

When recorded mail to.

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

40426

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
23 Min. Past 2 o'clock P.M.  
At Request of  
City Clerk  
Book 1481, Page 40426

MAR - 6 1981

Recorded in Official Records  
of Riverside County, California  
D. S. Sublime Recorder  
FEE \$ 1.00

FOR RECORDER'S OFFICE USE ONLY

Project: Butcher Boy/Redevelopment  
Agency

GRANT DEED

BUTCHER BOY FOOD PRODUCTS INCORPORATED, a California corporation,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

PARCEL 1

All that portion of Lots 48 and 49 of Division "A", Halls's Addition to Riverside  
as shown by map on file in Book 9 of Maps, at Page 1 thereof, records of  
San Bernardino County, California, more particularly described as follows:

BEGINNING at the most easterly corner of said Lot 48;

THENCE South 28° 54' 40" West, along the southeasterly line of said  
Lots 48 and 49, a distance of 150.00 feet to the most southerly corner  
of said Lot 49;

THENCE Northwesterly along the southwesterly line of said Lot 49, a  
distance of 5.00 feet to a line that is parallel with and distant  
5.00 feet northwesterly as measured at a right angle from the southeasterly  
line of said Lots 48 and 49;

THENCE North 28° 54' 40" East, along said parallel line, a distance  
of 115.32 feet to the beginning of a non-tangent curve concave westerly  
and having a radius of 39.50 feet;

THENCE Northerly and Northwesterly along said curve an arc length of  
44.25 feet, through a central angle of 64° 10' 46" to a line that is  
parallel with and distant 5.00 feet southwesterly as measured at a right  
angle from the northeasterly line of said Lot 48;

THENCE North 61° 06' 13" West, along last mentioned parallel line a  
distance of 65.32 feet to the northwesterly line of said Lot 48;

THENCE Northeasterly along the northwesterly line of said Lot 48, a  
distance of 5.00 feet to the most northerly corner of said Lot 48;

THENCE South 61° 06' 13" East, along the northeasterly line of said  
Lot 48, a distance of 100.00 feet to the point of beginning;

EXCEPTING THEREFROM that portion of Lot 48 as conveyed to the City of  
Riverside by deed recorded November 9, 1973 as Instrument No. 147357,  
Official Records of Riverside County, California.

Area - 1,273.2 Square feet.

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PARCEL 2

The Southwesterly 5.00 feet of Lots 3, 4 and 6 of Foster Tract as shown by map on file in Book 8 Page 13 of Maps, records of Riverside County, California;

EXCEPTING THEREFROM the southeasterly 2.50 feet of said Lot 4.

Area - 737.5 Square feet.

DESCRIPTION APPROVAL  
By Henry M. Hutchinson 2/11/81 by [Signature]  
Surveyor

STATE OF CALIFORNIA, }  
COUNTY OF RIVERSIDE } ss.  
ON February 18, 1981,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
DUANE R. ROBERTS,  
known to me to be the  
Chairman of the Board  
of the BUTCHER BOY FOOD PRODUCTS, INC.,  
the Corporation that executed the within Instrument, known to me to be the person who  
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged  
to me that such Corporation executed the same.

WITNESS my hand and official seal.

DeLores M. Stamm  
Notary Public in and for said State.

40426

OFFICIAL SEAL  
DELORES M. STAMM  
NOTARY PUBLIC  
RIVERSIDE CO., CALIF.  
My commission expires 1-10-83

ACKNOWLEDGMENT—Corporation—Walcotts Form 222—Rev. 3-64

Dated 2-18-81

BUTCHER BOY FOOD PRODUCTS INCORPORATED,  
a California corporation.

