

REQUEST FOR RECORDATION

Request of City Clerk for recordation of this instrument, and return to, City Clerk, City Hall, 3900 Main Street, Riverside, CA 92522

RECEIVED FOR RECORD AT 11:00 O'CLOCK A.M.

At Request of City Clerk

Book 1984, Page 108252

MAY 22 1984

Recorded in Official Records of Riverside County, California

William J. Stony Recorder

Fees \$

RESOLUTION NO. 15370

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, DEDICATING AND ACCEPTING AS AN EASEMENT FOR PUBLIC STREET PURPOSES FOR THE EXTENSION OF CHERRYHILL DRIVE BETWEEN TRACTS 7924 AND 10249 CERTAIN CITY-OWNED LAND IN THE GAGE CANAL RIGHT-OF-WAY.

10872

BE IT RESOLVED by the City Council of the City of Riverside, California that upon the following described strip or parcel of land located in the City of Riverside, County of Riverside, State of California, and owned by the City of Riverside, being a portion of the Gage Canal operating right-of-way, an easement for public use for street purposes is hereby dedicated by the City of Riverside to become and be known as a portion of Cherryhill Drive:

Being that certain portion of the Gage Canal as shown by the map of the Martin and Ormand Tract as shown by map recorded in Book 6 of Maps, Page 84, records of Riverside County, State of California, more particularly described as follows:

BEGINNING on the southeast corner of Lot No. 6 of Tract No. 7924 as per map recorded in Book 118 of Maps, Pages 32 through 34 inclusive, records of Riverside County, State of California;

THENCE along the northerly line of said Gage Canal, North 59° 04' 40" East (North 59° 27' 20" East per said Tract No. 7924), a distance of 76.64 feet to the Southwest corner of Lot No. 5 of said Tract No. 7924;

THENCE South 0° 22' 40" East, a distance of 39.70 feet to the beginning of a tangent curve concave easterly and having a radius of 167.00 feet;

THENCE along said curve, through a central angle of 5° 48' 31", an arc distance of 16.93 feet to the southerly line of said Gage Canal;

THENCE along said southerly line, South 59° 01' 42" West, a distance of 70.62 feet to the beginning of a non-tangent curve concave easterly and having a radius of 233.00 feet, a radial line to said beginning bears South 76° 30' 51" West;

THENCE along said curve, through a central angle of 13° 06' 29" an arc distance of 53.30 feet;

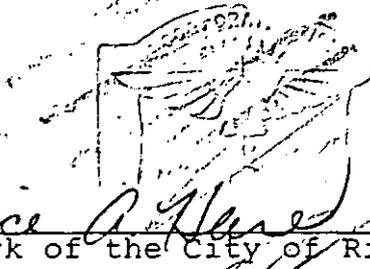
THENCE North 0° 22' 40" West, a distance of 0.76 feet to the point of beginning.

Area: 3,659 square feet.

1 BE IT FURTHER RESOLVED that the City Council of the
2 City of Riverside hereby accepts an easement for public use
3 for street purposes on the above-described strip or parcel of
4 land to be known as a portion of Cherryhill Drive; reserving
5 therefrom all rights for the continued use, operation and
6 maintenance of the Gage Canal.

7 BE IT FURTHER RESOLVED that the City Clerk of the City
8 of Riverside is authorized and directed to cause a certified
9 copy of this resolution to be recorded in the office of the
10 County Recorder of Riverside County, California.

11 ADOPTED by the City Council and signed by the Mayor and
12 attested by the City Clerk this 15th day of May, 1984.

13
14  M. Brown
Mayor of the City of Riverside
15 Attest:
16 Alice A. Hare
City Clerk of the City of Riverside
17

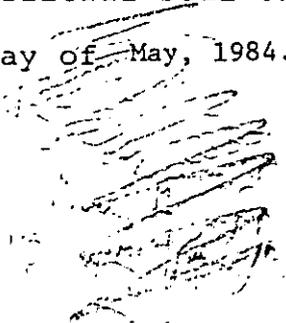
18 I, Alice A. Hare, City Clerk of the City of Riverside,
19 California, hereby certify that the foregoing resolution was
20 duly and regularly introduced and adopted by the City Council
21 of said City at its meeting held on the 15th day of May, 1984,
22 by the following vote, to wit:

