

60006

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: Adams Street Storm Drain

RECEIVED FOR RECORD
At Request of
City Clerk
Book 1981, Page 60006

APR - 3 1981

Recorded in Official Records
of Riverside County, California

Recorder
D. S. ...

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

CAROL SEIFEL, and her spouse, DAVID SEIFEL, as joint tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

That portion of Lot 4 in Block 6 together with that portion of Colorado
Avenue (vacated) of the Lands of The Riverside Land and Irrigating Co.,
as shown by map on file in Book 1 of Maps, at Page 70 thereof, records
of San Bernardino County, California, more particularly described as
follows:

BEGINNING at the northwesterly corner of Lot 39 of St. Paul Park Unit
No. 2, as shown by map on file in Book 28 of Maps, at Page 94 thereof,
records of said Riverside County; said corner being in a line which is
parallel with and distant 44.00 feet southerly, as measured at right
angle, from the centerline of Arlington Avenue;

THENCE South 89° 55' 00" West, along said parallel line, a distance
of 22.39 feet to a line which is parallel with and distant 20.00 feet
northwesterly, as measured at right angle from the northwesterly line
of said St. Paul Park Unit No. 2;

THENCE South 26° 37' 30" West, along said parallel line a distance
of 295.24 feet to the northeasterly line of Adams Street;

THENCE South 33° 52' 00" East, along said northeasterly line a distance
of 22.98 feet to the northwesterly line of said St. Paul Park Unit No. 2;

THENCE North 26° 37' 30" East, along said northwesterly line, a distance
of 316.62 feet to the point of beginning.

Area - 6,118 Square Feet.

DESCRIPTION APPROVED
by *George H. ...* Surveyor, APR 1 1981 by *DRP*

10052

60006

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated March 31, 1981

Carol Seipel

CAROL SEIPEL

David Seipel

DAVID SEIPEL

APPROVED AS TO FORM

Ronald McClusterton
DEPUTY CITY ATTORNEY

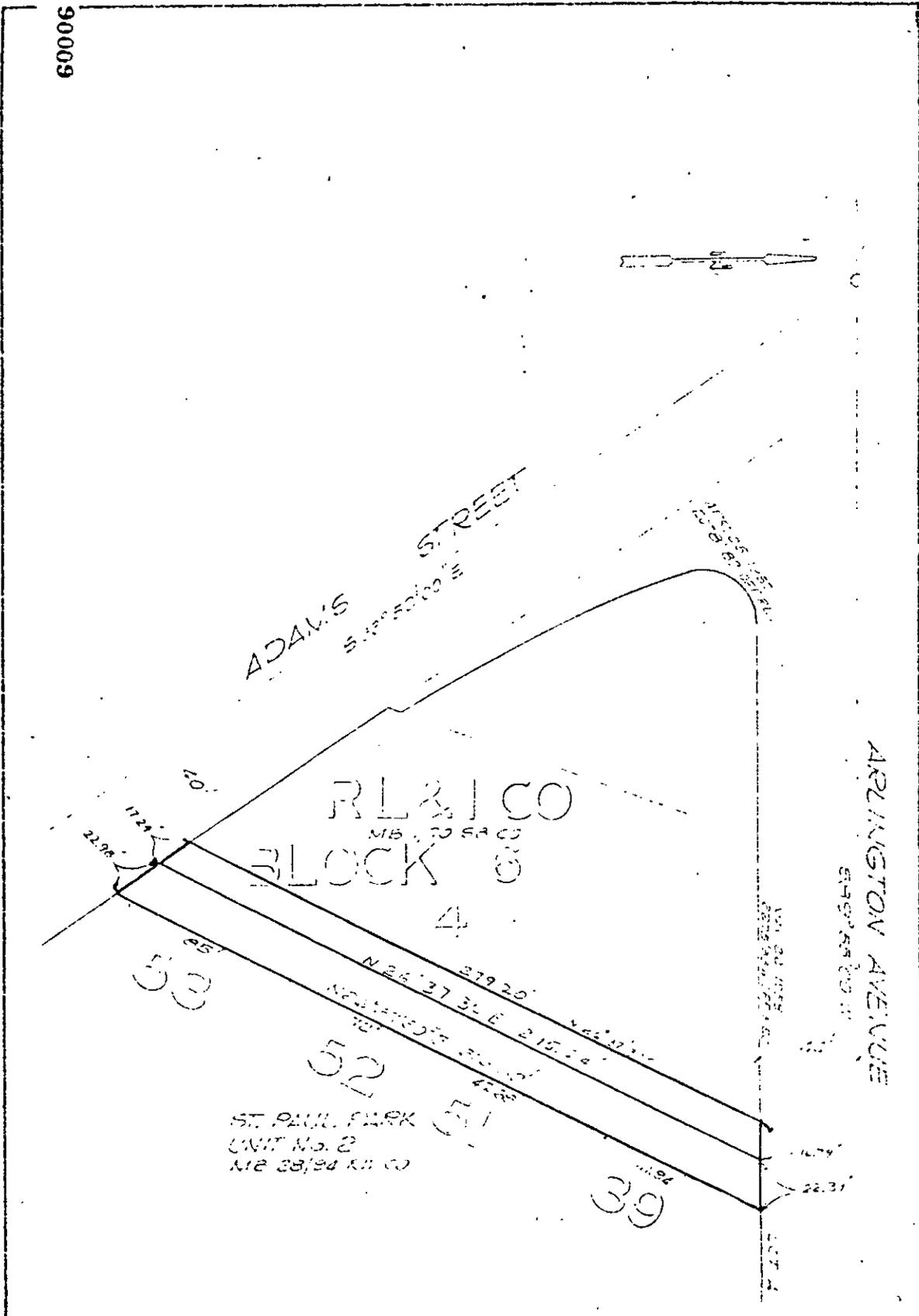
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4/3/81

Ann Rice
Property Services Manager

60006



CITY OF RIVERSIDE, CALIFORNIA

THIS PLAN IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/3-3

SCALE: 1" = 50'

DRAWN BY GS DATE 9/18/80

SUBJECT ADAMS ST. STORM DRAIN

10052