

When recorded mail to:

City Clerk's Office  
City of Riverside  
3900 Main Street  
Riverside, CA 92522

267631

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORDING  
M.P. Raitt, Recorder  
At Request of  
City Clerk  
Book 1984, Page 267631

DEC 14 1984

For the Municipal Recorder  
of Riverside County, California  
M. R. Raitt  
Recorder

FOR RECORDER'S OFFICE USE ONLY

Project: 7414 Peters Street  
Building Permit

11007

GRANT DEED

SALVADOR S. HERNANDEZ and CARMEN S. HERNANDEZ, husband and wife as joint tenants, Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

THE NORTHWESTERLY 5.00 FEET OF LOT 15 IN BLOCK 2 OF CASA BLANCA HEIGHTS, AS SHOWN BY MAP ON FILE IN BOOK 5 OF MAPS AT PAGE 117 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.  
AREA - 250 SQUARE FEET.

DESCRIPTION APPROVAL  
George A. Hutchins, 12/4/84  
Surveyor

Dated December 5, 1984

x Salvador Hernandez  
SALVADOR S. HERNANDEZ  
x Carmen S. Hernandez  
CARMEN S. HERNANDEZ

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

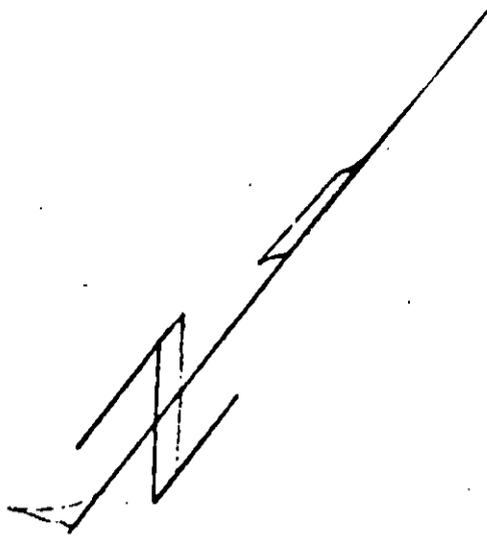
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated 12/14/84

[Signature]  
Property Services Manager  
Title

11067

267631



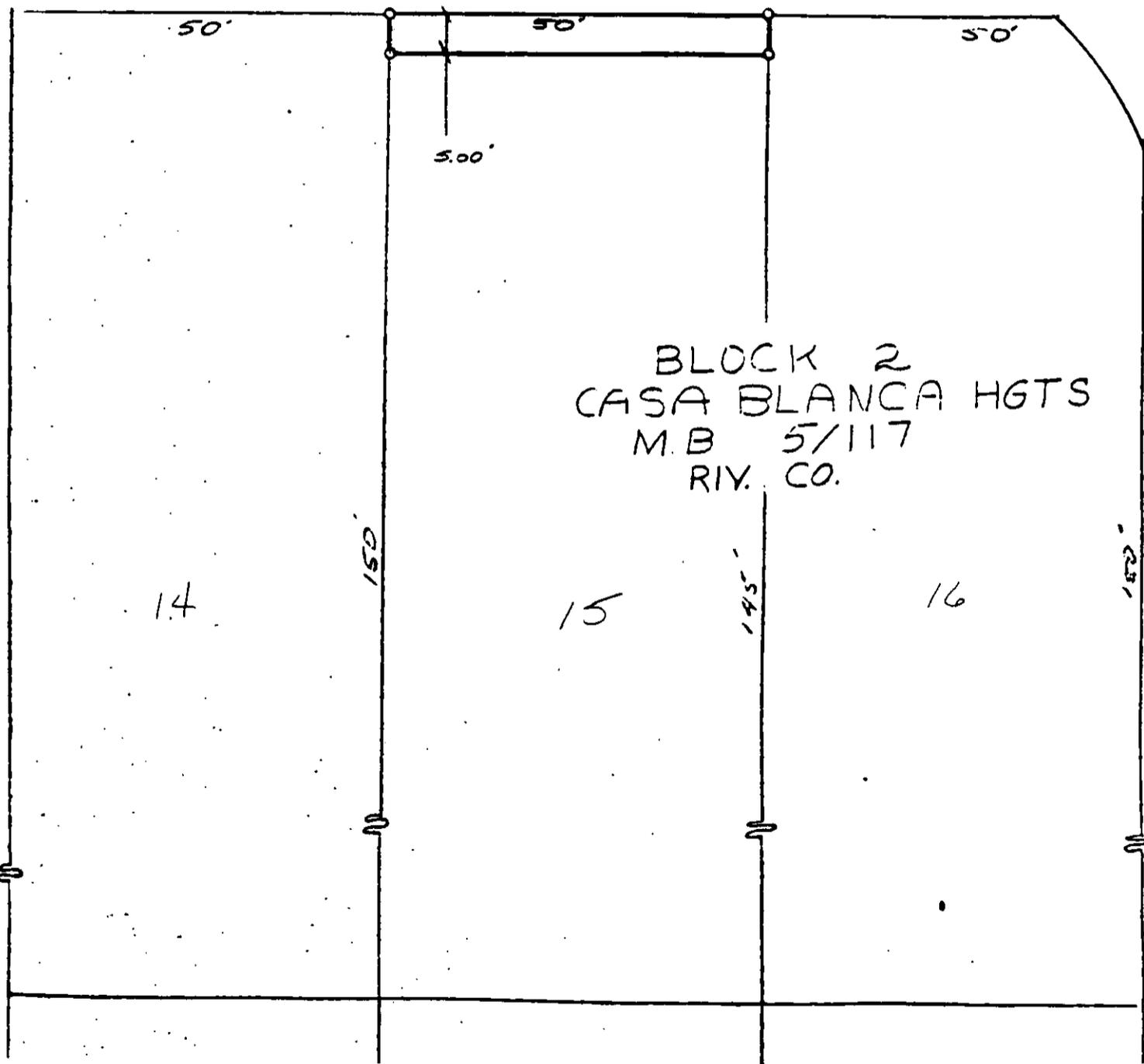
PETERS

ST

TO BUNKER ST

25

25



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/36

SCALE: 1" = 20'

DRAWN BY DE DATE 12/14/84

SUBJECT 7414 PETERS STREET BLOCK PERM

11067