

an recorded mail to:

City Clerk's Office
of Riverside
Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
At Request of
Book 1982, Page
FEB 17 1982
Recorded in Official Records
of Riverside County, California
FEE \$

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

Project: PI-3034-2-D

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALLAN N. HICKS and FRANCES J. HICKS, husband and wife as joint tenants;
CARL C. BROWN and MARSENA L. BROWN, husband and wife as joint tenants;
and OSCAR J. WATSON and SHIRLEY V. WATSON, husband and wife as joint tenants;
as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation
of the State of California, as Grantee, its successors and assigns, a
perpetual easement and right of way for the construction, reconstruction,
maintenance, operation, inspection, repair, replacement, relocation,
renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and
along that certain real property situated in the City of Riverside,
County of Riverside, State of California, described as follows:

THE NORTHWESTERLY 6.00 FEET OF LOT 5 IN BLOCK 42 OF LA
SIERRA GARDENS, AS SHOWN BY MAP ON FILE IN BOOK 11,
PAGE 46 OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY:

EXCEPTING THEREFROM THE SOUTHWESTERLY 25.00 FEET THEREOF.

DESCRIPTION APPROVAL
By *George P. Mitchell* 2/21/82 BY *[Signature]*

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 2-18-81 from Allan N. Hicks and Frances J. Hicks, Co. Owners and Marsena L. Brown and Oscar J. Watson and Shirley V. Watson for 1/2 of 1st 1/2 of Blk 42 in Sierra Gardens Subd. Pgs. 10 of Maps Rec. of Riverside Co. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

277713

Dated 2-16-82

[Signature]

277713

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated MAY 18, 1981

[Signature]
OSCAR J. WATSON

[Signature]
SHIRLEY V. WATSON

[Signature]
ALLAN N. HICKS

[Signature]
FRANCES J. HICKS

[Signature]
CARL C. BROWN

[Signature]
MARSENA L. BROWN

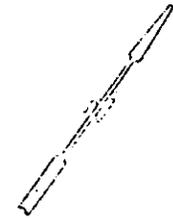
APPROVED AS TO FORM
[Signature]
SENIOR DEPUTY CITY ATTORNEY
PRESENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

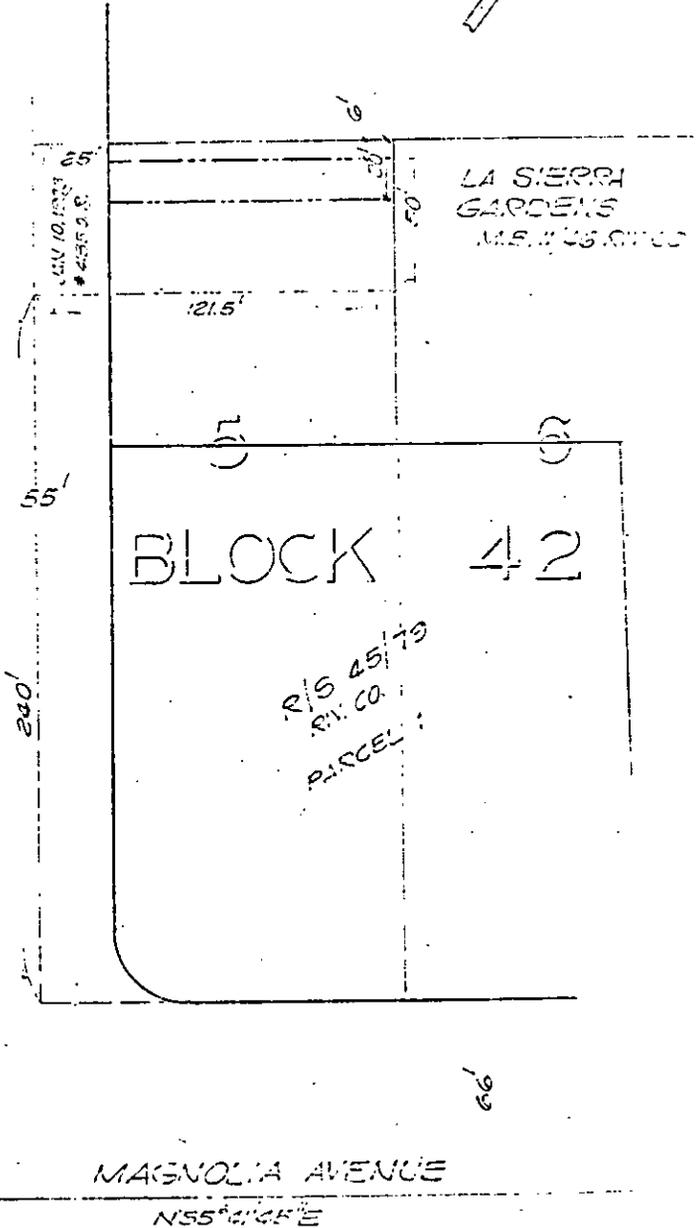
Dated _____

Property Services Manager

27773



LA SIERRA AVENUE
N 17° 30' W



MAGNOLIA AVENUE
N 55° 00' E

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY GS DATE 4/17/51

SUBJECT PI-3034-E-D

10276