

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD

AT 9:00 O'CLOCK A.M.

At Request of

FIRST AMERICAN TITLE COMPANY
OF RIVERSIDE

210023

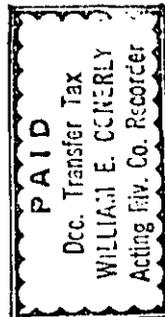
Book 1982, Page

DEC - 6 1982

Recorded in Official Records
of Riverside County, California

William E. Connerly
Recorder

Fees \$



FOR RECORDER'S OFFICE USE ONLY

Project: Runway 9, I.L.S.
Westerly Clear Zone

GRANT DEED

Transfer Tax \$ 83.60
10474

DOUG T. PAYTON, a single man,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 45 of McClaskey Tract as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of Riverside County, California, described as follows:

BEGINNING at a point in the easterly line of said Lot 45, distant 100.00 feet southerly from the northeast corner of said Lot; said point also being the southeast corner of that certain parcel of land conveyed to Darrel W. Davenport, et ux., by deed recorded October 14, 1958, as Instrument No. 73441 of Official Records of said Riverside County;

THENCE Westerly, along the southerly line of said parcel conveyed to Darrel W. Davenport, et ux., 180.00 feet;

THENCE Southerly, parallel with the easterly line of said Lot 45, a distance of 55.8 feet, more or less, to the northerly line of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by deed recorded July 10, 1957, in Book 2116, Page 238 of Official Records of said Riverside County;

THENCE Southeasterly, along said northerly line of said parcel conveyed to the City of Riverside, 184.5 feet, more or less, to said easterly line of Lot 45;

THENCE Northerly, along said easterly line of Lot 45, a distance of 97.5 feet, more or less, to said point of beginning.

Area - 13,792 square feet, more or less.

DESCRIPTION APPROVAL
George P. Hutchinson 1982 by *WF*
Surveyor

210023

E CENTRAL AVE.

I.L.S. CLEAR ZONE LIMITS

FOR LOT 45

MCCLASKEY TR.

M.B. 10/36-37
RIV. CO.

S.W. LINE P.C. CONVEYED TO
DAVENPORT 10/14/38,
INST. No. 73441

100'

79.28'

215.94'

201.28'

180'

100'

42.16.73'

58.8'±

97.5'±

184.6'±

N.W. LINE P.C. CONVEYED TO
THE CITY OF RIVERSIDE,
B.2116, P.238, REC. 7/10/57

E ACORN ST.

NORTH

I.L.S. ZONE CLEAR LIMITS

AIRPORT

REV. 1/14/81
w.f.

REF. B.2116 P.238 O.R.

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY W.F. DATE 2/22/80

SUBJECT RUNWAY 9 I.L.S. WLY CLEAR ZONE

10474

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3001 (6/82) (Individual) First American Title Company

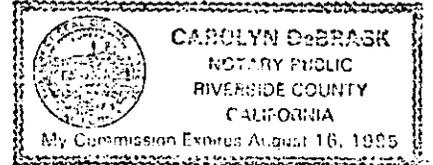
STATE OF CALIFORNIA
COUNTY OF Riverside ss.

On November 26, 1982 before me, the undersigned, a Notary Public in and for said State, personally appeared DOUG T. PAYTON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Signature *Carolyn DeBrask*



(This area for official notarial seal)

Dated 11-26-82

Doug T. Payton
DOUG T. PAYTON

APPROVED AS TO FORM
Ronald M. Christman
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 11-26-82 from Doug T. Payton

for Port Lot 45 Mc Washby Tract Bk. 10 Pp 36 & 37 of Maps Rec. of Riv Co to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 12-2-82

[Signature]
Assistant City Manager

10474

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