

196274

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
Min. Past 6:00 P.M.

AUG 30 1985

Recorded in Official Records  
of Riverside County, California

*William E. Stant*  
RECORDER

FOR RECORDER'S OFFICE USE ONLY

Project: Parcel Map 20712  
Electrical Easement

11274

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOUGLAS M. VOLK and MARY L. VOLK, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A 5 foot wide Public Utility Easement over and across that portion of Lot 4 in Block 65 of La Sierra Heights Tract No. 2 as shown by map on file in Book 7, Page 66 of Maps, Riverside County Records, described as follows:

BEGINNING at the northwesterly corner of Lot 8 of NORWOOD ESTATES as recorded in Book 39, Pages 32 and 33 of Maps, records of Riverside County;

THENCE North 26° 01' 20" West a distance of 5.00 feet to a line parallel with and 5.00 feet Northwesterly as measured at right angles to the Northwesterly line of Lots 8, 9 and 10 of said tract;

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THENCE North 63° 58' 40" East along said parallel line a distance of 152.21 feet to a line parallel with and 5.00 feet Southwesterly as measured at right angles to the Southwesterly line of Lots 6 and 7 of Tract 2948 as recorded in Book 52, Pages 31 and 32 of Maps, records of Riverside County;

THENCE North 22° 35' 48" West along said parallel line a distance of 128.95 feet to an angle point;

THENCE North 29° 41' 14" West a distance of 65.99 feet to an angle point;

THENCE North 22° 34' 39" West along a parallel line 5.00 feet Southwesterly measured at right angles to the Southwesterly line of Lot 5 of said Tract 2948 a distance of 9.50 feet to the Northwesternly line of deed recorded May 21, 1976 as Instrument No. 71200, records of Riverside County;

THENCE North 64° 13' 26" East along said Northwesternly line a distance of 5.01 feet to said Southwesterly line of Lot 5;

THENCE South 22° 34' 39" East along said Southwesterly line of Lot 5 a distance of 9.50 feet to the Southwesterly corner of Lot 5;

THENCE South 29° 41' 14" East a distance of 65.96 feet to the Northwesternly corner of said Lot 6, of Tract 2948;

THENCE South 22° 35' 48" East along the Southwesterly line of said Lots 6 and 7 a distance of 133.97 feet to the Southwesterly corner of Lot 7;

THENCE South 63° 58' 40" West along the Northwesternly line of said Lots 8, 9 and 10 of Norwood Estates a distance of 156.92 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated Aug 26, 1985

Douglas M Volk  
DOUGLAS M. WOLK

APPROVED AS TO FORM

Kathleen M. Gonzales 8/28/85  
SENIOR DEPUTY CITY ATTORNEY

Mary L. Volk  
MARY L. VOLK

DESCRIPTION APPROVAL  
By George K. Hutchings 8/28/85  
Attorney

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CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated August 30, 1985

[Signature]  
Real Property Service Mgr.  
Title

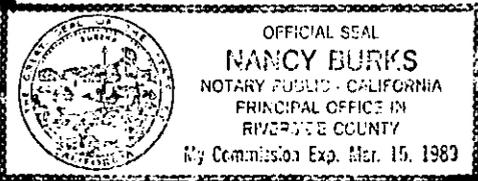
0038X/m - 5670M/a

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

} ss.

On this 26th day of August, in the year 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas M. Volk and Mary L. Volk###



[Signature] ~~personally known to me~~  
(or proved to me on the basis of satisfactory evidence) to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that the y executed it.

WITNESS my hand and official seal.

[Signature]

Notary Public in and for said State.  
Nancy Burks

ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82  
© 1982 WOLCOTT'S, INC. (price class 8-2)

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FD 3/4" I.P. NO TAG DN 0.5' FOR MOST  
S.L.Y. COR. LOT 5 PER MB 52/31-32  
SET TAG L.S. 4449

N 22° 34' 35" E  
80.59'

5

STREET

5.01'

9.50'

128.13'

35.02'

N 63° 55' 28" E 163.15'

34.96'

PARCEL 2

0.19 ACRES NET

66.14'

34.96'

PM 20712

N 29° 41' 14" W  
65.96'

119.98'

35.02'

N 64° 01' 00" E 155.00'

ARCEL 1 POR. LOT 4  
0 ACRES NET BLK 65

FD 1/2" REBAR DN. 3' NO  
REF. ACCEPTED AS MOST  
W.L.Y. COR LOT 6 MB 52/31-32  
SET 1" I.P. W/TAG L.S. 4449  
FLUSH

LA SIERRA HEIGHTS TRACT

5' PUE. DEDICATED TO THE CITY OF  
RIVERSIDE PER INST. NO.           
RECORDED         

M.B. 52/31-32

7

N 22° 35' 48" W  
133.97'

155.04'

HALLMARK

432.28'

156.92'

33'

33'

M.B. 39/32-33

30'

30'

909.64'

FD 3/4" I.P. NO TAG FLUSH  
PER MB 52/31-32 SET TAG  
L.S. 4449

416.80' (416.71' PER M.B. 39/32-33)

550.66'

616.86'

697.31'

UP 0.2' IN  
DN 0.5' ON  
COR. LOT 8  
3

KERN PLACE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE  
ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

SCALE: 1" = N/A

DRAWN BY WE DATE 7/25/05

SUBJECT P.M. 20712

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