

243723

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
50 Min. Past 2 o'clock P M  
At Request of  
*City Clerk*  
Book 1984, Page 243723  
NOV - 9 1984  
Recorded in Official Records  
of Riverside County, California  
*William E. Evans*  
Recorder  
Fees \$

Project: Zoning Cases R-38-801 and R-51-834

11031

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HOWARD F. EVANS and WILMA E. EVANS, husband and wife as community property, as Grantors, grant to the CITY OF RIVERSIDE, a municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

THE NORTHWESTERLY 12.00 FEET OF THE SOUTHEASTERLY 23.00 FEET OF THE NORTHEASTERLY 11.00 FEET OF LOT 11, AND THE NORTHWESTERLY 12.00 FEET OF THE SOUTHEASTERLY 23.00 FEET OF THE SOUTHWESTERLY 69.00 FEET OF LOT 12 IN BLOCK 17 OF LA SIERRA GARDENS, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGE 48 OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY.

AREA - 960 SQUARE FEET.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated Nov. 6, 1984

Howard F. Evans  
HOWARD F. EVANS

Wilma E. Evans  
WILMA E. EVANS

Approved as to Description

William E. Evans  
Surveyor, City of Riverside

11/5/1984 by

CONSENT TO RECORDATION

243723

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/9/84

[Signature]  
Property Services Manager  
title

3M/Am - 2/M11/Aa

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} ss.

On this 6th day of November, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Howard F. Evans and Wilma E. Evans, - - - - -

- - - - - personally known to me (or proved to me on the basis of satisfactory evidence) to be the person<sup>s</sup> whose name<sup>s</sup> are are subscribed to the within instrument, and acknowledged to me that they executed it.

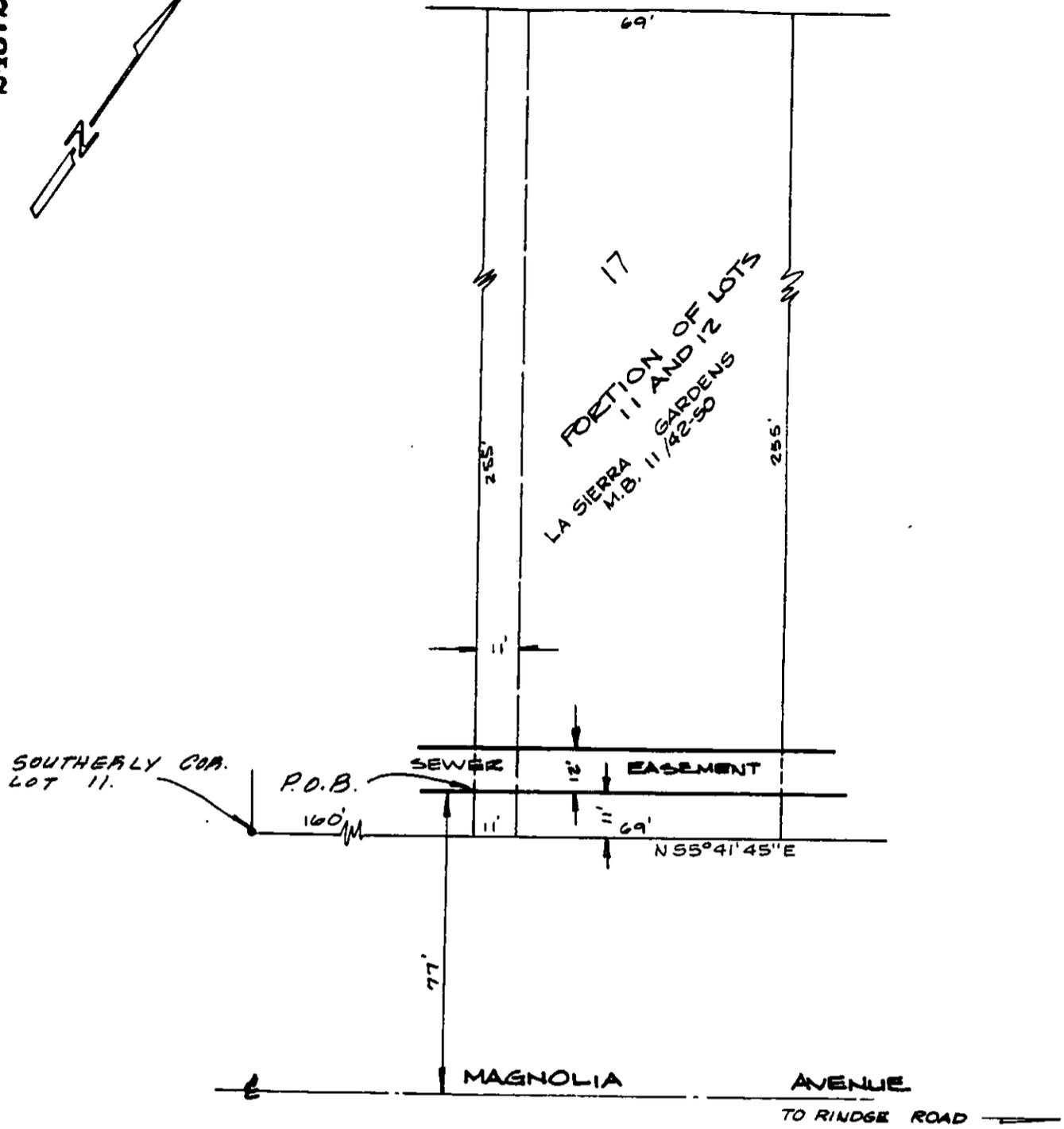
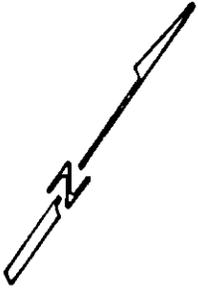
WITNESS my hand and official seal.

[Signature]  
Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82  
©1982 WOLCOTTS, INC. (price class 8-2)

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

243723



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/34-2

SCALE: 1" = 40'

DRAWN BY KGS DATE 10/30/84

SUBJECT R-38-001 & R-51-834