23 Ayes: Councilmembers Loveridge, Shepard, Bowers,
24 Renck, Digati and Peterson.

25 Noes: None.

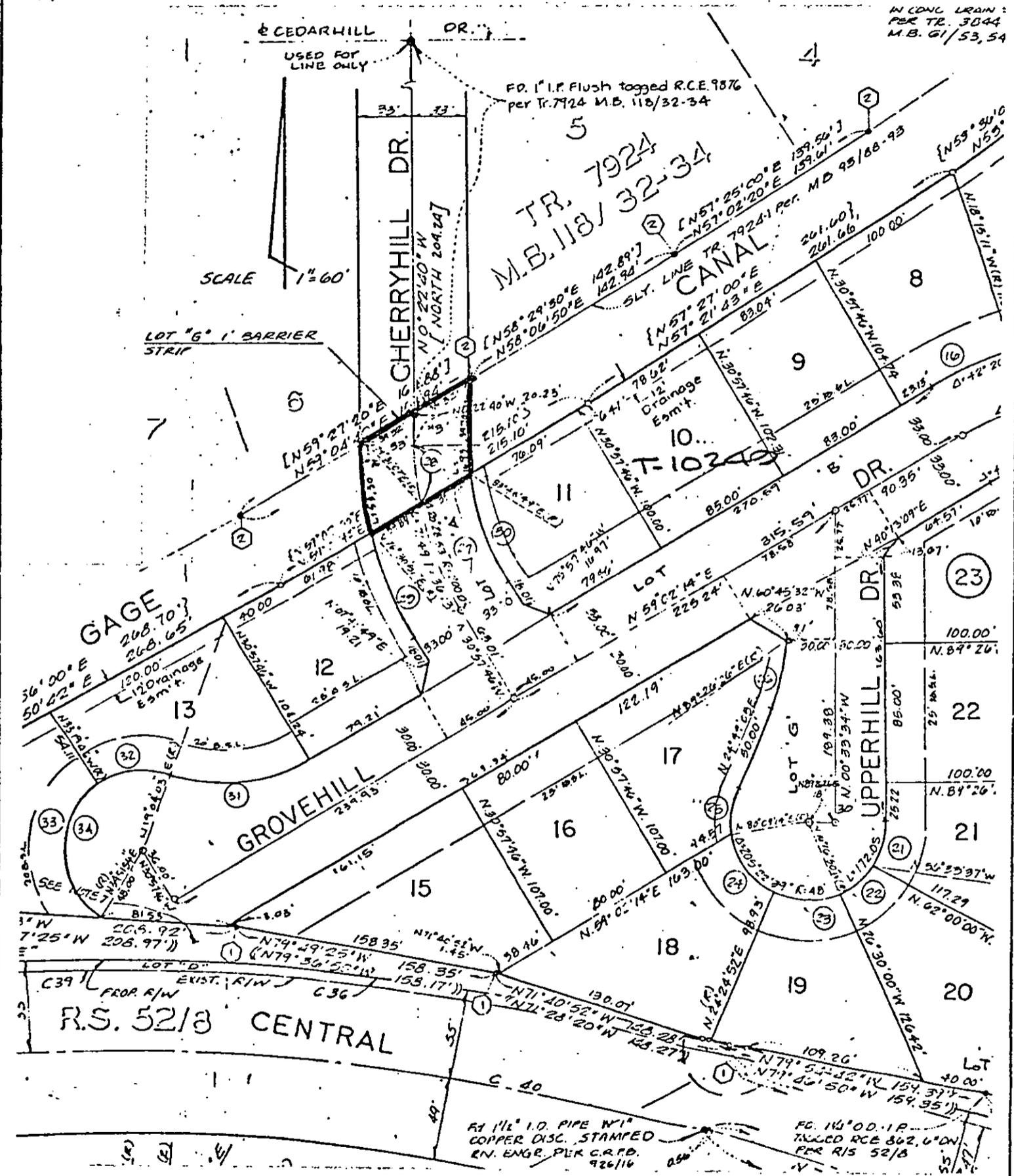
26 Absent: Councilmember Mansfield.

27 IN WITNESS WHEREOF I have hereunto set my hand and
28 affixed the official seal of the City of Riverside, California,
29 this 15th day of May, 1984.

30
31  Alice A. Hare
City Clerk of the City of Riverside

BP/lm 32
5/15/84

108252



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = N.T.S.

DRAWN BY W.E. DATE 4/17/84

SUBJECT T-10249

10872