

156004

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 10 o'clock AM
At Request of
CITY CLERK
Book 1983, Page 156004
AUG - 2 1983
Recorded in Official Records
of Riverside County, California
William S. Emery
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Multi-Modal Transportation
Center

GRANT DEED

10662

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public
body corporate and politic Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,
the real property in the City of Riverside, County of Riverside, State of
California, described as follows:

That portion of Block 7, Range 9 and Block 7, Range 8, and that
portion of Fairmount Boulevard (formerly Almond Street) (vacated)
all within the Town of Riverside, as shown by Map on file in
Book 7, Page 17, of Maps, Records of San Bernardino County,
California, described as follows:

BEGINNING at the Northeast corner of said Block 7, Range 9;

Thence South 60° 57' 10" East along the Southerly line of Seventh
Street, a distance of 33.00 feet to an angle point therein, said
point being the center line of Fairmount Boulevard;

Thence South 60° 57' 21" East along the Southerly line of Seventh
Street, 175.88 feet to a point;

Thence South 29° 02' 13" West, a distance of 330.49 feet to a point
in the Northerly line of University Avenue;

Thence North 60° 57' 59" West along the Northerly line of University
Avenue, a distance of 175.88 feet to an angle point therein, said
point being the center line of Fairmount Boulevard;

Thence North 60° 56' 15" West along the Northerly line of University
Avenue, a distance of 183 feet to a point;

Thence North 28° 59' 18" East, a distance of 160.26 feet to a point;

Thence South 60° 56' 42" East, a distance of 5.00 feet to a point;

Thence North 28° 59' 18" East, a distance of 170.26 feet to a point;

Thence South 60° 57' 10" East along the Southerly line of Seventh
Street, a distance of 145.00 feet to THE TRUE POINT OF BEGINNING.

Area: 2.705 Acres.

DESCRIPTION APPROVAL
K. P. Hatcher 7/15/83

156004

The Grantee herein covenants by and for himself, his heirs, executors, administrators, and assigns, and all persons claiming under or through them, that there shall be no discrimination against or segregation of, any person or group of persons on account of race, color, creed, religion, sex, marital status, national origin, or ancestry in the sale, lease, sublease, transfer, use, occupancy, tenure, or enjoyment of the premises herein conveyed, nor shall the grantee himself or any person claiming under or through him, establish or permit any such practice or practices of discrimination of segregation with reference to the selection, location, number, use or occupancy of tenants, lessees, sublessees, or vendees in the premises herein conveyed. The foregoing covenants shall run with the land.

APPROVED AS TO FORM

John Woodlett

CITY ATTORNEY

THE REDEVELOPMENT AGENCY OF THE CITY OF RIVERSIDE, CALIFORNIA, a public body corporate and politic

Dated July 21, 1983

Robert E. Bowers
ROBERT E. BOWERS, Chairman, Redevelopment Agency

Bob Hill
BOB HILL, Secretary, Redevelopment Agency

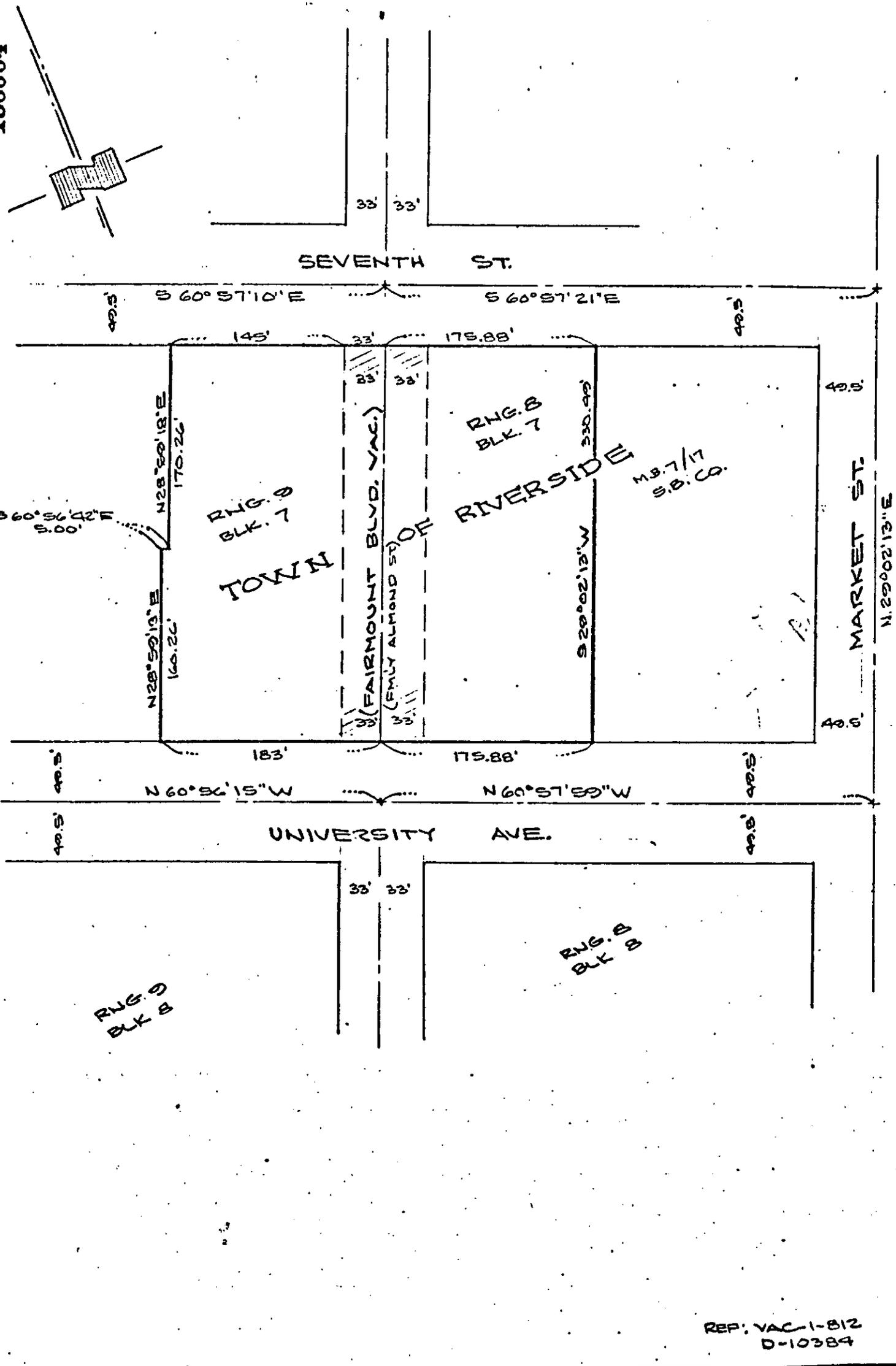
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 8/2/83

William H. Jones
Property Services Manager
Title

156004



REF: VAC-1-812
D-10384

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>	<u>1/5</u>
SCALE: 1" = 100'	DRAWN BY <u>wf</u> DATE <u>7/19/83</u>	SUBJECT <u>MULTI-MODAL TRANSPORTATION CENTER</u>

10662