

271142

When recorded mail to  
City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

RECEIVED FOR RECORD  
11:11 AM  
At Request of  
City of Riverside  
Book 1983, Page 2  
DEC 30 1983  
Recorded in Official Records  
of Riverside County, California  
William J. Connelly  
Recorder  
Fees \$

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: 6485 Western Avenue  
Building Permit

GRANT DEED

10751

LOREY MARINO and CAROL A. MARINO, husband and wife, as joint tenants,  
being the same persons who acquired title as LOREY MORINO and CAROL A.  
MORINO, husband and wife, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do \_\_\_ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation,  
the real property in the City of Riverside, County of Riverside, State of  
California, described as follows:

A strip of land 13.00 feet in width over a portion of Lot 15  
of Alhambra Addition, as shown by map on file in Book 11,  
Page 79 of Maps, records of said Riverside County, more  
particularly described as follows:

BEGINNING at the southwesterly corner of said Lot;

THENCE North 09° 08' 00" West, along the westerly line of said  
Lot a distance of 100.15 feet to the southerly line of that  
certain parcel of land conveyed to Hubert Carl Semler, et ux.,  
by a deed recorded June 29, 1954, in Book 1603, Page 268 of  
Official Records of said Riverside County;

THENCE North 81° 20' 30" East, along said southerly line  
13.00 feet to a line which is parallel with and distant 13.00  
feet easterly as measured at right angle from said westerly  
line of Lot 15;

THENCE South 09° 08' 00" East, along said parallel line 100.14  
feet to the southerly line of said Lot 15;

THENCE South 81° 16' 40" West, along said southerly line of  
Lot 15 a distance of 13.00 feet to the point of beginning.

Area - 0.03 of an acre.

DESCRIPTION APPROVAL  
W. J. Connelly  
12/19/83  
Recorder

10751

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STATE OF CALIFORNIA

COUNTY OF RIVERSIDE } ss.

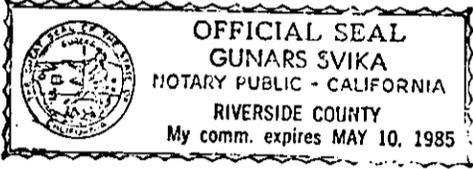
On this 20<sup>TH</sup> day of DECEMBER, in the year 1983  
before me, the undersigned, a Notary Public in and for said State, personally appeared

LOREY MARINO AND  
CAROL A. MARINO

\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person whose name is  
ALL subscribed to the within instrument, and acknowledged to me that she  
executed it.

WITNESS my hand and official seal.

*Gunars Svika*  
\_\_\_\_\_  
Notary Public in and for said State.



ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82  
© 1982 WOLCOTTS, INC.

LOREY MARINO and CAROL A. MARINO,  
husband and wife, as joint tenants,  
being the same persons who acquired  
title as LOREY MORINO and CAROL A.  
MORINO, husband and wife,

Dated 12-20-83

*Lorey Marino*  
\_\_\_\_\_  
LOREY MARINO

*Carol A. Marino*  
\_\_\_\_\_  
CAROL A. MARINO

APPROVED AS TO FORM

*Clarice Sumney*  
\_\_\_\_\_  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the  
within instrument to the City of Riverside, California, a municipal  
corporation, is hereby accepted by the undersigned officer on behalf of  
the City Council of said City pursuant to authority conferred by Resolution  
No. 14883 of said City Council adopted on January 25, 1983, and the grantee  
consents to the recordation thereof by its duly authorized officer.

Dated 12/30/83

*William J. ...*  
\_\_\_\_\_  
Title *Property Services Manager*

271142

TO SUNNYVALE DR.

HUBERT CARL SEMLER  
JUNE 29, 1954 B.1603 P.268 O.R.

MB. 11/79 RIV. CO.

ADDITION

N 81°20'30"E

LOT 3

ALHAMBRA

LOT 15

WESTERN

N 09°08'00"W

S 81°16'40"E

LOT 16

20'

AVENUE

TO ARLINGTON AVE.

110'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/4-5.

SCALE: 1" = 40'

DRAWN BY KCS DATE 12/14/83

SUBJECT 6485 WESTERN AVE. BLDG. PMT.