

51612 51612

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 3900 Chicago Avenue  
Parcel Map No. 10975

RECEIVED FOR RECORD  
30 Min. Fast Clock  
At Request of  
CITY OF RIVERSIDE  
Book 1982, Page 516  
MAR 26 1982

Recorded in Official Records  
of Riverside County, California  
Acting Recorder  
FEES \$

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
ROBERT H. BROWNSBERGER, a married man as his sole and separate  
property,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

THE EAST 10.00 FEET OF THE NORTH 6.00 FEET OF PARCEL 2 OF PARCEL MAP NO. 10975, AS SHOWN BY MAP ON FILE IN BOOK 57, PAGE 13 OF PARCEL MAPS, RECORDS OF SAID RIVERSIDE COUNTY.

AREA - 60 SQUARE FEET.

DESCRIPTION APPROVAL  
George Hutchinson 3/16/82 by [Signature]  
Surveyor

51612

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 3-16-82 from Robert H. Brownsberger

for Easement of 20' off Prop. PM 10975 Blk 57 Pg 13 of Parcel Maps  
Rec. of Riv. Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 3-26-82

[Signature]  
Assistant City Manager

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

\_\_\_\_\_ . Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 3-16-82

[Signature]  
ROBERT H. BROWNSBERGER

APPROVED AS TO FORM

[Signature]  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated \_\_\_\_\_

\_\_\_\_\_  
Property Services Manager

51612



UNIVERSITY AVENUE (FORMERLY 8<sup>TH</sup> ST.)

N89°45'33"W

TO CHICAGO AVENUE

49.5'

THE SUBDIVISION OF  
SEC. 30, T. 2 S., R. 4 W.  
M.B. 2137 RIV. CO.  
POR. OF LOT 1  
IN BLOCK 1

N0°06'41"E 162'

S0°06'41"W 168'

N89°45'33"W

PARCEL MAP NO. 10975

P.M.B. 57,113 RIV. CO.

PAR. 2

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 40'

DRAWN BY GS DATE 3/12/82

SUBJECT 3900 CHICAGO AVE., P.U.E.

10302