

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: MP-9-812

RECEIVED FOR RECORD
5:00 Min. Past 2:00 clock P.M.
At Request of

City Clerk Office
Book 1982, Page 131424

JUL 30 1982

Recorded in Official Records
of Riverside County, California

William S. Edmundo
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10373

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BEAR MEDICAL SYSTEMS, INC., a California corporation,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Section 18, Township 2 South, Range 4 West, San Bernardino Base and Meridian, more particularly described as follows:

Commencing at the intersection of the southeasterly line of the Southern Pacific Railroad right-of-way with the west line of Rustin Avenue (50.00 feet wide), said point also being the northeast corner of Parcel 1 conveyed to Bear Medical Systems, Inc., by deed recorded April 30, 1982, as Instrument No. 73585, of Official Records of Riverside County, California;

Thence South 57° 05' 40" West along said southeasterly line, a distance of 9.50 feet to a point in a line parallel with and distant westerly 8.00 feet, measured at right angles, from said west line of Rustin Avenue;

Thence South 00° 14' 50" East along said parallel line, a distance of 1610.87 feet to a point in the south line of Parcel 2 conveyed to Bear Medical Systems, Inc., as aforesaid for the TRUE POINT OF BEGINNING;

Thence North 89° 46' 05" West along said south line, a distance of 627.67 feet to the southwest corner of Parcel 2 conveyed to Bear Medical Systems, Inc., as aforesaid;

Thence North 00° 14' 35" West along the west lines of Parcels 2 and 1 conveyed to Bear Medical Systems, Inc., as aforesaid, a distance of 1004.75 feet to a point in the west line of said Parcel 1;

Thence North 89° 45' 10" East, a distance of 12.00 feet;

Thence South 00° 14' 35" East and parallel with said west line of said

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Parcels 1 and 2, a distance of 992.85 feet to a point in a line parallel with and distant northerly 12.00 feet, measured at right angles, from the south line of said Parcel 2 conveyed to Bear Medical Systems, Inc., as aforesaid;

Thence South 89° 46' 05" East along said parallel line, a distance of 615.67 feet to a point in said line parallel with and distant westerly 8.00 feet, measured at right angles, from said west line of Rustin Avenue;

Thence South 00° 14' 50" East along said last mentioned parallel line, a distance of 12.00 feet to the true point of beginning.

DESCRIPTION APPROVAL
by George P. Hutchinson 7/29/82 by CS

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated July 21, 1982

BEAR MEDICAL SYSTEMS, INC.,
a California corporation

By: Felix T. Troilo
FELIX T. TROILO, President

APPROVED AS TO FORM

Clarice Turney
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

Property Services Manager

STATE OF CALIFORNIA,

COUNTY OF Riverside

ss.

ON July 21, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared

Terilyn B. Munkel

, known to me to be the

President

of the Bears Medical Systems, Inc. the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Terilyn B. Munkel

Notary Public in and for said State.

ACKNOWLEDGMENT—Corporation—Wolcotts Form 222—Rev. 3-64

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 7/21/82 from Bears Medical Systems, Inc. for Per Sec 18 TDS R4W SBRM

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated July 30, 1982

[Signature]
Assistant City Manager

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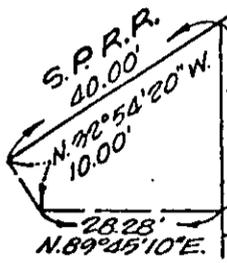
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IOWA AVE.

MARLBOROUGH AVE

18 17



DETAIL

CRUSTIN AVE.

RAILROAD

SEE DETAIL AT LEFT FOR PROP STORM DRAIN EASEMENT

PARCEL 2
5.844 AC.

Parcel to be deeded to City of Riverside

PARCEL 1
14.514 AC.

RUSTIN AVE

SPRUCE ST.

18 17
19 20

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

FILE NO. 33140
W.O. 82-44

SCALE: 1" = 200'

DRAWN BY M.C. DATE 6/30/82

SUBJECT

MP-9-812

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