

238144

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
50 Min. Past 2 o'clock P.M.
Request of
CITY CLERK
Book 1984, Page 238144
NOV - 2 1984

Recorded in Official Records
of Riverside County, California
William J. Conroy
Recorder
Fees \$

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: PRD-24-834

11021

WAIVER OF VEHICULAR ACCESS

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PONDEROSA EQUITIES, a limited partnership,

hereby forever waive(s) and relinquish(es) all rights of vehicular and pedestrian ingress and egress from

Arlington Avenue Frontage Road,

a public street in the City of Riverside, California, to the below described property, and this waiver and relinquishment shall be binding upon the undersigned and upon the heirs, successors and assigns of the undersigned, all of whom shall not permit vehicular or pedestrian ingress or egress from said street to said property, which property is described as follows:

All that portion of Lot 22 of Bixmill Tract, as shown by map on file in Book 16, Page 30 of Maps, records of said Riverside County, California, more particularly described as follows:

BEGINNING at the southeast corner of Hampshire Subdivision, as shown by map on file in Book 34, Page 78 of Maps, records of said Riverside County; said corner being in the north line of Arlington Avenue, a 110.00 feet wide street;

THENCE North 00° 23' 28" West, along the east line of said Hampshire Subdivision 49.50 feet;

THENCE South 89° 30' 00" East, parallel with said centerline of Arlington Avenue 1.77 feet to the beginning of a tangent curve, concave to the southwest, having a radius of 25.00 feet;

THENCE Southerly along said curve an arc length of 39.27 feet, thru a central angle of 90° 00' 00";

THENCE South 00° 30' 00" West, tangent to said curve 1.49 feet to the beginning of a tangent curve, concave to the northwest, having a radius of 35.00 feet;

THENCE Southwesterly along said curve an arc length of 25.10 feet, thru a central angle of 41° 04' 56" to said north line of Arlington Avenue;

THENCE North 89° 30' 00" West, along said north line 17.38 feet to the point of beginning.

DESCRIPTION APPROVAL
[Signature]
City Clerk

238144

3006 (6/82) - (Corporation as a Partner of a Limited Partnership)
First American Title Company
238144

STATE OF CALIFORNIA)
COUNTY OF Riverside) ss.

On October 30, 1984 before me, the undersigned, a Notary Public in and for
said State, personally appeared Lewis Hildreth and

-----, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the persons who executed the within instrument as

----- President and ----- Secretary, on behalf of

Ponderosa Equities Corporation

the corporation therein named, and acknowledged to me that said
corporation executed the within instrument pursuant to its by-
laws or a resolution of its board of directors, said corporation being

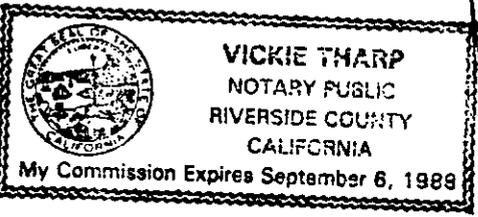
known to me to be the general partner of

Ponderosa Equities

the limited partnership that executed the within instrument, and
acknowledged to me that such corporation executed the same as
such partner and that such partnership executed the same.

WITNESS my hand and official seal

Signature Vickie Tharp



(This area for official notarial seal)

PONDEROSA EQUITIES, a limited partnership,
By: PONDEROSA EQUITIES CORPORATION
a Nevada corporation
General Partner

Dated 10/26/84

Lewis Hildreth
LEWIS HILDRETH, President
By _____

APPROVED AS TO FORM

Clarice Sumner
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within
instrument to the City of Riverside, California, a municipal corporation, is
hereby accepted by the undersigned officer on behalf of the City Council of
said City pursuant to authority conferred by Resolution No. 14883 of said
City Council adopted on January 25, 1983, and the grantee consents to the
recordation thereof by its duly authorized officer.

