

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

134874

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock P.M.

CITY CLERK

Book 1984, Page 134874

JUN 22 1984

Recorded in Official Records of Riverside County, California

Walter J. Borczyk
Recorder
Fees \$

134874

FOR RECORDER'S OFFICE USE ONLY

Project: R-18-801
4674 Jackson Street

GRANT DEED

10888

ROBERT B. BLUMENTHAL, a married man as his sole and separate property,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 16 in Block 2 of The Lands of The Riverside Land & Irrigating Co., as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, more particularly described as follows:

BEGINNING at a point in the northeasterly line of said Lot, distant thereon South 34° 15' 30" East, 132.00 feet from the most northerly corner of said Lot;

THENCE continuing South 34° 15' 30" East, along said northeasterly line 66.00 feet;

THENCE South 55° 44' 00" West, parallel with the northwesterly line of said Lot, a distance of 4.00 feet to a line which is parallel with and distant 4.00 feet southwesterly, as measured at right angle, from said northeasterly line of Lot 16;

THENCE North 34° 15' 30" West, along said parallel line 66.00 feet;

THENCE North 55° 44' 00" East, parallel with said northwesterly line of Lot 16 a distance of 4.00 feet to the point of beginning.

Area - 264 square feet.

DESCRIPTION APPROVAL
George P. Hultquist 4/13/82 by [Signature]
Surveyor

STATE OF CALIFORNIA,

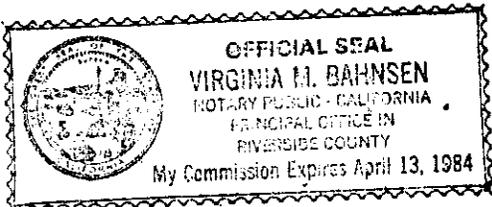
COUNTY OF Riverside } ss.

ON April 26, 1982

before me, the undersigned, a Notary Public in and for said State, personally appeared Robert B. Blumenthal

known to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

WITNESS my hand and official seal.



Virginia M. Bahnsen
Notary Public in and for said State.
Virginia M. Bahnsen

ACKNOWLEDGMENT—General—Woleetts Form 233—Rev.

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 6/29/84

[Signature]
Title Property Services Manager

Dated 4-26-82

Robert B. Blumenthal
ROBERT B. BLUMENTHAL

APPROVED AS TO FORM

Clarence J. [Signature]
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this Instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

Property Services Manager

134874

134874

AUDREY AVENUE

N 55° 44' 00" E
370.00'

N.W.'ly line Lot 16

35'

30'

30'

STREET

102.0'

40'

44'

55° 44' 00" W.
150'

132.0'

102'

132'

STREET

N 34° 15' 30" W

Portion of Parcel as conveyed
to ROBERT B BLUMENTHAL,
Rec. Nov 14, 1980 as Inst. No.
213535, O.R. Riv. Co., Calif.

55° 44' 00" W
150.00'

Parcel as conveyed to MARY
MARCHESE, Rec. Feb 5, 1981
as Inst. No. 21782, O.R. Riv. Co.,
Calif.

150'
N 55° 44' 00" E.

66.00'

66.00'

132.0'

N 34° 15' 30" W

CHAMBER

FOR
BLK. L. & 2 LOT 16
J. CO

20' WATER LINE E'SMT.

10' PUE

COLORADO AVENUE

50.32'

44'

JACKSON

44'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
ATTACHED DOCUMENT IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE 1" = 50'

DRAWN BY HIC DATE 2/14/81

SUBJECT R-18-801

10888