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When recorded mail to:  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 7394 Peters Street  
Building Permit

RECEIVED FOR RECORD  
Min. Part. of Block  
As Request of GRANTEE  
Book 1982, Page 319  
JAN - 4 1982  
Recorded in Official Records of Riverside County, California  
D. J. ...  
FEES \$...

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOSE ANTONIO "C" CABALLERO and CARMEN G. CABALLERO, husband and wife as joint tenants.

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sidewalk facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 12 of St. Francis Annex No. 2, as shown by map on file in Book 16 of Maps at Page 4 thereof, records of Riverside County, California, being more particularly described as follows:

COMMENCING at the most northerly corner of said Lot 12;

THENCE South 55° 53' 00" West (recorded as South 55° 58' 00" West) along the northwesterly line of said Lot 12 35.01 feet to the beginning of a tangent curve concave to the southeast, having a radius of 15.00 feet;

THENCE Southwesterly and Southerly along said curve through a central angle of 89° 58' 00" an arc length of 23.58 feet to a point in the southwesterly line of said Lot 12;

THENCE South 34° 05' 00" East along said southwesterly line 2.01 feet to the TRUE POINT OF BEGINNING;

THENCE continuing along said southwesterly line South 34° 05' 00" East 132.82 feet to the most southerly corner of said Lot 12;

THENCE North 55° 53' 00" East (recorded as North 55° 58' 00" East) along the southeast line of said Lot 12, 5.00 feet to a line which is parallel with and distant 5.00 feet easterly as measured at right angle from the southwesterly line of said Lot 12;

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THENCE North 34° 05' 00" West along said parallel line 132.82 feet;

THENCE South 55° 53' 00" West 5.00 feet to the True Point of Beginning.

Area - 664 square feet.

DESCRIPTION APPROVAL  
By *Henry P. Johnson* 12/9/81 by *act*

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sidewalk facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 12/14/81

Witnessed by:  
*Maggie Parker*

*Jose Antonio C Caballero*  
*Jose C Caballero*  
JOSE ANTONIO "C" CABALLERO  
*Carmen G Caballero*  
CARMEN G. CABALLERO

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-65 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated \_\_\_\_\_

Property Services Manager

APPROVED AS TO FORM  
*John Woodley* 10256

