

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
3:00 Min. Past 2 o'clock P.M.
At Request of
City Clerk
Book 1982, Page 88081
MAY 2 1 1982

Recorded in Official Records
of Riverside County, California
[Signature] Acting Recorder
FEES \$

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: HCD - Casa Blanca Area -
Madison St. (Parcel 8)

GRANT DEED

10323

RICHARD PALMERIN, a married man as his sole and separate property, and

CRUZ S. PALMERIN, his wife Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 3 of P. T. Evans Addition to Casa Blanca, as shown by map on file in Book 2 of Maps, at Page 44 thereof, Records of Riverside County, California, described as follows:

BEGINNING at the most easterly corner of said lot, said corner being the intersection of the southwesterly line of Madison Street (80 feet wide) with the northwesterly line of Peters Street (50 feet wide);

THENCE South 56° 03' 22" West along the southeast line of said Lot 3 a distance of 14.38 feet to the beginning of a non-tangent curve concave to the northwest, having a radius of 19.50 feet, radial line at said beginning bears North 46° 10' 12" West;

THENCE Northeasterly along said curve through a central angle of 59° 21' 52" an arc length of 20.20 feet to the northeast line of said Lot 3;

THENCE South 33° 57' 47" East along said northeast line a distance of 12.90 feet to the point of beginning.

Area - 59.52 Sq. Ft.

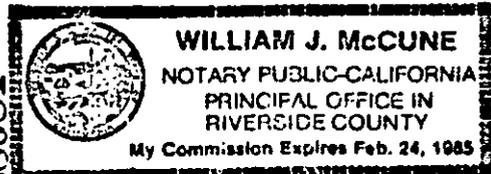
DESCRIPTION APPROVAL
George P. Hutchinson 1/17/82
Surveyor

88081

88081

STATE OF CALIFORNIA,

COUNTY OF RIVERSIDE } ss.



ON MAY 12, 1982,
 before me, the undersigned, a Notary Public in and for said State, personally appeared
RICHARD PALMERIN and
CRUZ S. PALMERIN

known to me,
 to be the persons whose names ARE subscribed to the within Instrument,
 and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

William J. McCune
 Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64

88081

Dated MAY 12, 1982

APPROVED AS TO FORM
Ronald M. Christian
 SENIOR DEPUTY CITY ATTORNEY

Richard Palmerin
 RICHARD PALMERIN
Cruz S. Palmerin
 CRUZ S. PALMERIN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 5-12-82 from Richard Palmerin and Cruz S. Palmerin for Prop. Lot 3 PT Evans Addl to Casa Blanca Blvd of Maps Pg 44 Res of Red Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 5-21-82

R. Chubbey 10323
 Assistant City Manager

88081

88081

LOT 3
P.T. EVANS ADDITION
M.B. 2/44

LOT 1
BLOCK 3
CASA BLANCA HTS.
M.B. 5/117

N.74°27'56"E.
1.46'10"12"W.

R = 19.50'
Δ = 57°21'52"
T = 11.12'
L = 20.20'

N.33°57'47"W.
12.90'

MOST E'LY COR.
LOT 3, T.P.O.B.

N.56°03'22"E.
14.38'

PETERS ST.
N.56°03'22"E.

MADISON ST.
N.33°58'13"W.

ST.
N.33°57'47"W.

N.33°57'47"W.
5.33'
T.P.O.B.
N.75°08'48"W.
10.63'

MOST S'LY COR.
LOT 1

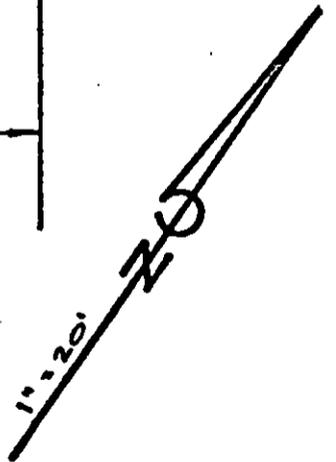
N.56°02'33"E.
11.50'

PETERS ST.
N.56°02'33"E.

R = 19.50'
Δ = 71°33'57"
T = 14.06'
L = 24.36'

N.33°57'27"W.

N.37°36'30"E.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 20'

DRAWN BY JMR DATE 12/22/01

SUBJECT MADISON ST. AT PETERS ST.

10323