

267630

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RECORD
Min. Post 2000
Request of
City Clerk
Book 1984, Page 267630
DEC 14 1984

Recorded in Official Records
of Riverside County, California

William E. Stoney
Recorder

FREE RECORDING

This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

Project: Parcel Map No. 14678

11065

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
RICHARD C. HUNSAKER and VIRGINIA A. HUNSAKER, husband and wife, as Grantors,
grant to the CITY OF RIVERSIDE, a municipal Corporation of the State of
California, as Grantee, its successors and assigns, a perpetual easement and
right of way for the construction, reconstruction, maintenance, operation,
inspection, repair, replacement, relocation, renewal and removal of electric
energy distribution facilities together with all necessary appurtenances, in,
under, upon, over and along that certain real property situated in the City of
Riverside, County of Riverside, State of California, described as follows:

All that portion of Parcels 1, 2, 8 and 9 of Parcel Map No. 14678, as
shown by map on file in Book 83, Page 11 of Parcel Maps, records of
said Riverside County, described as follows:

BEGINNING at the most northerly corner of said Parcel 9;

THENCE South 45° 17' 09" West, along the northwesterly line of said
Parcel 9 a distance of 21.72 feet to the beginning of a tangent curve
with a radius of 76.00 feet and concaving northerly;

THENCE Southwesterly along said curve an arc length of 66.89 feet
through a central angle of 50° 52' 26" to the most northerly corner of
said Parcel 8;

THENCE South 06° 09' 35" West, along the westerly line of said
Parcel 8 and along the southerly prolongation thereof 49.29 feet;

THENCE South 55° 37' 15" West, 372.13 feet to the southwesterly line
of said Parcel 1;

THENCE South 34° 18' 11" East, along said southwesterly line 56.68
feet to an angle point;

THENCE South 38° 51' 41" East, along said southwesterly line 188.78
feet to the most southerly corner of said Parcel 1;

THENCE North 60° 25' 41" East, along the southeasterly line of said
Parcels 1, 8 and 9 a distance of 475.58 feet to the most easterly
corner of said Parcel 9;

THENCE North 34° 22' 45" West, along the northeasterly line of said
Parcel 9 a distance of 309.08 feet to the point of beginning.

DESCRIPTION APPROVAL
George P. ...
11/11/84

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing relocating, renewing and removing said electric energy distribution facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 12-3-1984

Richard C. Hunsaker
RICHARD C. HUNSAKER

Virginia A. Hunsaker
VIRGINIA A. HUNSAKER

APPROVED AS TO FORM
[Signature]
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

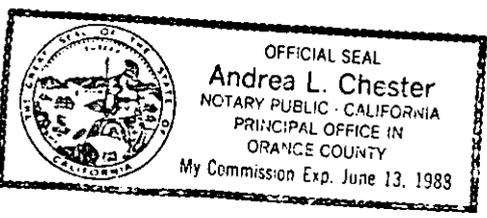
Dated 12/14/84

[Signature]
Property Services Manager
Title

3M/Am - 1/M4/Qm

STATE OF CALIFORNIA } ss.
COUNTY OF Orange

267630



On this 3rd day of December, in the year 1984, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard C. Hunsaker and Virginia A. Hunsaker, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and official seal.

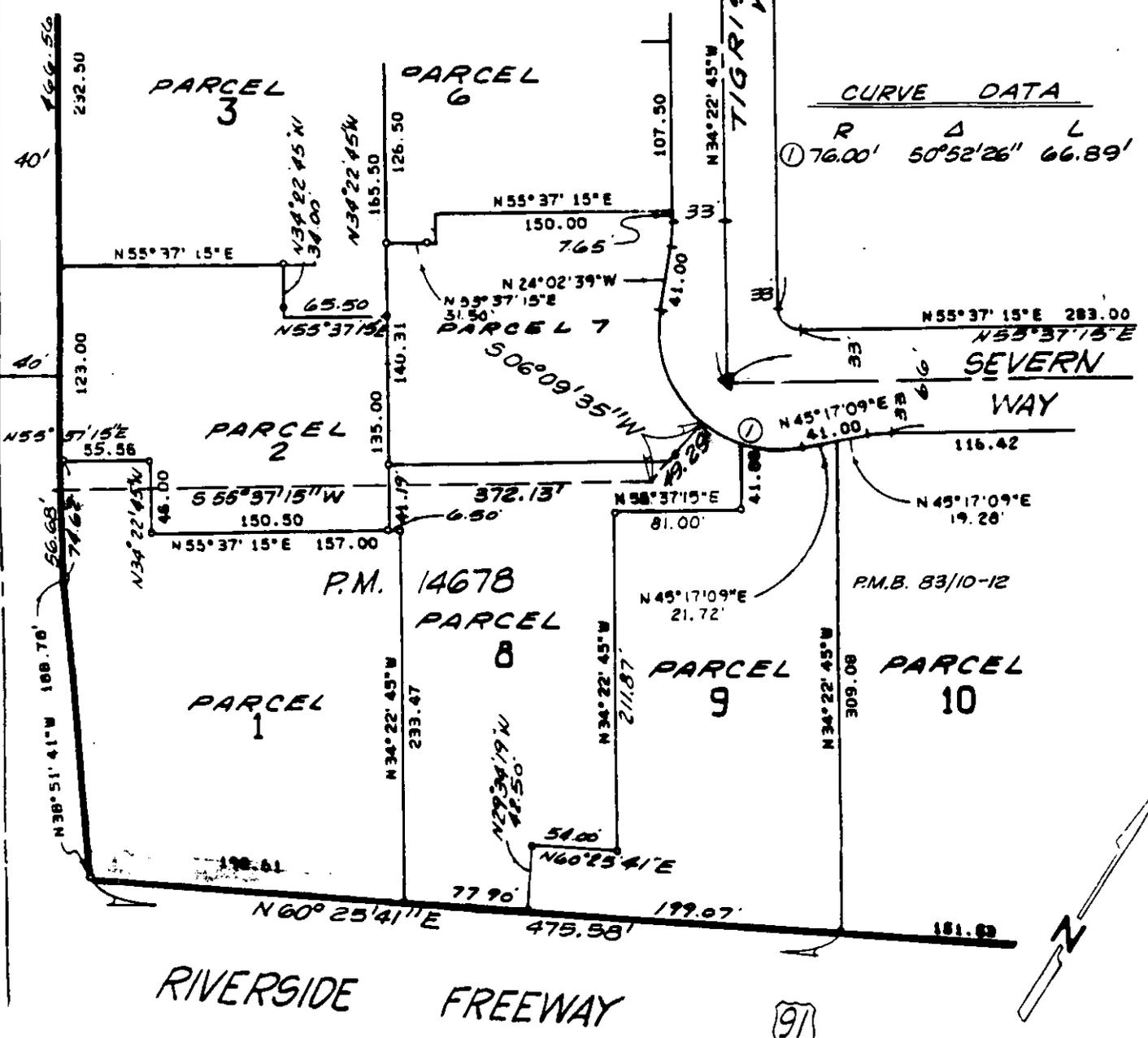
Andrea L. Chester
Notary Public in and for said State.

267630

BUCHANAN AVENUE

N34°18'11"W
713.10

BUCHANAN 40'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/42-2

SCALE: 1" = 100'

DRAWN BY KGS DATE 11/21/84

SUBJECT P.U.E. P.M. 14678