

248429

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
30 Min. Past 2 o'clock P.M.
CITY CLERK
Book 1934, Page 248429

NOV 16 1984

Recorded in Official Records
of Riverside County, California

William S. Borah
Recorder

Project: Zoning Cases R-38-801 and

11037

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CITY NATIONAL BANK, as trustee, as Grantor, grants to the CITY OF RIVERSIDE, a municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

THE NORTHWESTERLY 12.00 FEET OF THE SOUTHEASTERLY 23.00 FEET OF THE NORTHEASTERLY 77.00 FEET OF LOT 12 IN BLOCK 17 OF LA SIERRA GARDENS, AS SHOWN BY MAP ON FILE IN BOOK 11, PAGE 48 OF MAPS, RECORDS OF SAID RIVERSIDE COUNTY.

AREA - 924 SQUARE FEET.

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated Nov 9, 84

CITY NATIONAL BANK, as trustee

By: *Vera Gilman*
TRUST OFFICER

By: *R. J. ...*
TRUST OFFICER

DESCRIPTION APPROVAL
William S. Borah
Recorder

11037

248429

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 11/16/84

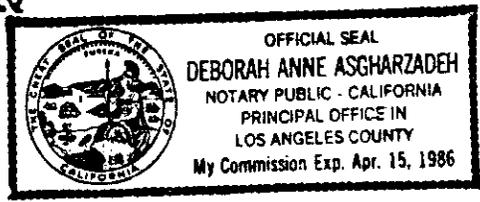
[Signature]
Property Services Manager
Title

3M/Am - 2/M11/Ba

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

248429

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } ss.



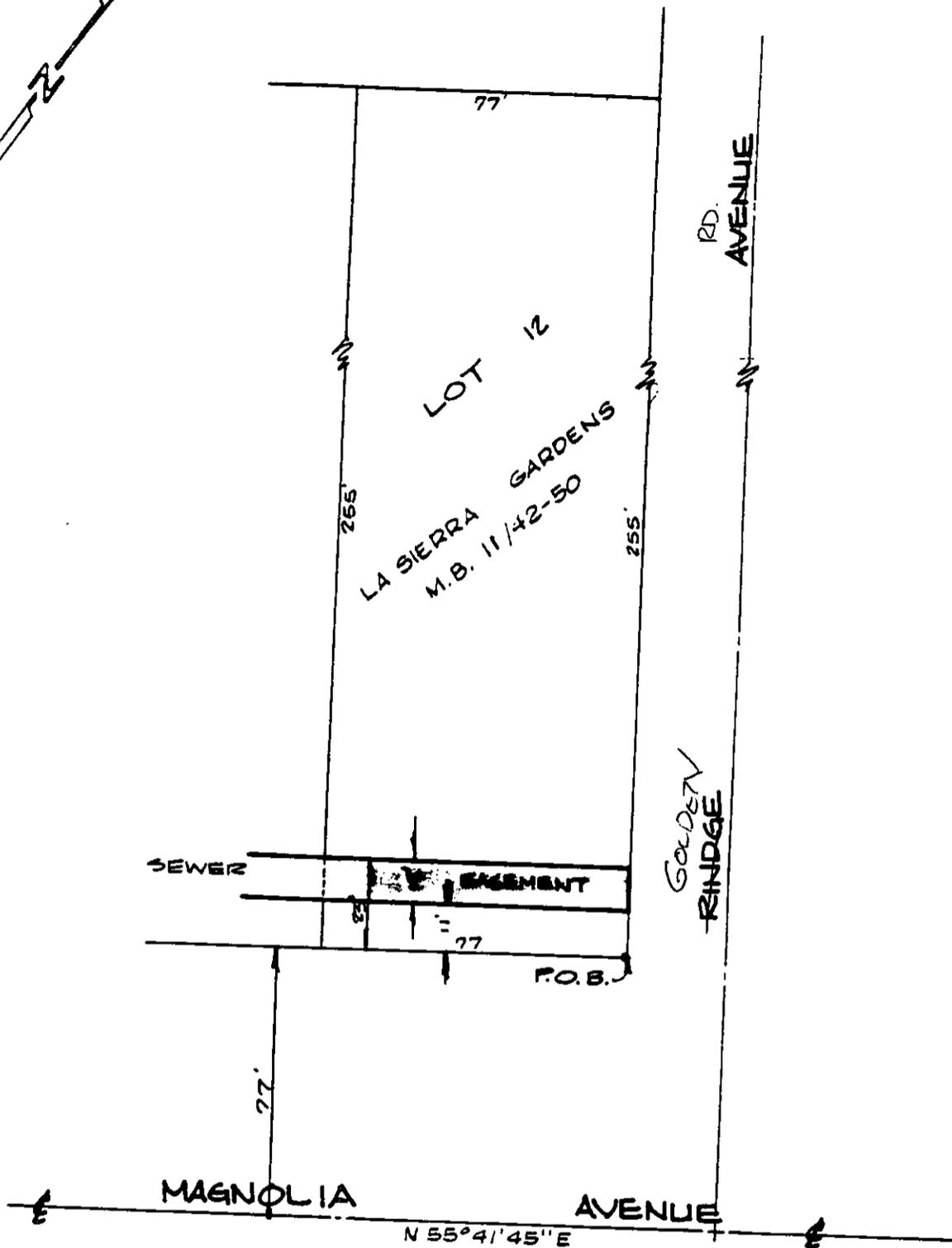
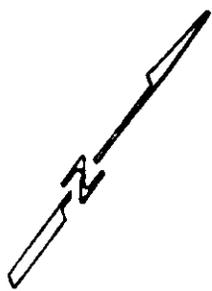
On this 9TH day of NOVEMBER, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared * * * Vera Gilmour * * * and * * * Taka Inuma * * * * * personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Trust Officer President and Trust Officer Secretary, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal, DEBORAH ANNE ASGHARZADEH
[Signature]
Notary Public in and for said State.

ACKNOWLEDGMENT—Corp.—Pres. & Sec.—Wolcotts Form 222CA—Rev 11-83
©1983 WOLCOTTS, INC. (price class B-2)

11037-2

248429



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

G/34-2

SCALE: 1" = 40'

DRAWN BY KRS DATE 10/30/82

SUBJECT R-33-001 & R-51-002