

243721

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

Project: Zoning Cases R-38-801 and R-51-834

11029

RECEIVED FOR RECORD  
50 Min. Past 2 o'clock P.M.  
At Request of  
*City Clerk*  
Book 1984, Page 243721

NOV - 9 1984

Recorded in Official Records  
of Riverside County, California

*William S. Corral*  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, NANUBHAI C. PATEL, also known as NANU C. PATEL, a married man as his separate property, JACQUES WARSHAUER, a married man as his separate property, GANESH PATEL, a married man as his separate property, and RONALD H. SEMLER, a single man, each as to an undivided 25% interest, as Grantors, grant to the CITY OF RIVERSIDE, a municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

THE NORTHWESTERLY 12.00 FEET OF THE SOUTHEASTERLY 23.00 FEET OF THE NORTHEASTERLY 8.00 FEET OF LOT 6 IN BLOCK 17 OF LA SIERRA GARDENS, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGE 48 OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated Nov 6th 1984

*Nanubhai C Patel*  
NANUBHAI C. PATEL

*Jacques Warshauer*  
JACQUES WARSHAUER

*Ganesh Patel*  
GANESH PATEL

*Ronald H. Semler*  
RONALD H. SEMLER

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Approved as to Description

UMA SIVB. 11/5/1984 by  
Surveyor, City of Riverside

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/9/84

[Signature]  
Property Services Manager  
Title

3M/Am - 2/M11/Ca

[Signature]  
APPROVED AS TO FORM  
RES. CITY ATTORNEY

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

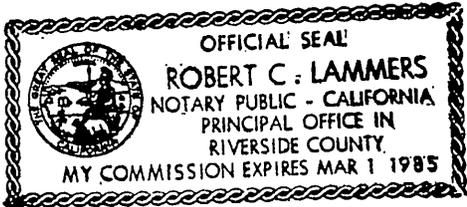
} ss.

On this 6<sup>th</sup> day of NOVEMBER, in the year 1984  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
NANUBHAI C. PATEL, JACQUES WARSHAUER  
GANESH PATEL, RONALD H. SEMLER

\_\_\_\_\_, personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the persons whose names  
ARE subscribed to the within instrument, and acknowledged to me that they  
executed it.

WITNESS my hand and official seal.

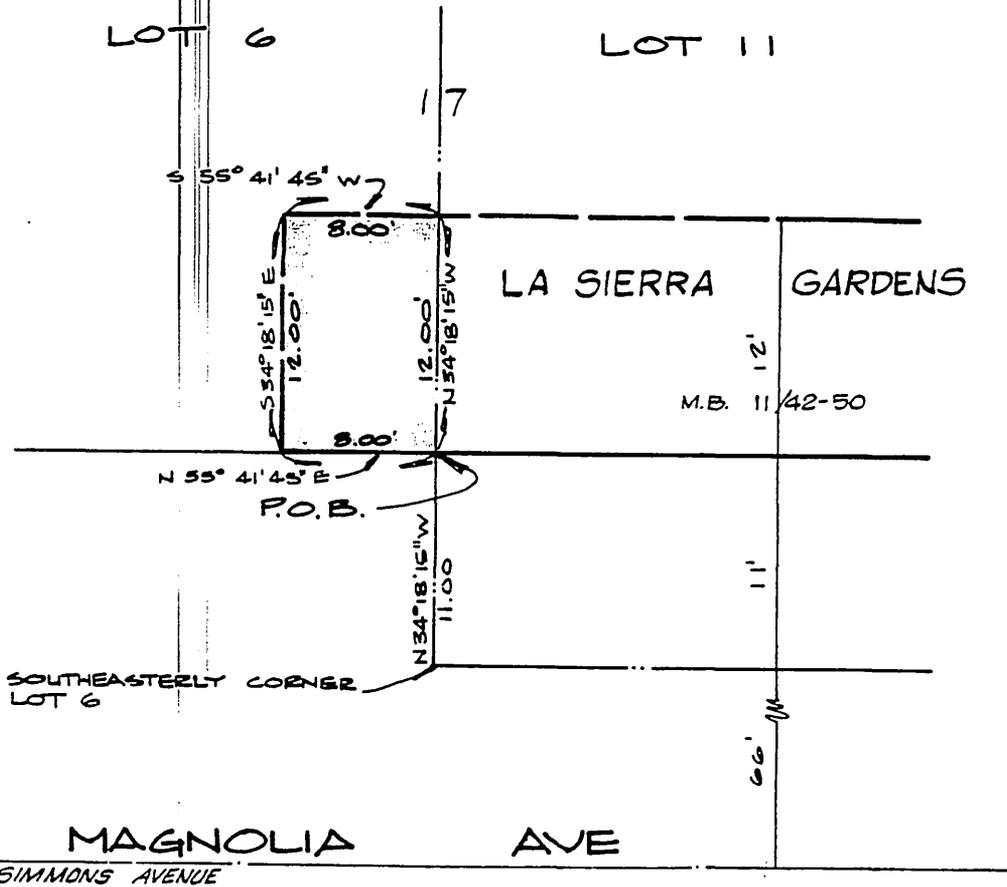
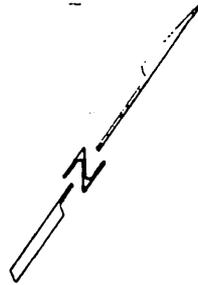
[Signature]  
Notary Public in and for said State.



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ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82  
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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

G/34-2

SCALE: 1" = 10'

DRAWN BY KRE DATE 10/30/84

SUBJECT R-38-801 & R-51-834