Dated 11/2/84

[Signature]
Property Services Manager
Title

Basis of Bearing
 is the centerline of
 Arlington Av. per
 MB 26/40 taken
 as N89°30'00"W

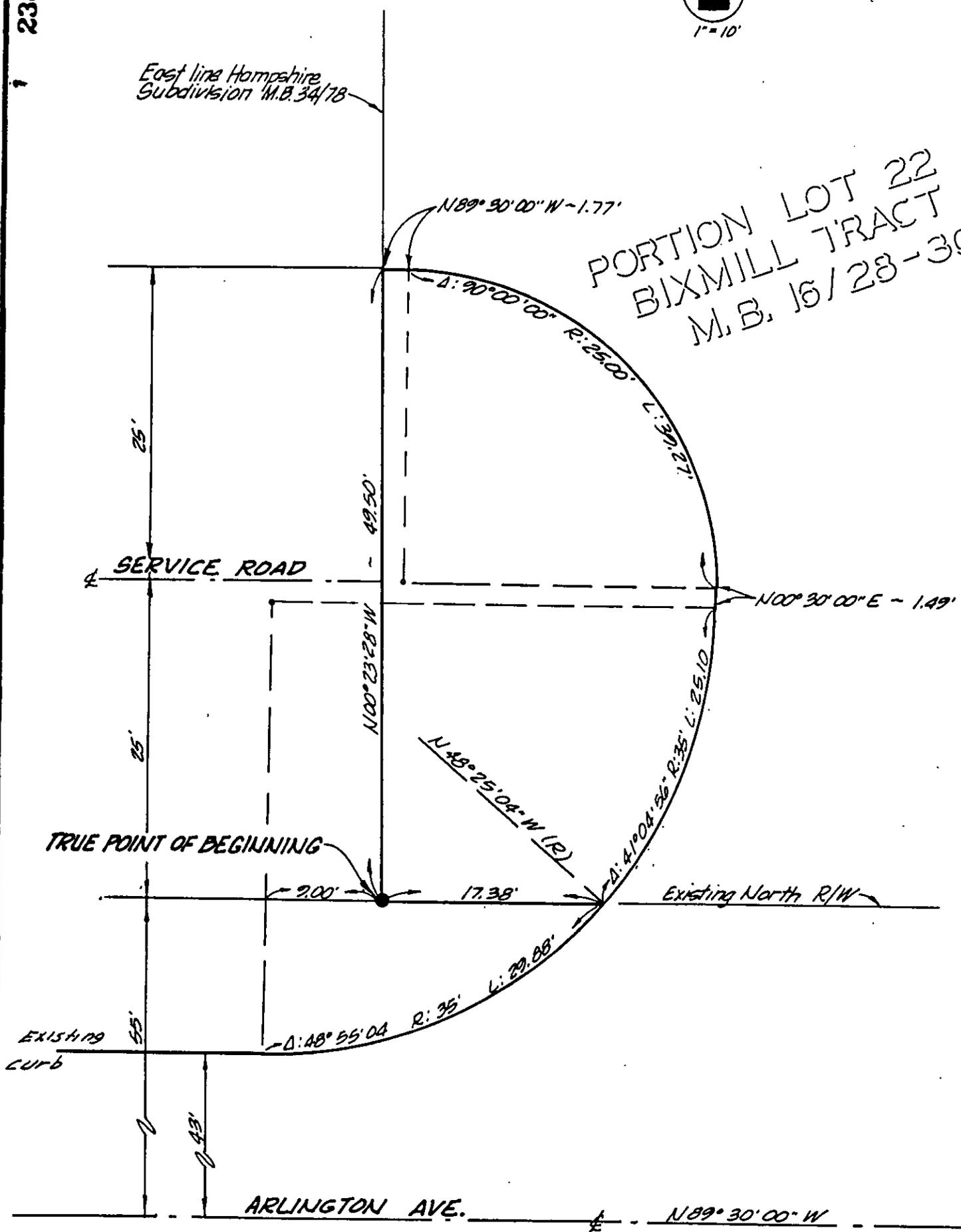
Area of subject
 property 0.0255 acres

238144



East line Hampshire
 Subdivision M.B. 34/78

PORTION LOT 22
 BIXMILL TRACT
 M.B. 16/28-30



L.D. LANSING & ASSOCIATES, INC. ENGINEERS · PLANNERS 1561 BUSINESS CENTER DRIVE · SUITE 9 SAN BERNARDINO, CALIFORNIA 92408 714-825-8373 714-889-0203		SUBJECT: SHELTER CREEK APARTMENT SITE 6/3-3	
DATE: 10-1-84		This plot is solely an aid in locating the parcel described in the attached document.	
SCALE: 1" = 10'	DRAWN BY: JFN	NO. 84017	(LEGAL 25) SHEET 2 OF 2

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