

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

186278

RECEIVED FOR RECORD  
Min. Page 3 o'clock M  
At Request of

CITY OF RIVERSIDE

Book 1984, Page

186278

AUG 24 1984

Recorded in Official Records  
of Riverside County, California

*William J. Conroy*  
Recorder  
Fees

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-52-834  
Howard Avenue

GRANT DEED

10948

ATCO ENTERPRISES, a general partnership,

Grantor \_\_\_\_\_,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Those portions of Block 8 and 14 together with that portion of Thirteenth Street (vacated) located between said Blocks 8 and 14 all of Santa Fe Tract, as shown by map on file in Book 6 of Maps, at Page 14 thereof, records of San Bernardino County, California, described as follows:

Parcel 1

BEGINNING at the most southerly corner of Lot 1 in said Block 14;

THENCE North 61° 03' 23" West, along the southwesterly line of said Lot 1, a distance of 5.00 feet to a line which is parallel with and distant 5.00 feet northwesterly, as measured at right angle, from the northwesterly line of Howard Avenue as shown by said map of Santa Fe Tract;

THENCE North 28° 53' 52" East, along said parallel line, 541.54 feet to a point in the northwesterly line of that certain parcel of land accepted for street purposes by Resolution No. 12264 of the City Council of the City of Riverside, California; said Resolution was recorded February 7, 1974, as Instrument No. 15210 of Official Records of Riverside County, California;

THENCE South 06° 05' 27" West, along said northwesterly line, 7.74 feet;

THENCE South 28° 53' 52" West, continuing along said northwesterly line, 376.92 feet to a point in the northeasterly line of said Lot 1 in Block 14;

THENCE South 61° 05' 32" East, along said northeasterly line, 2.00 feet to said northwesterly line of Howard Avenue;

THENCE South 28° 53' 52" West, along said northwesterly line of Howard Avenue, 157.49 feet to said point of beginning.

Area: 1928.6 square feet.

Parcel 2

COMMENCING at the most westerly corner of Lot 2 in said Block 8;

THENCE South 61° 06' 36" East, along the northeasterly line of Lots 2 and 1 in said Block 8, a distance of 78.00 feet to the true point of beginning;

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THENCE continuing South 61° 06' 36" East, along said northeasterly line of Lot 1, a distance of 11.59 feet to a point in the northwesterly line of said parcel of land accepted for street purposes by Instrument No. 15210, recorded February 7, 1974;

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THENCE South 06° 05' 27" West, along said northwesterly line, 12.62 feet;

THENCE North 25° 53' 25" West, 20.18 feet to said true point of beginning.

Area: 67.4 square feet.

DESCRIPTION APPROVAL  
George R. Hutchins 9/8/84 W

STATE OF ~~CALIFORNIA~~ Texas }  
COUNTY OF TARRANT } ss.

186278

On this 2nd day of August, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Charles B. Anderson  
Ramesh Bhatia

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the \_\_\_\_\_ Partnership named therein, and acknowledged to me that the \_\_\_\_\_ Partnership executed it.

WITNESS my hand and official seal.

Samuel Lewis  
Notary Public in and for said State.

ACKNOWLEDGMENT—General or Limited Partnership—Wolcotts Form 238CA—Rev. 5-82  
© 1982 WOLCOTTS, INC.

ATCO ENTERPRISES, a general partnership,

Dated 8-2-84

By [Signature]

By Ramesh Bhatia

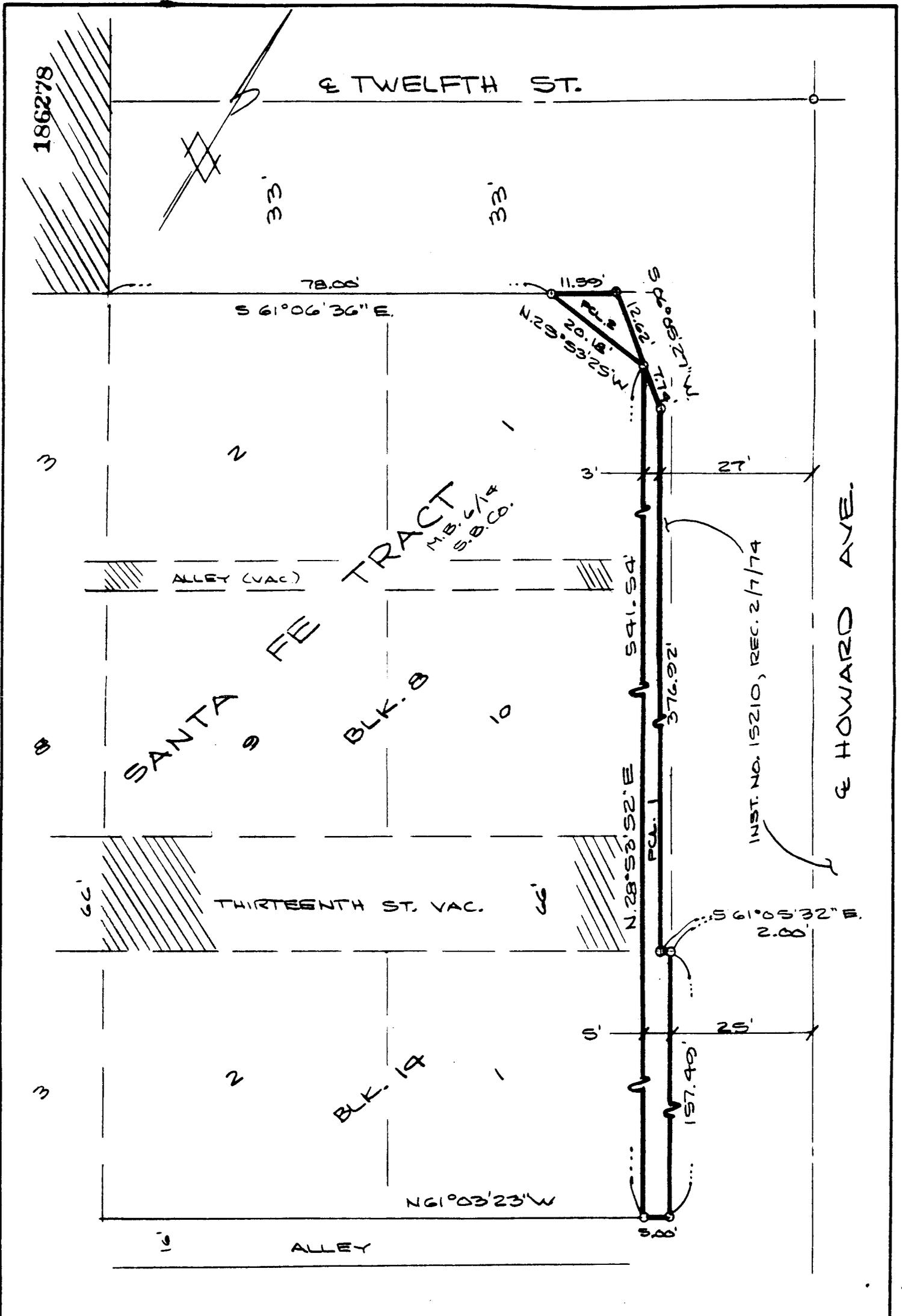
APPROVED AS TO FORM  
[Signature]  
ASSISTANT CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 8/24/84

[Signature]  
Assistant City Manager  
Title



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/12  
3/14

SCALE: 1" = 20'

DRAWN BY WF DATE 7/6/84

SUBJECT R-52-834