

201886

When recorded mail to
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
10 Min. Past 3 o'clock P.M.
Request of
City Clerk
Book 1982, Page 201886
NOV 19 1982
Recorded in Official Records
of Riverside County, California
William E. Egan
Recorder
Fees 5.00

FOR RECORDER'S OFFICE USE ONLY

Project: HCD SEDGWICK AVENUE
Parcel 3

10439

GRANT DEED

JOSE ALBINO S. GONZALES and ROSIE B. GONZALES, husband and wife as
joint tenants, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Lot 116 of Garfield Place as shown by map
on file in Book 6 of Maps at Page 27 thereof, records of
San Bernardino County, California, being more particularly
described as follows:

BEGINNING at the southwest corner of said Lot 116;

THENCE North 00° 22' 30" East along the west line of said
Lot 116, 120.00 feet to the north line of said Lot;

THENCE North 89° 25' 58" East along said north line 5.00
feet to a line which is parallel with and distant 5.00 feet
east as measured at right angle from the west line of said
Lot 116;

THENCE South 00° 22' 30" West along said parallel line 105.26
feet to the beginning of a tangent curve concave to the north-
east, having a radius of 14.50 feet;

THENCE Easterly and Southeasterly along said curve through
a central angle of 90° 56' 32" an arc length of 23.02 feet
to the south line of said Lot 116;

THENCE South 89° 25' 58" West along said south line 19.74
feet to the point of beginning.

Area - 646.80 Square Feet.

DESCRIPTION APPROVAL
by George P. Hutchinson, 4/5/82, by [Signature]
Surveyor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 9-9-82 from Jose Albino S. Gonzales and

Rosie B. Gonzales for Lot 116 of Sanfield Place Bk. 6 of Maps Pg 27 Doc of SB Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 11-19-82

[Signature]
Assistant City Manager

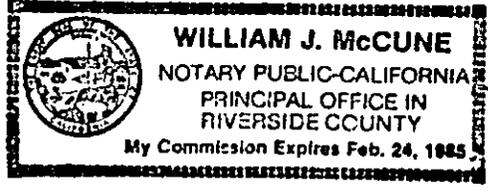
201886

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State of California)
County of RIVERSIDE)

On this the 9 day of SEPTEMBER, 1982, before me,
WILLIAM J. McCUNE

the undersigned Notary Public, personally appeared
JOSE ALBINO S. GONZALES and ROSIE B. GONZALES



personally known to me
 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ARE subscribed to the within instrument, and acknowledged that THEY executed it.
WITNESS my hand and official seal.

William J. McCune
Notary's Signature

Dated SEPTEMBER 9, 1982

Jose Albino S. Gonzales
JOSE ALBINO S. GONZALES

APPROVED AS TO FORM
[Signature]
SENIOR DEPUTY CITY ATTORNEY

Rosie B. Gonzales
ROSIE B. GONZALES

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

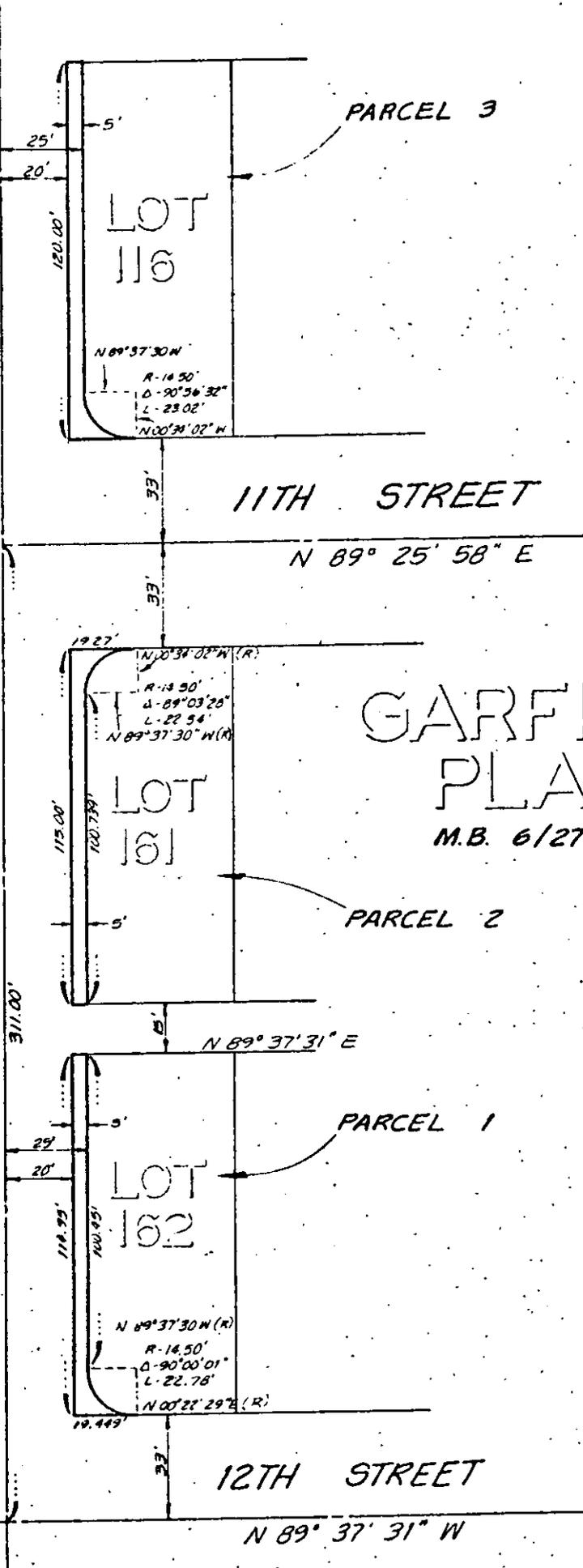
Dated _____

Property Services Manager

201886

SEDGWICK AVENUE

N 00° 22' 30" E



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>6</u>	3/11
SCALE 1" = 50'	DRAWN BY <u>CT</u> DATE <u>3/30/82</u>	SUBJECT <u>SEDGWICK AVE. STREET IMPROVEMENTS</u>

10439