

126829

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

RECEIVED FOR RE
Mtn. Past 2'clock PM

JUN 12 1985
Recorded in Official Records
of Riverside County, California
W. Williams
RECORDER

FREE RECORDING
This instrument is for the benefit
of the City of Riverside and is
entitled to be recorded without
fee (Government Code 6103)

FOR RECORDER'S OFFICE USE ONLY

Project: TYLER STREET WIDENING
AND MEDIAN RELOCATION - PHASE II

11226

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, AMERICAN GENERAL LIFE AND ACCIDENT INSURANCE COMPANY, who acquired title as NATIONAL LIFE AND ACCIDENT INSURANCE COMPANY, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the electric energy distribution facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 5.00 feet in width over a portion of Lot 13 in Block 27 of the Lands of the Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, the centerline of said strip of land more particularly described as follows:

COMMENCING at a point in the northeasterly line of Tyler Street which is parallel with and distant 55.00 feet northeasterly as measured at right angle from the centerline of said Tyler Street, distant thereon South 34° 00' 00" East 150.00 feet from the most southerly corner of Parcel 1 of Parcel Map No. 17412 as shown by map on file in Book 120, Page 86 of Maps, records of Riverside County;

THENCE South 34° 52' 12" East, 115.67 feet to the TRUE POINT OF BEGINNING;

THENCE North 75° 18' 46" East, 30.00 feet to the end of this centerline description.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electric energy distribution facilities.

DESCRIPTION APPROVED
George P. Williams
5/29/85
[Signature]

11226

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AMERICAN GENERAL LIFE AND ACCIDENT INSURANCE COMPANY

Dated June 6, 1985

By Ernest K. Hardison III
Title Second Vice President

By Carl C. Jenkins, Jr.
Title Assistant Vice President

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 6/12/85

[Signature]
Title Property Services Manager

0038X/m - 4052M/a

[Signature]
APPROVED AS TO FORM
CITY ATTORNEY

STATE OF ~~CALIFORNIA~~ ^{TENNESSEE} } ss.
COUNTY OF DAVIDSON

On this 6th day of June, in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared Ernest K. Hardison III and Carl C. Jenkins, Jr. personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and Assistant Vice President, respectively, of the Corporation therein named, and acknowledged to me that the Corporation executed it pursuant to its by-laws or a resolution of its board of directors.

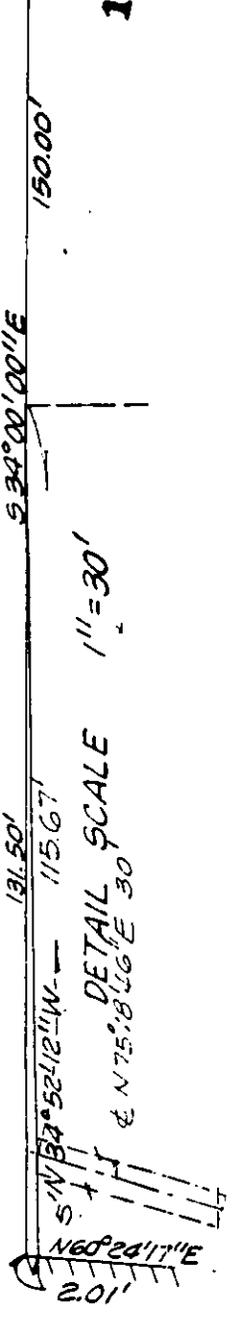
WITNESS my hand and official seal.
[Signature]
Notary Public in and for said State.

ACKNOWLEDGMENT—Corp.—Pres. & Sec.—Wolcotts Form 222CA—Rev. 11/83
©1983 WOLCOTTS, INC. (price class 8-2)

COMMISSION EXPIRES JULY 17, 1988

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STREET

TYLER

PAR. 1

P.M.

17412

P.M.B. 120/85-86

PAR. 2

LOT 13
BLOCK 27

R.L. & I. Co.
M.B. 1170 S.B.Co.

BRNG.	DIST.
① 53°52'12"E	16.67'
② 53°52'12"E	20.00'
③ N10°07'23"E	13.93'
④ N34°00'00"W	10.00'
⑤ S56°00'00"W	10.00'

RIVERSIDE



FREEWAY

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/22

SCALE: 1" = 60'

DRAWN BY Kgs DATE 4/23/85

SUBJECT TYLER STREET WIDENING