

When recorded mail to:

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

128012
10882

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
5 Min. Past 3 o'clock P.M.
At Request of
City Clerk

Book 1983, Page 128012

JUN 27 1983

Recorded in Official Records
of Riverside County, California

William J. Conroy
Recorder

Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 5825, 31, 37 and 5845
Republic Street Building Permit

GRANT DEED

10632

IVO B. RIDGE and E. A. RIDGE, husband and wife as joint tenants,

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the
real property in the City of Riverside, County of Riverside, State of
California, described as follows:

THE EAST 8.00 FEET OF LOT 23, LOT 24, LOT 25, AND LOT 26
ALL IN BLOCK 12 OF THE RIVERVIEW ADDITION TO THE CITY OF
RIVERSIDE, AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS AT
PAGE 5 THEREOF RECORDS OF RIVERSIDE COUNTY CALIFORNIA.
AREA: 1,600 SQUARE FEET.

DESCRIPTION APPROVAL
George P. Hutchinson 6/27/83
Surveyor

Dated June 23 1983

Ivo B. Ridge

IVO B. RIDGE

E.A. Ridge

E. A. RIDGE

APPROVED AS TO FORM
Ronald M. Christman

SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the
within instrument to the City of Riverside, California, a municipal
corporation, is hereby accepted by the undersigned officer on behalf of
the City Council of said City pursuant to authority conferred by Resolution
No. 14883 of said City Council adopted on January 25, 1983, and the grantee
consents to the recordation thereof by its duly authorized officer.

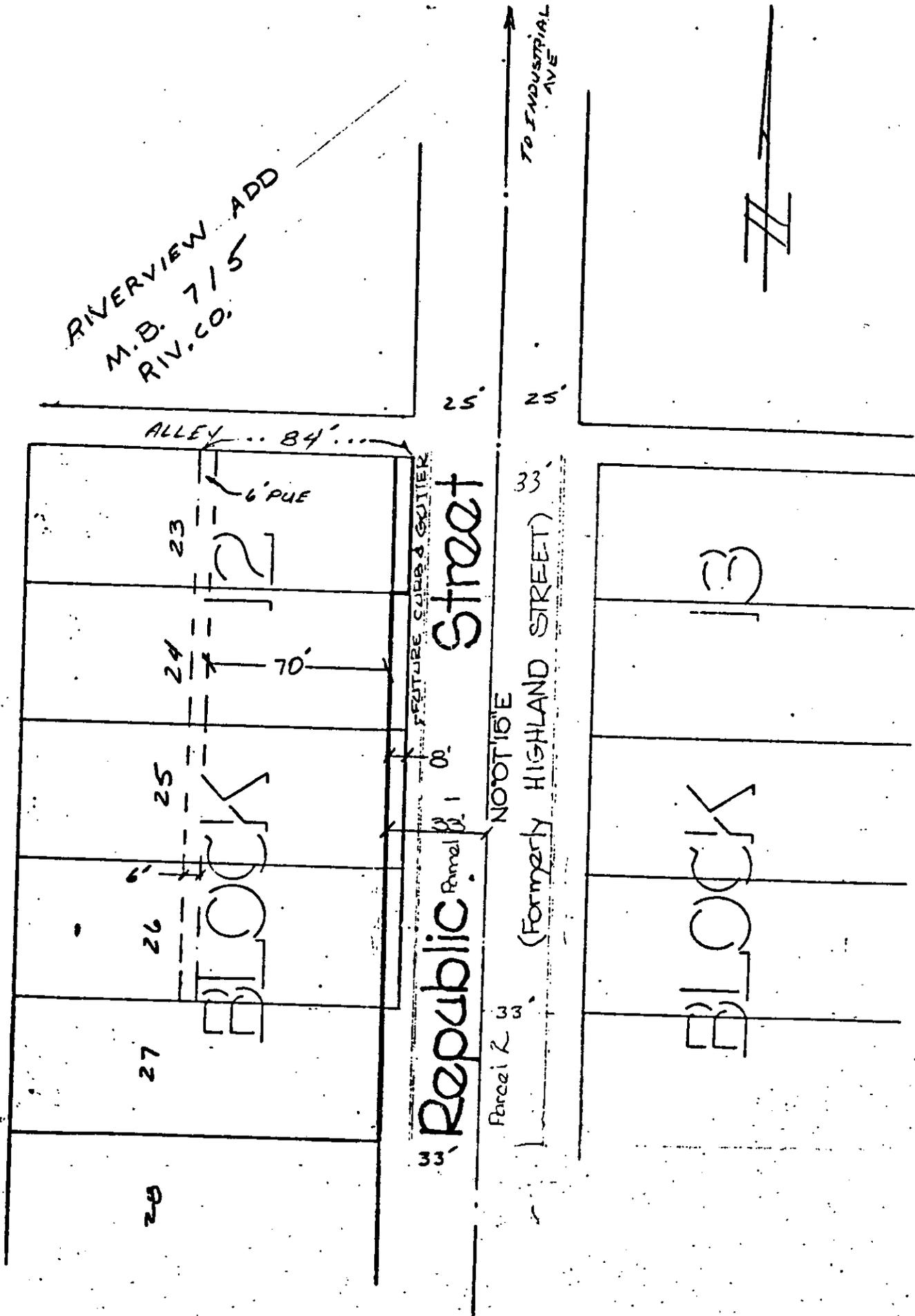
Dated 6/27/83

[Signature]

Title Property Services Manager

128012

RIVERVIEW ADD
M.B. 7/5
RIV. CO.



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/14

SCALE: 1" = 20'

DRAWN BY DE DATE 1/1/20

SUBJECT: 2015-2016 PUBLIC USE SURVEY

10632