

then recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

204583

RECEIVED FOR RECORD
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At Request of
City of Riverside
Book 1987, Page

OCT 3 0 1981 204583

Recorded in Official Records
of Riverside County, California

D. J. Sullivan
Records
FEB 1 1982

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: C-8-812

GRANT DEED

JAMES L. WHITE, a single man,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All those portions of Lots 31 and 32 in Block 11 of White's Addition, as shown by map on file in Book 6 of Maps, at page 48 thereof, Records of San Bernardino County, California, more particularly described as follows:

Beginning at the most northerly corner of said Lot 32;
THENCE South 29° 43' 53" West along the northwesterly line of said Lot 32, a distance of 165.00 feet to the most westerly corner thereof; THENCE South 60° 13' 37" East along the southwesterly line of said Lot 32 and along the southwesterly line of said Lot 31, a distance of 120.00 feet to the most southerly corner of said Lot 31; THENCE North 29° 43' 53" East along the southeasterly line of said Lot 31, a distance of 10.50 feet to a point therein, said point being in a line parallel with and distant 10.50 feet northeasterly, measured at right angles, from the southwesterly line of said Lot 31; THENCE North 60° 13' 37" West along said parallel line, a distance of 86.63 feet to the beginning of a nontangent curve, concave to the east, having a radius of 39.50 feet, the radial line at said point bears South 52° 14' 51" West; THENCE northeasterly along said curve, to the right, through a central angle of 38° 20' 32", an arc distance of 26.43 feet to a point in a line parallel with and distant southeasterly 14.00 feet, measured at right angles, from the northwesterly line of said Lot 32, the radial line at said point bears North 89° 24' 37" West; THENCE North 29° 43' 53" East along said parallel line, a distance of 137.26 feet to a point in the northeasterly line of said Lot 32; THENCE North 60° 13' 12" West along said northeasterly line, a distance of 14.00 feet to the point of beginning.

DESCRIPTION APPROVAL
George P. Hutchinson 10/21/81
Surveyor

Dated 26 Oct 1981

James L. White
JAMES L. WHITE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 10-30-81

Ann Rice
Property Services Manager

APPROVED AS TO FORM
[Signature]

204583

PARK AVE.

1 2 3
WHITE'S

ADDITION

M.B. 6/48 S.B. Co. rec.

BLOCK II

32

31

30

N. 29° 43' 53" E.

N. 29° 43' 53" E. 137.26'

30'

165.00'

N. 60° 13' 37" W. 14.00'

N. 52° 12' 51" E. (CR)

N. 89° 24' 37" W. (R)

$\Delta = 38^{\circ} 20' 32''$
 $R = 39.50'$
 $L = 26.43'$

N. 60° 13' 37" W. 86.63'

N. 60° 13' 37" W. 120.00'

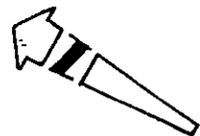
N. 29° 43' 53" E. 10.50'

49.50'

UNIVERSITY

N. 60° 13' 37" W.

AVE.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

31-193

SCALE: 1" = 30'

DRAWN BY *Alm* DATE 9/18/81

SUBJECT C-8-812

10221