APPROVED AS TO FORM  
Ronald M. Hutchinson  
DEPUTY CITY ATTORNEY

BY: Duane R. Roberts Chairman  
BY: \_\_\_\_\_

CONSENT TO RECORDATION

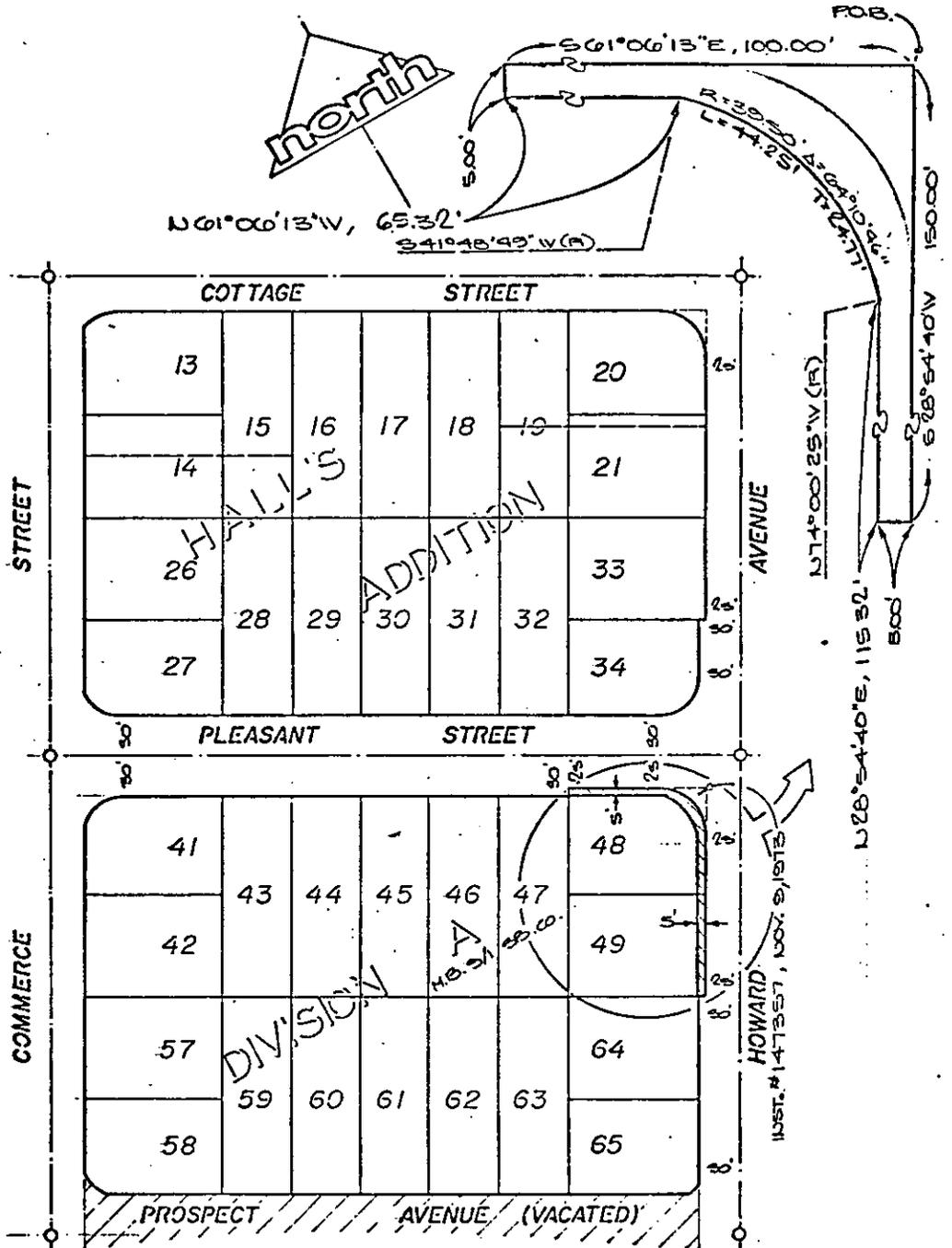
THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated March 6, 1981

[Signature]  
Property Services Manager

10032

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• CITY OF RIVERSIDE, CALIFORNIA •

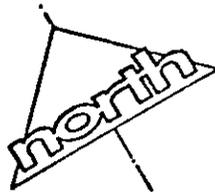
THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE: 1"=100'      DRAWN BY ME DATE 7/11/80      SUBJECT BUTCHER BOY

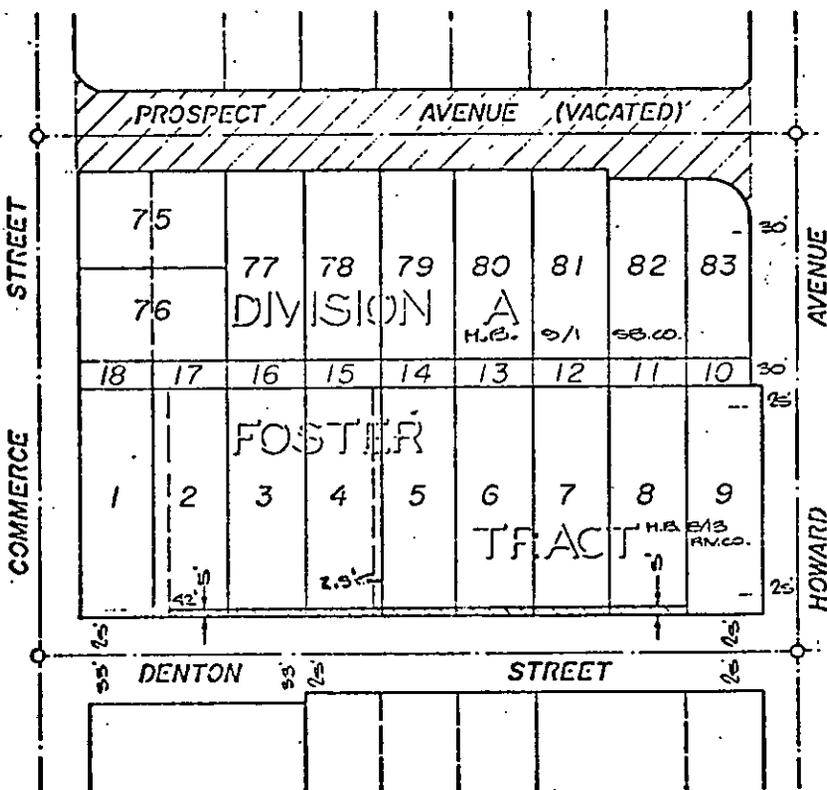
SHEET 5 OF 7      3/4

10032

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# HALL'S ADDITION



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 2 OF 7

3/15

SCALE: 1" = 100'

DRAWN BY ME, DATE 7/7/90

SUBJECT BUTCHER BOY

10032