

137149

When recorded mail to:

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

RECEIVED FOR RECORD
15 Min. Past 3 o'clock P.M.
At Request of
City Clerk

137149
Book 1983 Page

JUL - 8 1983

Recorded in Official Records
of Riverside County, California

William E. Parry
Recorder
Fees \$

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 6145 Stearns Street
Building Permit

10016

GRANT DEED

STEPHAN EUGENE ABRAHAM, a single man

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE EAST 5.00 FEET OF LOT 13 OF MOUNTAIN VIEW FARMS,
AS SHOWN BY MAP ON FILE IN BOOK 14 OF MAPS AT PAGE 24
THEREOF, RECORDS OF RIVERSIDE COUNTY CALIFORNIA, SAID
EAST 5.00 FEET BEING MEASURED AT RIGHT ANGLE TO THE
EAST LINE OF SAID LOT 13.

Area - 300 square feet.

DESCRIPTION, APPROVAL

By William E. Parry 7/15/83
for Surveyor

Dated 7/10/83

Stephan Eugene Abraham
STEPHAN EUGENE ABRAHAM, a single man

APPROVED AS TO FORM

Ronald M. Christian
SENIOR DEPUTY CITY ATTORNEY

OFFICIAL SEAL
MOUNTAIN VIEW FARMS SVIKA
CALIFORNIA

CONSENT TO RECORDATION

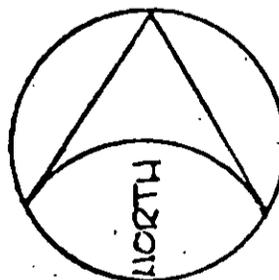
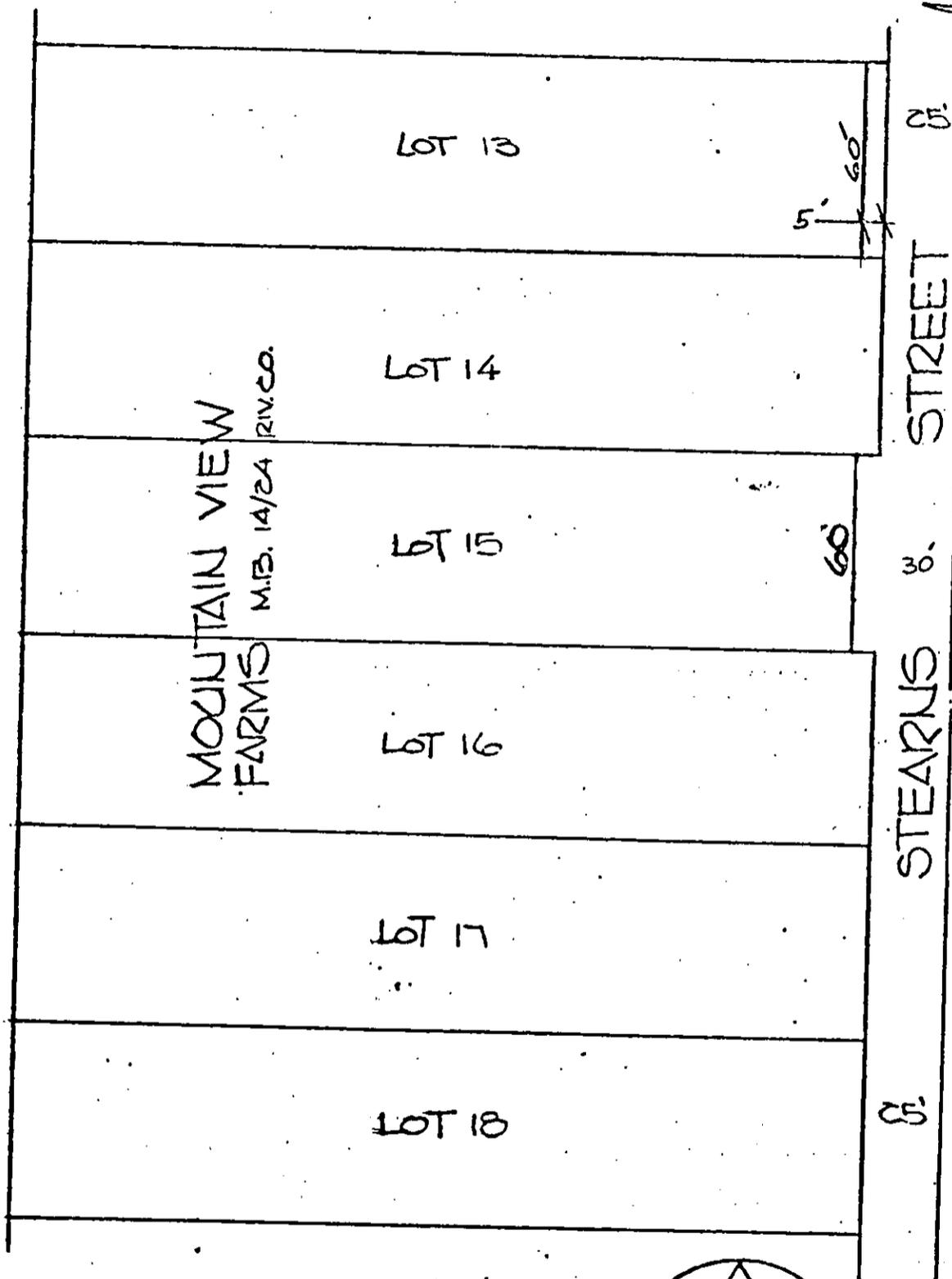
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 7/8/83

William E. Parry
Title Property Services Manager

137149

JURUPA AVENUE



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/12

SCALE: 1" = 50'

DRAWN BY DE DATE 7/11/83

SUBJECT: 147 STEARNS STREET, BLOCK PERMIT

10646