

234350

When recorded mail to
City Clerk's Office.
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 2 o'clock P.M.

At Request of
City Clerk
Book 1981 Page 234350

DEC 18 1981

Recorded in Official Records
of Riverside County, California

D. S. S. S. Recorder
FEE \$

FOR RECORDER'S OFFICE USE ONLY

Project: MP-1-778
2100 Atlanta Avenue

GRANT DEED

10219

ATLANTA PROPERTIES, a partnership

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of the Southeast 1/4 of the Southwest 1/4 of
Section 18, Township 2 South, Range 4 West, San Bernardino
Meridian, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Parcel 1 of Parcel
Map on file in Book 4 of Parcel Maps at Page 100 thereof,
Records of Riverside County, California, said southwesterly
corner being a point in a line which is parallel with and
distant 8.00 feet easterly as measured at right angle from
the east line of Atlanta Avenue;

THENCE South 00° 02' 15" East along said parallel line a
distance of 238.92 feet to the northwest line of that certain
parcel of land conveyed to the Southern Pacific Railroad
Company by document recorded July, 1896 in Book 45 of Deeds
at Page 200 et seq., Records of Riverside County, California;

THENCE South 51° 03' 30" West along said northwesterly line,
a distance of 10.28 feet to the East line of said Atlanta
Avenue;

THENCE North 00° 02' 15" West along said East line, a distance
of 245.41 feet to the southwest corner of that certain parcel
of land conveyed to the City of Riverside by deed recorded
March 3, 1972 as Instrument No. 29362 Official Records of
said Riverside County;

THENCE South 89° 46' 45" East along the southerly line of
said parcel conveyed to said City of Riverside 8.00 feet to
the Point of Beginning.

Area - 1937.45 square feet.

DESCRIPTION APPROVAL
George P. Hutchinson 12/8/81 by *DRF*

10219

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APPROVED AS TO FORM

Ronald M. Christensen
DEPUTY CITY ATTORNEY

ATLANTA PROPERTIES,
a partnership,

Dated 12-11-81

By *Wesley B. Reeb*
Partner

By *Thomas H. St. Clair*
Partner

By *Edward R. Hall*
Partner

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12/18/81

Ann L. ...
Property Services Manager

