

250923

When recorded mail to:
City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 6391 Jurupa Avenue
Building Permit - PUE

RECEIVED FOR RECORDING
5 Min. Past 3 o'clock
At Request of
City Clerk

Book 1983, Page 250923

DEC 2 1983

Recorded in Official Records
of Riverside County, California

William E. Bonds
Recorder
Fees

FOR RECORDER'S OFFICE USE ONLY

10742

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MARTIN LINEN SUPPLY CO., a Texas Corporation,

as Grantor__, grants_ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee; its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of underground electric energy distribution facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

THE EAST 10.00 FEET OF LOT 8 IN BLOCK 17 OF TRACT NO. 3
OF THE RIVERVIEW ADDITION TO THE CITY OF RIVERSIDE, AS
SHOWN BY MAP ON FILE IN BOOK 7, PAGE 5 OF MAPS, RECORDS OF
SAID RIVERSIDE COUNTY.

DESCRIPTION APPROVAL
George Hutchinson 11/17/83
Recorder

10742

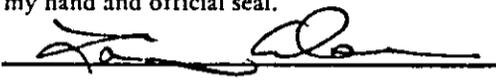
STATE OF CALIFORNIA
COUNTY OF Los Angeles } SS.

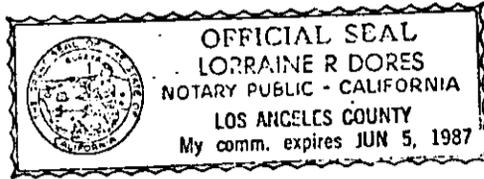
On 11/30/83 before me, the undersigned, a Notary Public in and for
said State, personally appeared _____

personally known to me or proved to me on the basis
of satisfactory evidence to be the person who executed
the within instrument as the Jill Troy
Secretary and _____
personally known to me or
proved to me on the basis of satisfactory evidence to be
the person who executed the within instrument as the

Secretary of the Corporation
that executed the within instrument and acknowledged
to me that such corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its
board of directors.

WITNESS my hand and official seal.

Signature 



(This area for official notarial seal)

the year 1983,
personally appeared

personally known to me
who executed the
witnessed to me that

te.

STAPLE HERE
250923

TOGETHER WITH the right to clear and keep clear said easement and
right of way from any structures or trees, to enter upon and to pass and
repass over and along said real property, and to deposit tools, implements
and other material thereon by Grantee, its officers, agents and employees
and by persons under contract with said Grantee and their officers, agents
and employees, whenever and wherever necessary for the purpose of construct-
ing, reconstructing, maintaining, operating, inspecting, repairing, replac-
ing, relocating, renewing and removing said underground electric energy
distribution facilities

_____. Provided, however, that the Grantor reserves
the right to use and enjoy the land over which said easement and right of
way is granted, or any purpose and in any manner which does not interfere
with or impair the right of the Grantee to use said easement and right of way.

Dated 11-29-83

MARTIN LINEN SUPPLY CO.,
a Texas corporation,

By Daniel Katz, Vice President

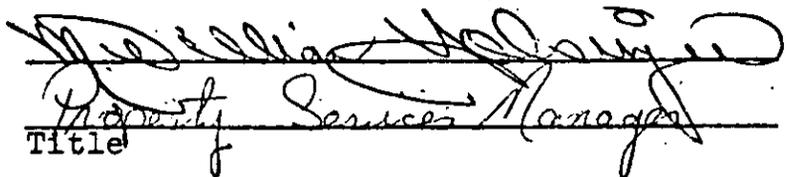
By Jill Troy, Asst Sec.



CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within
instrument to the City of Riverside, California, a municipal corporation, is
hereby accepted by the undersigned officer on behalf of the City Council of
said City pursuant to authority conferred by Resolution No. 14883 of said
City Council adopted on January 25, 1983; and the grantee consents to the
recordation thereof by its duly authorized officer.

Dated 12/2/83


Property Services Manager
Title

250923

TRACT NO. 3
OF THE
RIVERVIEW ADDITION
TO THE
CITY OF RIVERSIDE
M.B. 7/5 RIV. CO.

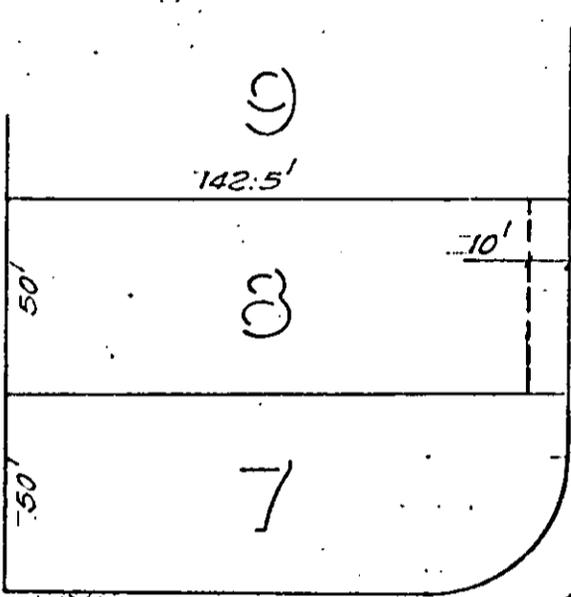


ORDWAY STREET

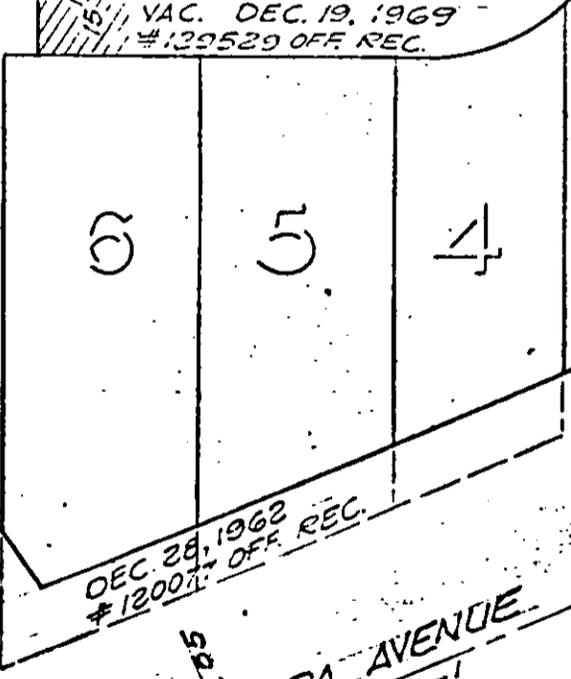
N 0° 07' 15" E

25

33'



BLOCK 17



JURUPA AVENUE
R=3437.87'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = 50'

DRAWN BY GS DATE 8/7/1981

SUBJECT 6391 JURUPA AVE. - P.U.E.

10742