

205848

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORDING
30 Min. Past 2 o'clock P.M.
At Request of
City Clerk
Book 1984, Page 205848
SEP 21 1984
Recorded in Official Records of Riverside County, California
William J. Brown
Recorder
Fees \$

Project: Parcel Map 15370
Waterline Easements

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

10973

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ALF G. JACOBSSON and INGEBORG J. JACOBSSON, husband and wife as joint tenants,

as Grantors, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities.

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

An easement over that portion of the south half of Section 36, T. 2 S., R. 5 W., S.B.M., also being over a portion of Parcels 1, 2, 3 and 4 of Parcel Map 15370 as shown by map on file in Book 117 at Pages 87 and 88 of Parcel Map, records of Riverside County California, more particularly described as follows:

Easement 1

A strip of land 20.00 feet in width, the centerline of said easement being described as follows:

COMMENCING at the most westerly corner of said Parcel 4;

THENCE Northwesterly along the northeasterly line of Alessandro Boulevard as shown on said Parcel Map 15370, on a curve concave to the northeast, having a radius of 545.00 feet, through an angle of 6° 27' 59", an arc distance of 61.51 feet to the point of beginning of the centerline to be described; (the initial radial line bears South 41° 41' 58" West);

THENCE North 36° 37' 51" East, a distance of 158.81 feet;

THENCE Northe asterly on a tangent curve concave to the northwest, having a radius of 306.00 feet, through an angle of 3° 44' 45", an arc distance of 20.00 feet to "Point A";

THENCE continuing northeasterly on said curve concave to the northwest, having a radius of 306.00 feet, through an angle of 17° 19' 41", an arc distance of 92.54 feet to a point of compound curvature;

THENCE continuing northeasterly on a curve concave to the southeast, having a radius of 299.00 feet, through an angle of 18° 43' 00", an arc distance of 97.67 feet;

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THENCE North $34^{\circ} 16' 25''$ East, a distance of 168.82 feet;

THENCE North $81^{\circ} 35' 45''$ East, a distance of 24.56 feet to "Point B";

THENCE continuing North $81^{\circ} 35' 45''$ East, a distance of 45.14 feet;

THENCE South $87^{\circ} 15' 36''$ East, a distance of 10.00 feet to the terminus of said centerline.

The side lines of said easement shall be lengthened or shortened so as to begin on the easterly right of way line of said Alessandro Boulevard.

EXCEPTING therefrom that portion lying westerly of the westerly line of said Parcels 3 and 4 of said Parcel Map 15370.

Easement 2

A strip of land 10.00 feet in width; the centerline of said strip of land being described as follows:

BEGINNING at said "Point A" as described in Easement 1, hereof;

THENCE South $57^{\circ} 06' 54''$ East, a distance of 16.00 feet to the terminus of said centerline.

Easement 3

A strip of land 10.00 feet in width; the centerline of said strip of land being described as follows:

BEGINNING at said "Point B" as described in Easement 1 hereof;

THENCE North $33^{\circ} 58' 30''$ East, a distance of 49.20 feet to the terminus of said centerline.

DESCRIPTION APPROVAL
by *George P. Hutchinson* 8/23/84 by *WT*

STATE OF CALIFORNIA

COUNTY OF SAN BERNARDINO



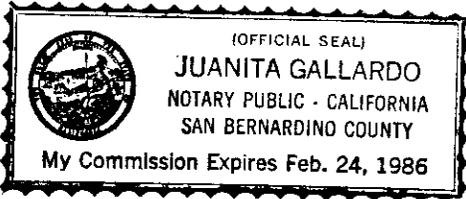
Attachment to:
Easement, parcel Map 15370
Waterline Easements
dated Sept. 10, 1984

On this 10th day of September in the year 1984,
before me, the undersigned, a Notary Public in and for said State, personally appeared
ALF G. JACOBSSON and INGEBORG J. JACOBSSON

(or proved to me on the basis of satisfactory evidence) to be the person S whose name S
are subscribed to the within instrument, and acknowledged to me that they
executed it.

WITNESS my hand and official seal.

Juanita Gallardo
Notary Public in and for said State.



