

When recorded mail to:

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

186279

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock P.M.
At Request of
CITY OF RIVERSIDE

Book 1984, Page 186279

AUG 24 1984

Recorded in Official Records
of Riverside County, California

William J. Eganey
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-3-845 10949

GRANT DEED

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National Banking Association, Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE NORTHWESTERLY 8.00 FEET OF LOT 5 IN BLOCK 1 OF VICTORIA PLACE AS SHOWN BY MAP ON FILE IN BOOK 5, PAGE 55 OF MAPS, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.
AREA - 400 SQUARE FEET.

DESCRIPTION APPROVAL
George H. Hulett
Recorder

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National Banking Association,

Dated August 17, 1984

Bank of America NT & SA

By *James D. Ward*
JAMES D. WARD, T & C BUILDING MANAGER,
ATTORNEY-IN-FACT.

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 8/24/84

[Signature]
Assistant City Manager
Title

FOURTEENTH

STREET

186279

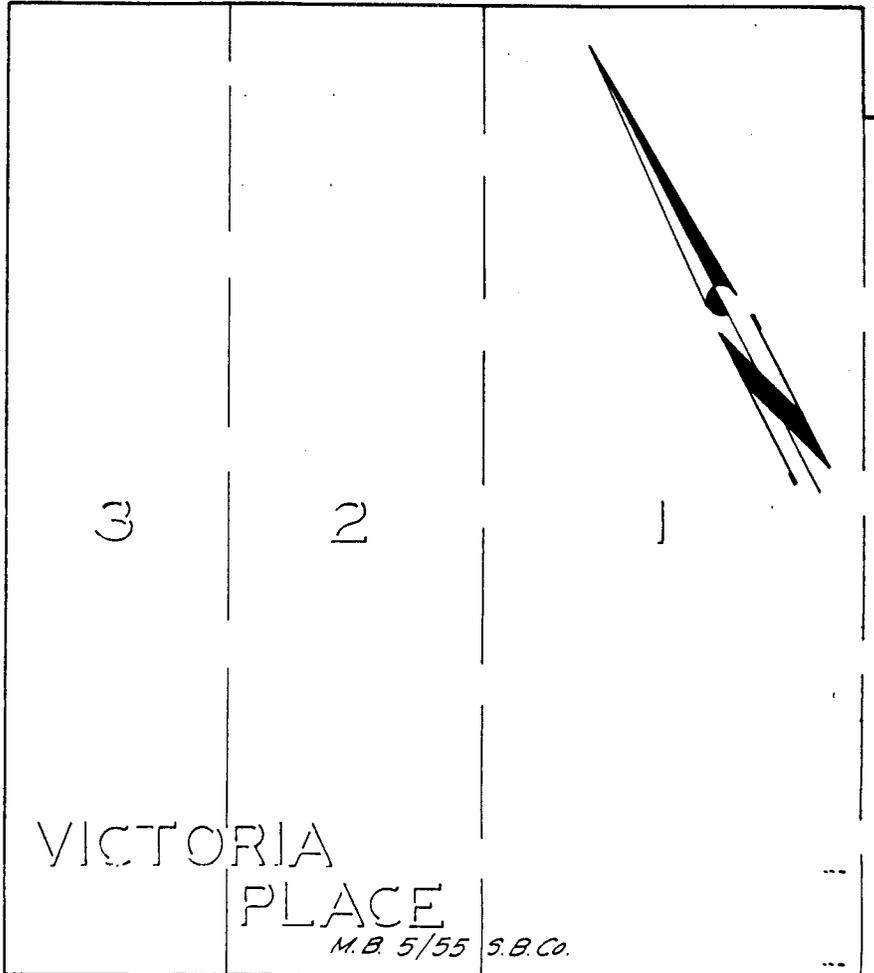
50'

33'

50'

25'

33'
STREET



VICTORIA PLACE

M.B. 5/55 S.B.CO.

PAR. 1
P.M. 10/98

ORANGE

4
BLK. 1



33'

8'

25'

135'

5

135'

33'

PAR. 2
P.M. 10/98

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/13

SCALE: 1" = 30'

DRAWN BY M.C. DATE 7/29/84

SUBJECT WIDENING - ORANGE ST. - ZONE CASE R-3-845

10949 -2