

201260

When recorded mail to:

City Clerk's Office
City of Riverside
3900 Main Street
Riverside, CA 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORDING
4:55 Min. Past 3 o'clock P.M.
At Request of
CITY OF RIVERSIDE
Book 1984, Page 201260
SEP 14 1984
Recorded in Official Records of Riverside County, California
William E. Conroy
Recorder
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: 5943 Republic Street 10965
Building Permit

GRANT DEED

JOEL E. HALPERN and PRISCILLA N. HALPERN, husband and wife as joint tenants,

Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The East 8.00 feet of Lots 24 and 25 in Block 17 of Tract No. 3 of The Riverview Addition to the City of Riverside, as shown by map on file in Book 7, Page 5 of Maps, records of said Riverside County.

Area - 800 square feet.

DESCRIPTION APPROVAL
[Signature]
for Surveyor

Dated 9/1/84

[Signature]
JOEL E. HALPERN
[Signature]
PRISCILLA N. HALPERN

APPROVED AS TO FORM
[Signature]
SENIOR DEPUTY CITY ATTORNEY

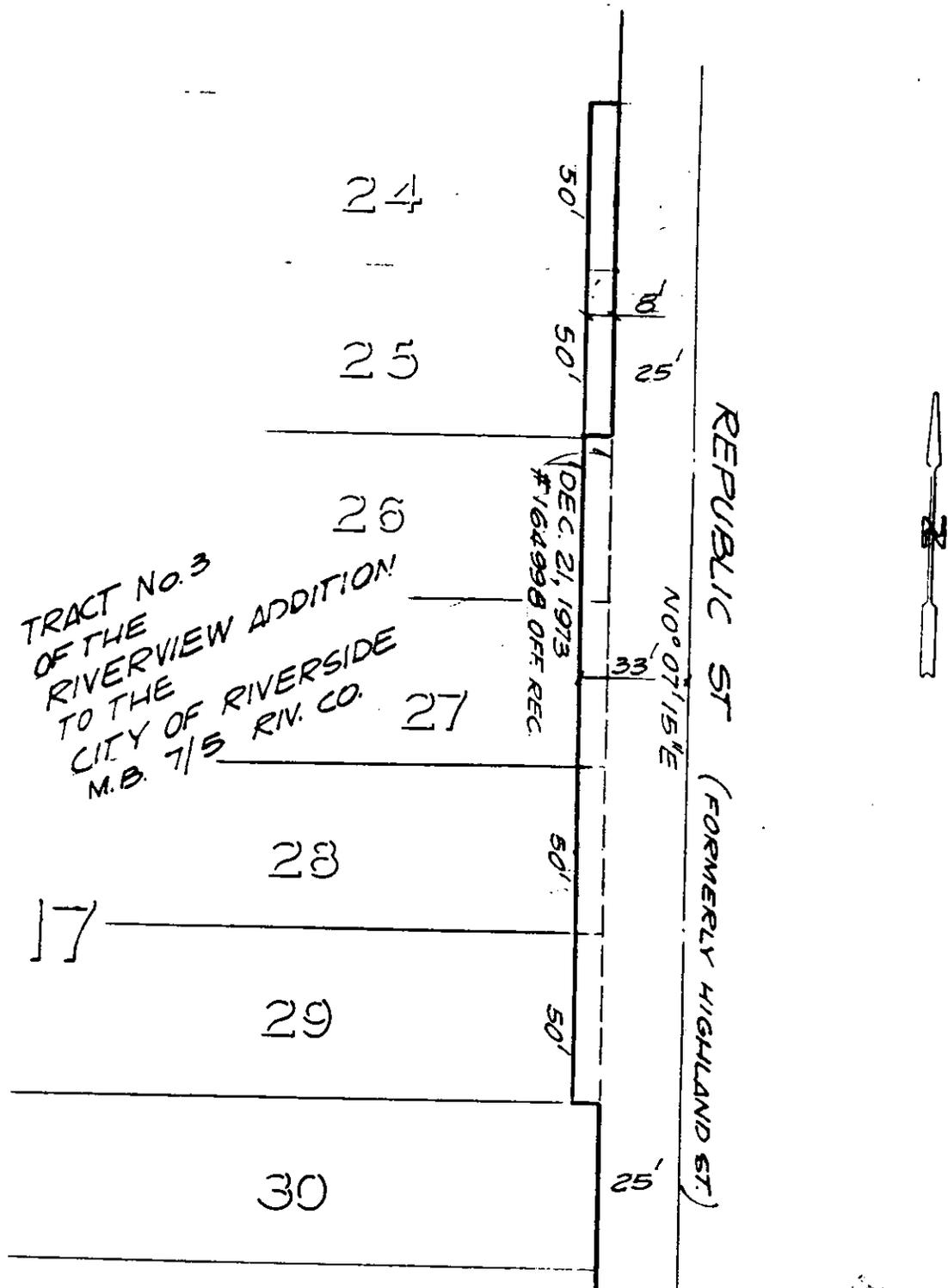
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 9/14/84

[Signature]
Deputy Services Manager
Title

201260



TRACT No. 3
OF THE
RIVERVIEW ADDITION
TO THE
CITY OF RIVERSIDE
M.B. 7/5 RIV. CO.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/5

SCALE: 1" = 50'

DRAWN BY GS DATE 8-13-84

SUBJECT 5943 REPUBLIC ST. BLDG. PERMIT