

When recorded mail to

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

221484

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORDER
S.M. M...
CITY CLERK
Book 1984, Page 221484

OCT 12 1984

Recorded in Official Records
of Riverside County, California

William S. ...
Recorder

FOR RECORDER'S OFFICE USE ONLY

Project: HCD- Harrison Street

GRANT DEED

10998

COUNTY OF RIVERSIDE

Grantor _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 38 in Block 11 of Village of Arlington as shown by map on file in Book 1, Page 62 of Maps, records of San Bernardino County, California, more particularly described as follows:

COMMENCING at the intersection of the centerline of County Farm Road with the centerline of Harrison Street;

THENCE South 89° 03' 09" East, 30.00 feet to the easterly line of that certain parcel of land conveyed to the City of Riverside by a Deed recorded February 14, 1969, as Instrument No. 14887 of Official Records of Riverside County;

THENCE South 0° 56' 51" West, along said easterly line 9.67 feet to the true point of beginning; said point being the beginning of a tangent curve with a radius of 468.50 feet and concaving easterly;

THENCE Southerly to the left along said curve an arc length of 134.92 feet, thru a central angle of 16° 30' 00" to the beginning of a compound curve with a radius of 301.46 feet and concaving easterly; the radial line of said compound curve at said beginning bears South 74° 26' 51" West;

THENCE Southerly to the left along said compound curve an arc length of 56.62 feet thru a central angle of 10° 45' 38" to a line which is parallel with and distant 33.00 feet north-easterly as measured at right angle from the southwesterly line of said Lot;

THENCE North 33° 35' 39" West, along said parallel line 71.18 feet to said easterly line of that certain land so conveyed to the City of Riverside;

THENCE North 0° 56' 51" East, along said easterly line 126.89 feet to said true point of beginning.

Area - 1,180.07 square feet.

DESCRIPTION APPROVAL
George A. ... 3/13/84
Surveyor

10998

221484

221484

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

On October 2, 1984
before me personally appeared _____

Patricia Larson
known to me to be the Chairman of the Board
of Supervisors of the County of Riverside
and the person whose name is subscribed to
the within instrument, and she acknowledged
to me that said County executed the same.

GERALD A. MALONEY,
Clerk of the Board of Supervisors

By Juan Moody, Deputy

COUNTY OF RIVERSIDE

Dated OCT 1984

BY Patricia Larson
Chairman of the Board of Supervisors
BY _____

FORM APPROVED
GERALD J. GEERLINGS, County Counsel

APR 2 - 1984
By [Signature]
Principal Deputy

APPROVED AS TO FORM

Kathleen M. Gonzal 10/11/84
DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the
within instrument to the City of Riverside, California, a municipal
corporation, is hereby accepted by the undersigned officer on behalf of
the City Council of said City pursuant to authority conferred by Resolution
No. 14883 of said City Council adopted on January 25, 1983, and the grantee
consents to the recordation thereof by its duly authorized officer.

Dated 10/12/84

[Signature]
Property Services Manager
Title

221484

COUNTY FARM ROAD

AVENUE

FEB. 14, 1969
#14887 QR.

VILLAGE OF ARLINGTON
M.B. 1162 S.B. CO.

LOT 38

BLOCK 11

PROPOSED R/W

PROPOSED CURB

HARRISON

N 66° 58' 35" W

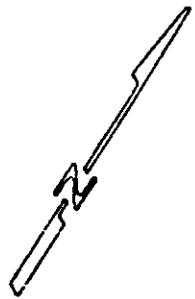
EXISTING R/W

W/4LY LINE LOT 38
N 0° 56' 51" E
R=500'

71.18'
R=301.46' L=566.63'

R=468.50' L=134.92'

126.89'
4=16° 30' 00" L=134.92'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/18

SCALE: 1" = 40'

DRAWN BY KJS DATE 3/12/84

SUBJECT HCD HARRISON ST.

15-550-564

10998