, in Book 7 of Maps, at page 3 thereof, 25 feet; thence Southwesterly parallel with the Northwesterly line of said Lot 65, 635.10 feet to the Northeasterly line of Strong Street; thence Northwesterly on the Northeasterly line of Strong Street, 25 feet; thence Northeasterly parallel with the Northwesterly line of said Lot 65, 635.10 feet to the point of beginning; said parcel of land being shown as the Northwesterly rectangular 25 feet of (Lot A on said map of Strong Street Heights; also all interest in the Southeasterly rectangular 20 feet of said Lot A.

*O.K. Description for City Engineer Joseph W. Arnold*



The above instrument approved as to form. *[Signature]*  
CITY ATTORNEY OF THE CITY OF RIVERSIDE, CALIF.

WITNESS my hand this 1st day of October, 1929

*Genevieve Harrison*  
.....  
.....  
.....

1 RESOLUTION NO. 1629 (NEW SERIES)

2 RESOLUTION OF THE COUNCIL OF THE CITY OF RIVERSIDE  
3 ACCEPTING A DEED.

4 RESOLVED; by the Council of the City of Riverside, California,  
5 that deed dated October 1, 1929, executed by GENEVIEVE HARRISON to the  
6 CITY OF RIVERSIDE, a municipal corporation, of the County of Riverside,  
7 State of California, for the following described premises situated in the  
8 City of Riverside, County of Riverside, State of California, and more  
9 particularly described as follows, to-wit:

10 Beginning at the most Easterly corner of Lot 16 of Strong  
11 Street Heights, as shown by map on file in the office of the County Re-  
12 corder of the County of Riverside, State of California, in Book 15 of Maps,  
13 at page 53 thereof; thence South 60° 58' East on the Northeasterly line of  
14 Lot 65, Lands of the Southern California Colony Association, as shown by  
15 map recorded in the office of the County Recorder of the County of San  
16 Bernardino, State of California, in Book 7 of Maps, at page 3 thereof, 25  
17 feet; thence Southwesterly parallel with the Northwesterly line of said  
18 Lot 65, 635.10 feet to the Northeasterly line of Strong Street; thence  
19 Northwesterly on the Northeasterly line of Strong Street, 25 feet; thence  
20 Northeasterly parallel with the Northwesterly line of said Lot 65, 635.10  
21 feet to the point of beginning; said parcel of land being shown as the  
22 Northwesterly rectangular 25 feet of Lot A on said map of Strong Street  
23 Heights; also all interest in the Southeasterly rectangular 20 feet of  
24 said Lot A,

25 be, and the same is hereby, accepted; and

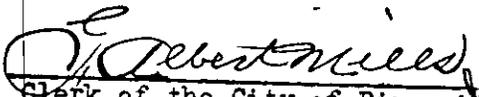
26 BE IT FURTHER RESOLVED; that a copy of this resolution be at-  
27 tached to said deed and that the same be recorded in the office of the  
28 County Recorder of Riverside County, California, and thereafter filed in  
29 the office of the City Engineer of said City.

30 I, G. Albert Mills, the duly elected, qualified and acting  
31 Clerk of the City of Riverside, California, hereby certify that the  
32 foregoing resolution was duly and regularly introduced and adopted by  
the Council of said City at its meeting held on the 15th day of October,  
1929, by the following vote:

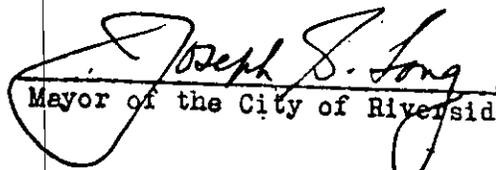
33 Ayes: Councilmen Redman, Backstrand, Taylor, Ohlhausen and  
34 Wells.

35 Noes: None.

36 Absent: Councilman Pearse.

37   
38 Clerk of the City of Riverside

39 I hereby approve the foregoing resolution this 15th day of  
40 October, 1929.

41   
42 Mayor of the City of Riverside

STATE OF CALIFORNIA,

County of Los Angeles

85.

On this 1st day of October in the year one thousand nine hundred

Twenty-nine, before me, Jennie L. Nichols

a Notary Public in and for said County and State, personally appeared

GENEVIEVE HARRISON

known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged that she executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.

*Jennie L. Nichols*  
Notary Public in and for said County and State.  
My commission expires Dec. 14, 1931.

# Grant Deed

INDIVIDUAL

TO

Dated \_\_\_\_\_ 19\_\_\_\_

Order No. 92127

When recorded, please mail this instrument to \_\_\_\_\_

California

Street

This Legal Blank Is Furnished Free of Charge to Those Doing Business With  
**SECURITY Title Insurance Company**  
as a part of SECURITY SERVICE

Full and Complete TITLE and ESCROW Service Furnished at the Following Offices:

- LOS ANGELES 532-534 W. Sixth St.
- FRESNO 1136 Fulton St.
- MADERA 129-South "D" Street
- MERCED 552 17th Street
- MODESTO 1013 "I" Street
- RIVERSIDE Eighth and Orange
- SAN BERNARDINO 480 Court Street
- REDLANDS 12 West Citrus Street
- SANTA ANA 313 No. Broadway
- EL CENTRO 616 Main Street
- SAN LUIS OBISPO 975 Osos Street
- SANTA BARBARA 1014 State Street
- STOCKTON 30 North San Joaquin Street
- VISALIA Locust and Acacia Streets
- HANFORD 207 West Seventh Street
- JACKSON Amador County
- SAN ANDREAS Calaveras County
- VENTURA 831 Main Street
- SONORA Tuolumne County

This Blank Is Not For Sale

**Security Title Insurance**  
and  
**Guarantee Company**

CALIFORNIA

*Clark*  
*City Clerk*

GENEVIEVE HARRISON  
to  
CITY OF RIVERSIDE  
1596

**DOMESTIC**  
Procurement **E. Kellers**  
**A. Lomford**

RECEIVED RECORD

APR 23 1929

15 in post. 3 o'clock. M. at  
REQUEST OF

*City Clerk*

Applied in Book No. 830 of  
**DEEDS** page 413 at

County of Riverside County,  
California

*John A. ...*  
Recorder.  
Deputy Recorder.

*none*

INDEXED  
Book & Page

*none/10*