

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

64670

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
5:00 Min. Past 12:00 P.M.  
At Request of  
*City Clerk*  
Book 1981, Page 64670

APR 10 1981

Recorded in Official Records  
of Riverside County, California

*Dwight S. ...*  
Recorder  
FES 5

Project: Zoning Case R-88-790  
4954 Arlington Avenue

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
J. HENRY ALLEN and HELEN B. ALLEN, husband and wife as joint tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 5 in Block 17 of The Lands of The Riverside Land & Irrigating Co., as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, more particularly described as follows:

COMMENCING at a point in the south line of Arlington Avenue, distant thereon North 89° 41' 00" East, 146.47 feet from the northeast corner of Parcel 2 of Record of Survey, as shown by map on file in Book 37, Page 69 of Record of Surveys, records of said Riverside County; said point being also in the southwesterly line of that certain parcel of land conveyed to Eric L. Dahlquist, et al., by deed recorded July 1, 1974, as Instrument No. 82229 of Official Records of said Riverside County;

THENCE South 34° 00' 00" East, along said southwesterly line 9.61 feet to a line which is parallel with and distant 55.00 feet south, as measured at right angle, from the centerline of Arlington Avenue, and to the true point of beginning;

THENCE North 89° 41' 00" East, along said parallel line 6.01 feet to a line which is parallel with and distant 5.00 feet northeasterly, as measured at right angle, from the southwesterly line of said parcel so conveyed to Eric L. Dahlquist, et al.;

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THENCE South 34° 00' 00" East, 211.67 feet;  
 THENCE North 56° 00' 00" East, 15.00 feet;  
 THENCE South 34° 00' 00" East, 15.00 feet;  
 THENCE South 56° 00' 00" West, 20.00 feet to said south-  
 westerly line of the parcel of land so conveyed to Eric L.  
 Dahlquist, et al.;

THENCE North 34° 00' 00" West, along said southwesterly  
 line 230.00 feet to said true point of beginning.

DESCRIPTION APPROVAL  
 5/29/80  
*[Signature]*

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electric energy distribution

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 3/31/81

*[Signature]*  
 J. HENRY ALLEN

*[Signature]*  
 HELEN B. ALLEN

APPROVED AS TO FORM  
*[Signature]*  
 DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

ated 4-10-81

*[Signature]*  
 Property Services Manager

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ARLINGTON AVENUE

TO MADISON ST

$N89^{\circ}4'00''E$

12-15-61  
3039' CBS OFF REC

146.47'

9.61'

245.12'

243.09'

8.65'

R.L. & CO.

R/S 37/69  
PARCEL 2

THOMAS H. JOHNS, ET AL.  
588 20' 1937  
588 15' 7 1/2  
525 45' 17 1/2

BLOCK 17

5  
N 31° 00' 00" W  
230'

15' x 20'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/12

SCALE: 1" = 50'

DRAWN BY GS DATE 4/22/80

SUBJECT R-88-790, 4954 ARLINGTON AVE.

10068