

When recorded mail to:

94618

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock M
At Request of
City Clerk
Book 1984, Page

94618
MAY - 4 1984

Recorded in Official Records
of Riverside County, California

William J. Conroy
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 3615 Taft Street
Building Permit

10853

GRANT DEED

KEVIN MARTIN, a single man, and WILLARD A. MARTIN and MARY M. MARTIN, husband and wife, all as joint tenants, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE NORTHEASTERLY 2.50 FEET OF LOT 22 OF TAFT TRACT, AS SHOWN BY MAP ON FILE IN BOOK 7 OF MAPS AT PAGE 15 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

DESCRIPTION APPROVAL
Daryl Hutchinson 4/26/84
Surveyor

Dated 5-2-84

Kevin Martin
KEVIN MARTIN

Willard A. Martin
WILLARD A. MARTIN

Mary M. Martin
MARY M. MARTIN

APPROVED AS TO FORM

Clarice Sumner
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 5/4/84

William J. Conroy
Property Services Manager
Title

94618

TAFT TRACT
M. B. 7/15
RIV. CO. RECORDS

ALLEY

20

21

22

23

TAFT

ST

PRIMROSE DR

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

CR 5/23

SCALE: 1" = 30'

DRAWN BY AD DATE 7/1/80

SUBJECT 3615 TAFT BUILDING PERMIT

10853