

22940

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
2:20 Min. Past 2 o'clock
At Request of
Vita Clark
Book 1981/ Page 22940
FEB 6 1981
Recorded in Official Records
of Riverside County, California
Donald S. Johnson Recorder
FEB 3 1981

FOR RECORDER'S OFFICE USE ONLY

Project: 4410 Brockton
Building Permit

GRANT DEED

1131

VAN DOREN RUBBER COMPANY, INC., a California corporation,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lots 1 and 2 of B.S. Finch Subdivision, as shown
by map on file in Book 4, Page 87 of Maps, records of Riverside
County, California, together with that portion of Lot 7 of the Lands
of the Southern California Colony Association, as shown by map on
file in Book 7, Page 3 of Maps, records of San Bernardino County,
California, described as follows:

BEGINNING at the most westerly corner of said Lot 2;

THENCE North 47° 43' 30" East, along the northwesterly line of
Lot 2 and 1 and along the northeasterly prolongation of said
northwesterly line of Lot 1, a distance of 100.00 feet to a
point in the northwesterly prolongation of the northeasterly
line of said Lot 1;

THENCE South 61° 06' 35" East, along said northwesterly prolongation
of said northeasterly line of Lot 1, a distance of 4.23 feet to a
line which is parallel with and distant 4.00 feet southeasterly,
as measured at right angle, from said northeasterly prolongation
of said northwesterly line of Lot 1;

THENCE South 47° 43' 30" West, along said parallel line, 100.00
feet to the southwesterly line of Lot 2;

THENCE North 61° 06' 35" West, along said southwesterly line of
Lot 2, a distance of 4.23 feet to said point of beginning.

Area - 400 square feet.

OPERATION APPROVAL
Bernard Hutchman 12-22-80
Recorder

10024

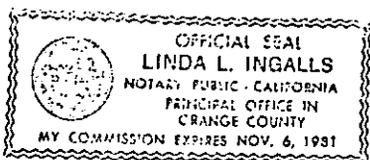
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STATE OF CALIFORNIA,)
 COUNTY OF Orange) ss.
 ON Jan. 27, 1981,
 before me, the undersigned, a Notary Public in and for said State, personally appeared
Gordon C. Lee
 _____, known to me to be the
Vice President
 of the Van Doren Rubber Company, Inc.
 the Corporation that executed the within Instrument, known to me to be the person who
 executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
 to me that such Corporation executed the same.

WITNESS my hand and official seal.

Linda L. Ingalls
 Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Holtz Form 222—Rev. 3-64



22940

Dated Jan. 27, 1981

BY: Gordon C. Lee V.P. Sec.

BY: _____

BY: _____

APPROVED BY FORM
[Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated February 6 - 1981

[Signature]
 Property Services Manager

10024

