

1 BOUNDARY LINE AGREEMENT BETWEEN THE CITY OF
 2 RIVERSIDE, SUCCESSOR IN INTEREST TO THE
 3 RIVERSIDE WATER COMPANY, AND CERTAIN OWNERS
 4 OF RECORD OF LOT 7 OF ORANGE GROWERS BANK
 5 ADDITION TRACT.

6 On this 11th day of April, 1967, the CITY OF RIVERSIDE,
 7 hereinafter called the "City" and LILLIAN MAY MILLER, LOANN HAFFNER,
 8 RUTH ZEOLA HARLAN, EDMUND EUGENE MILLER, GRACE VICTORIA GINGLES, OPAL
 9 ESTELLA RIVERS, HAROLD ARTHUR MILLER, MARGARET MARIE HUNT, LESLIE C.
 10 MILLER and ALTA VIRGINIA WILLDE, owners of record of a portion of Lot 7
 11 of the Orange Growers Bank Addition Tract, mutually agree as follows:

12 WHEREAS uncertainty exists concerning the exact location
 13 of the boundary line separating the Riverside Water Company Canal right
 14 of way where it abuts Lot 7 of the Orange Growers Bank Addition Tract
 15 between Milton Street and Spring Garden Street; and

16 WHEREAS it is the desire of the City and the owners of
 17 record of the aforementioned Lot 7 to mutually agree upon the location
 18 of this line;

19 NOW, THEREFORE, the parties agree that said boundary
 20 line is as follows:

21 Beginning at a point on the easterly prolongation
 22 of the center line of Milton Street, as shown by map
 23 of Lansdowne Division, recorded in Book 8 of Maps,
 24 at page 82 thereof, Records of Riverside County,
 25 California, distant thereon North 89° 44' 50" East
 26 348.34 feet from the intersection of said center
 27 line of Milton Street with the center line of
 28 Laurel Avenue, as shown on said map;

29 Thence North 03° 16' 14" East, a distance of
 30 50.55 feet;

31 Thence North 12° 57' 32" East, a distance of
 32 70.71 feet;

Thence North 19° 01' 56" East, a distance of
 61.94 feet;

Thence North 25° 35' 39" East, a distance of
 57.49 feet;

Thence North 35° 41' 58" East, a distance of
 59.94 feet;

Thence North 45° 21' 40" East a distance of
 77.17 feet to a point in the easterly prolongation
 of the center line of Spring Garden Street, as shown
 on said Map of the Lansdowne Division.

Posted 3-2 HB

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CITY OF RIVERSIDE, a municipal corporation

By *Justus*
Mayor

Attest *Virginia Stubecker*
City Clerk

X *Lillian May Miller*
LILLIAN MAY MILLER

X *Loann Haffner*
LOANN HAFFNER

X *Ruth Zeola Harlan*
RUTH ZEOLA HARLAN

X *Edmund Eugene Miller*
EDMUND EUGENE MILLER

X *Grace Victoria Gingles*
GRACE VICTORIA GINGLES

X *Opal Estella Rivers*
OPAL ESTELLA RIVERS

X *Harold Arthur Miller*
HAROLD ARTHUR MILLER

X *Margaret Marie Hunt*
MARGARET MARIE HUNT

X *Leslie C. Miller*
LESLIE C. MILLER

X *Alta Virginia Willde*
ALTA VIRGINIA WILDE

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 4-11-67 From Lillian May Miller et al For Par. Milton St. of Sandstone Div. to the City of Riverside, a municipal corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Bk. 2374 O.R. pg. 339 Et Seq. Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6-29-67 *W. Rice Jr.*
Property Management Officer

Return Deed to: Office of City Clerk
Riverside, California

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APPROVED AS TO FORM:

John Woodkees
City Attorney



*RECORDED BY COUNTY CLERK'S OFFICE
ON 10-1-67*

**RECEIVED FOR RECORD
JUN 29 1967**

At Request of 1 o'clock M
City of Riverside
Recorder - Official Records
Of Riverside County, California
W. H. D. Boyd
Recorder
FEE \$ 1.00