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-ACKNOWLEDGMENT-General-Wolcotts Form 233CA-Rev. 5-82
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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said waterline facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, or any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

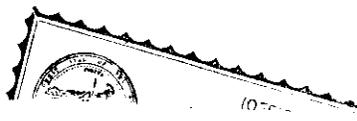
Dated 9-10-1984

Alf G. Jacobsson
ALF G. JACOBSSON

Ingeborg J. Jacobsson
INGEBORG J. JACOBSSON

APPROVED AS TO FORM

Carolyn...
SENIOR DEPUTY CITY ATTORNEY

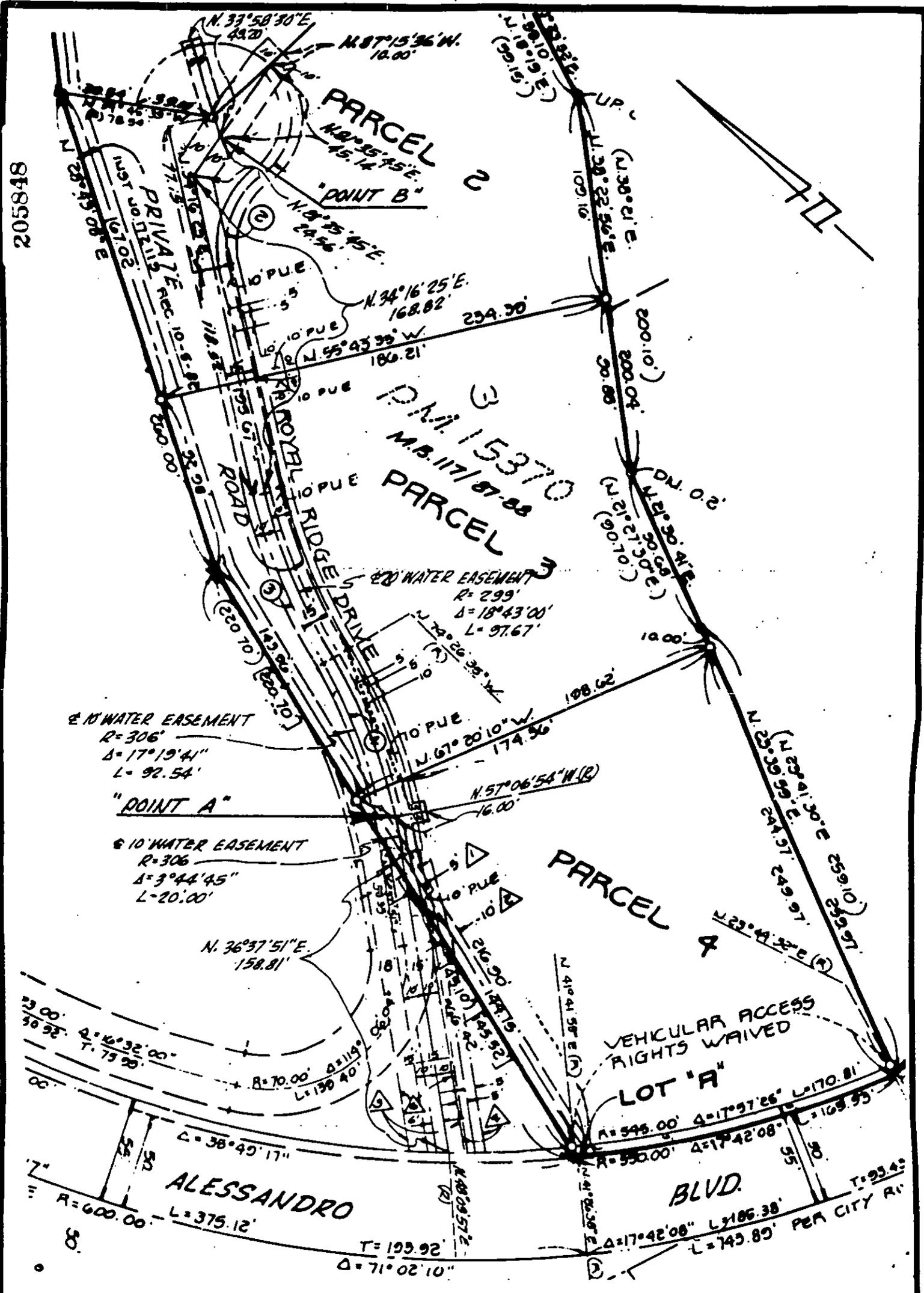


CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 9/21/84

[Signature]
Title Property Services Manager



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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.	SHEET <u>1</u> OF <u>1</u>
SCALE: 1" = 60'	DRAWN BY <u>CH</u> DATE <u>8/20/84</u>
SUBJECT <u>WATER LINE EASEMENT, RM. 15370</u>	

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