

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

150071

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: PRD-2-823

RECEIVED FOR RECORD  
50 Min. Past 2 o'clock M  
At Request of  
*Pete Beck*

Book 1984, Page

150071

JUL 1 1 1984

Recorded in Official Records  
of Riverside County, California

*William J. Stony*  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10316

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
700 MARKET ASSOCIATES XIII, a general partnership,

as Grantor, grants to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

THE NORTH 5.00 FEET OF LOT 48 IN SECTION 19, TOWNSHIP 2 SOUTH, RANGE 4 WEST OF THE LANDS OF THE EAST RIVERSIDE LAND COMPANY, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 44 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA;

EXCEPTING THEREFROM THAT PORTION WITHIN THE RIGHT OF WAY OF THE GAGE CANAL;

ALSO EXCEPTING THEREFROM THE EAST 11.00 FEET THEREOF.

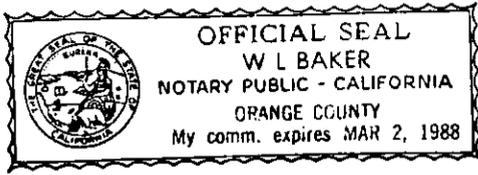
DESCRIPTION APPROVAL  
*George J. Stetson*  
Surveyor

STATE OF CALIFORNIA

COUNTY OF Orange

} ss.

On this 29th day of June, in the year 1984  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Bernie P. Swalstad



\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person who executed the  
within instrument on behalf of the \_\_\_\_\_ Partnership named therein, and acknow-  
ledged to me that the \_\_\_\_\_ Partnership executed it.

WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said State.

ACKNOWLEDGMENT—General or Limited Partnership—Wolcotts Form 236CA—Rev. 5-82  
©1982 WOLCOTTS, INC.

TOGETHER WITH the right to clear and keep clear said easement and  
right of way from any structures or trees, to enter upon and to pass and  
repass over and along said real property, and to deposit tools, implements  
and other material thereon by Grantee, its officers, agents and employees  
and by persons under contract with said Grantee and their officers, agents  
and employees, whenever and wherever necessary for the purpose of construct-  
ing, reconstructing, maintaining, operating, inspecting, repairing, replac-  
ing, relocating, renewing and removing said storm drain facilities

\_\_\_\_\_. Provided, however, that the Grantor reserves  
the right to use and enjoy the land over which said easement and right of  
way is granted, or any purpose and in any manner which does not interfere  
with or impair the right of the Grantee to use said easement and right of way.

Dated 6/29/84

700 MARKET ASSOCIATES XIII, a general  
partnership,

By [Signature]

By \_\_\_\_\_

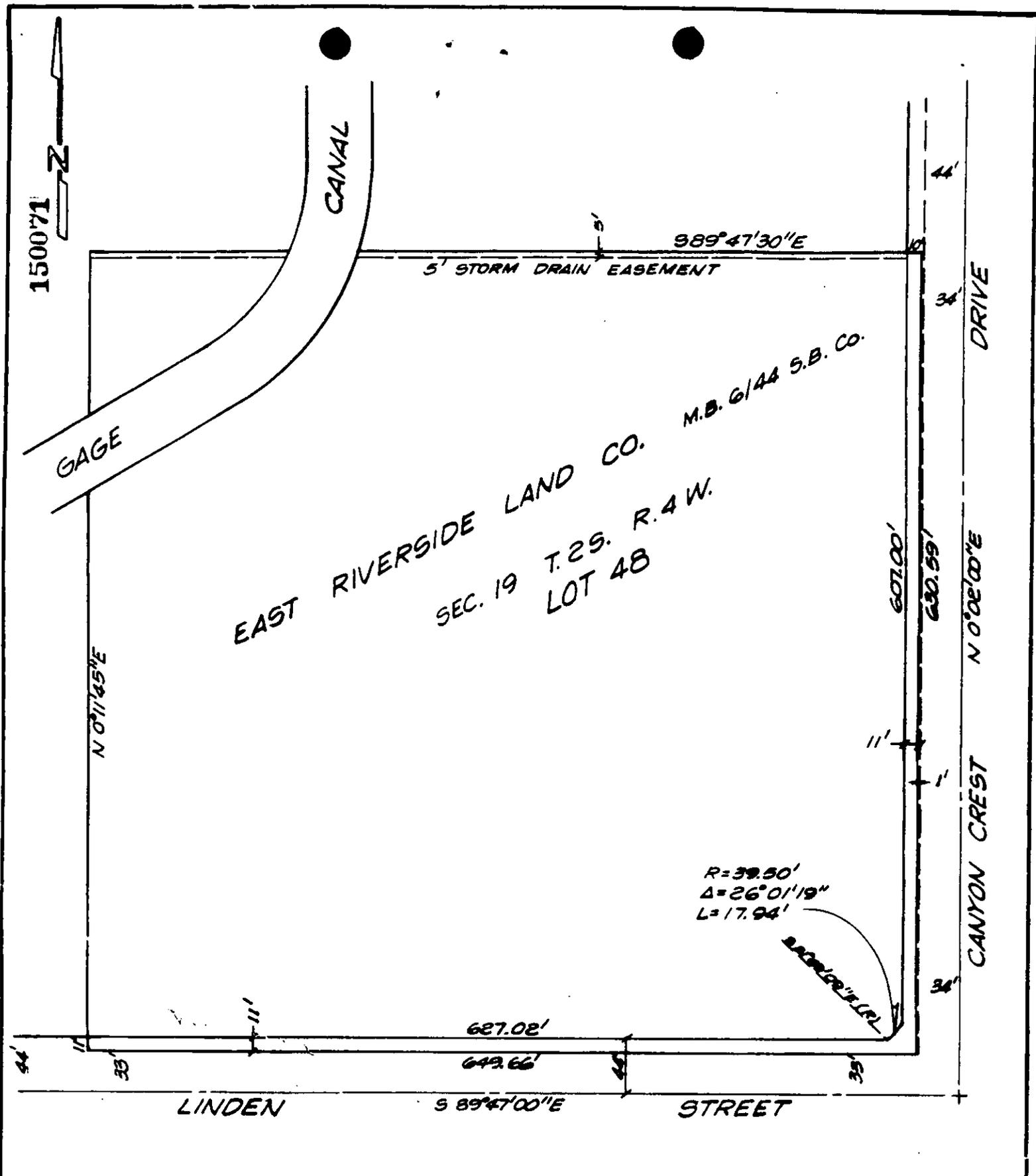
APPROVED AS TO FORM  
[Signature] 7-6-84  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within  
instrument to the City of Riverside, California, a municipal corporation, is  
hereby accepted by the undersigned officer on behalf of the City Council of  
said City pursuant to authority conferred by Resolution No. 14883 of said  
City Council adopted on January 25, 1983, and the grantee consents to the  
recordation thereof by its duly authorized officer.

Dated 7/11/84

[Signature]  
Property Services Manager  
Title



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/19-1

SCALE: 1" = 100'

DRAWN BY KRS DATE 6/21/84

SUBJECT PRD-2-823