

204580  
204580

When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 5103)

RECEIVED FOR RECORD  
10 Min. Past 3 o'clock P.M.  
At Request of  
*City of Riverside*  
Book 1981, Page 204580  
OCT 3 0 1981  
Recorded in Official Records  
of Riverside County, California  
D. S. S. Recorder

FOR RECORDER'S OFFICE USE ONLY

Project: Jurupa Industrial  
Assessment District

GRANT DEED

10219

RALPH K. LUCE and DOROTHY M. LUCE, husband and wife, as joint tenants,  
Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

That portion of Lot 6 in Block 11 of Tract No. 3 of the  
Riverview Addition to the City of Riverside, as shown by map  
on file in Book 7 of Maps, at Page 5 thereof, records of  
Riverside County, California, described as follows:

BEGINNING at the southwest corner of said Lot, said corner  
being the intersection of the east line of Jasmine Street,  
50.00 feet wide, with the northerly line of Columbus Avenue,  
60.00 feet wide, as said streets are shown on said map; said  
northerly line of Columbus Avenue at said point being in a  
curve concave to the south and having a radius of 1462.69  
feet; a radial line of said curve at said point bears  
North 18° 10' 07" West;

THENCE Northeasterly along said curve an arc length of 10.00  
feet, through a central angle of 00° 23' 30";

THENCE North 53° 55' 17" West, 11.74 feet to the west line of  
said Lot;

THENCE South 00° 07' 15" West, 10.00 feet along said west line  
to the point of beginning.

Area - 47.33 square feet.

DESCRIPTION APPROVAL  
*George M. ...*  
Recorder

204580

*of [unclear]*

Dated Oct. 22, 1981

*Ralph K. Luce*  
RALPH K. LUCE

APPROVED AS TO FORM  
*Ronald M. Chapman*  
DEPUTY CITY ATTORNEY

*Dorothy M. Luce*  
DOROTHY M. LUCE  
*Dorothy M. Luce*

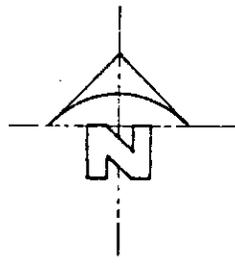
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10-30-81

*Ann Rice*  
Property Services Manager

204580



FOR TRACT NO. 3 OF THE RIVERVIEW  
ADDITION TO THE CITY OF RIVERSIDE  
M.B. 7/5

BLK. II

JASMINE ST.

E. 10° 07' 15" E. 28'

COLUMBUS AVE.

9.52° 55' 17" E  
L=53.15  
10° 23' 30"  
10 00' 20"

N 10° 07' 15" W 28'  
N 10° 23' 30" W 10'  
N 10° 00' 20" W 10'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1  
4/5  
79-302

SCALE 1" = 40' DRAWN BY AGG DATE 5/1/80 SUBJECT JURUPA INDUSTRIAL PARK

10219