

275741

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
AT 2:00 O'CLOCK P.M.

DEC - 6 1985

Recorded in Official Records  
of Riverside County, California

*William J. Egan*  
Recorder  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Megginson Trunk Sewer Extension  
Parcel 18

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, WILLIAM J. TEUNISSEN and GALE A. TEUNISSEN, husband and wife as joint tenants, as Grantors, grant to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the sanitary sewer facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 12.00 feet in width over a portion of the N 1/2 of the NE 1/4 of Section 12, T. 3 S., R. 6 W., San Bernardino Meridian, the centerline of said strip of land more particularly described as follows:

COMMENCING at a point in the east boundary of Tract No. 9235 as shown by map on file in Book 93, Page 83 of Maps, records of said Riverside County, distant thereon S 0° 13' 10" W, 6.69 feet from the northeast corner of Lot 1 of said Tract No. 9235; said point also being the northeast corner of that certain parcel of land as described by Waiver of Parcel Map PMW-28-801, recorded January 22, 1981 as Instrument No. 12528 of Official Records of said Riverside County;

THENCE N 89° 36' 50" E, along the north line of said PMW-28-801, a distance of 6.00 feet to a line which is parallel with and distant 6.00 feet east as measured at right angle from said east boundary of Tract No. 9235, and to the TRUE POINT OF BEGINNING;

THENCE S 0° 13' 10" W, along said parallel line, 375.98 feet to the northwesterly right-of-way line of Challen Avenue and to the end of this centerline description.

AREA - 4,512 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract

RESOLUTION APPROVAL  
*[Signature]*  
5/15/85  
Recorder

275741

with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Dated NOVEMBER 27, 1985

William J. Teunissen  
WILLIAM J. TEUNISSEN  
Gale A. Teunissen  
GALE A. TEUNISSEN

APPROVED AS TO FORM

Kathleen M. Grogan  
SENIOR DEPUTY CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 12/2/85

William J. Teunissen  
Property Services Manager  
title

0038X/m - 3581M/b

STATE OF CALIFORNIA

COUNTY OF RIVERSIDE

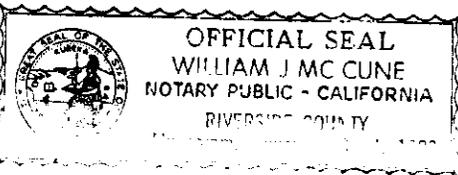
} ss.

On this 27<sup>TH</sup> day of NOVEMBER, in the year 1985  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
WILLIAM J. TEUNISSEN and  
GALE A. TEUNISSEN

\_\_\_\_\_, personally known to me  
(or ~~proved to me on the basis of satisfactory evidence~~) to be the person S whose name S  
ARE subscribed to the within instrument, and acknowledged to me that they  
executed it.

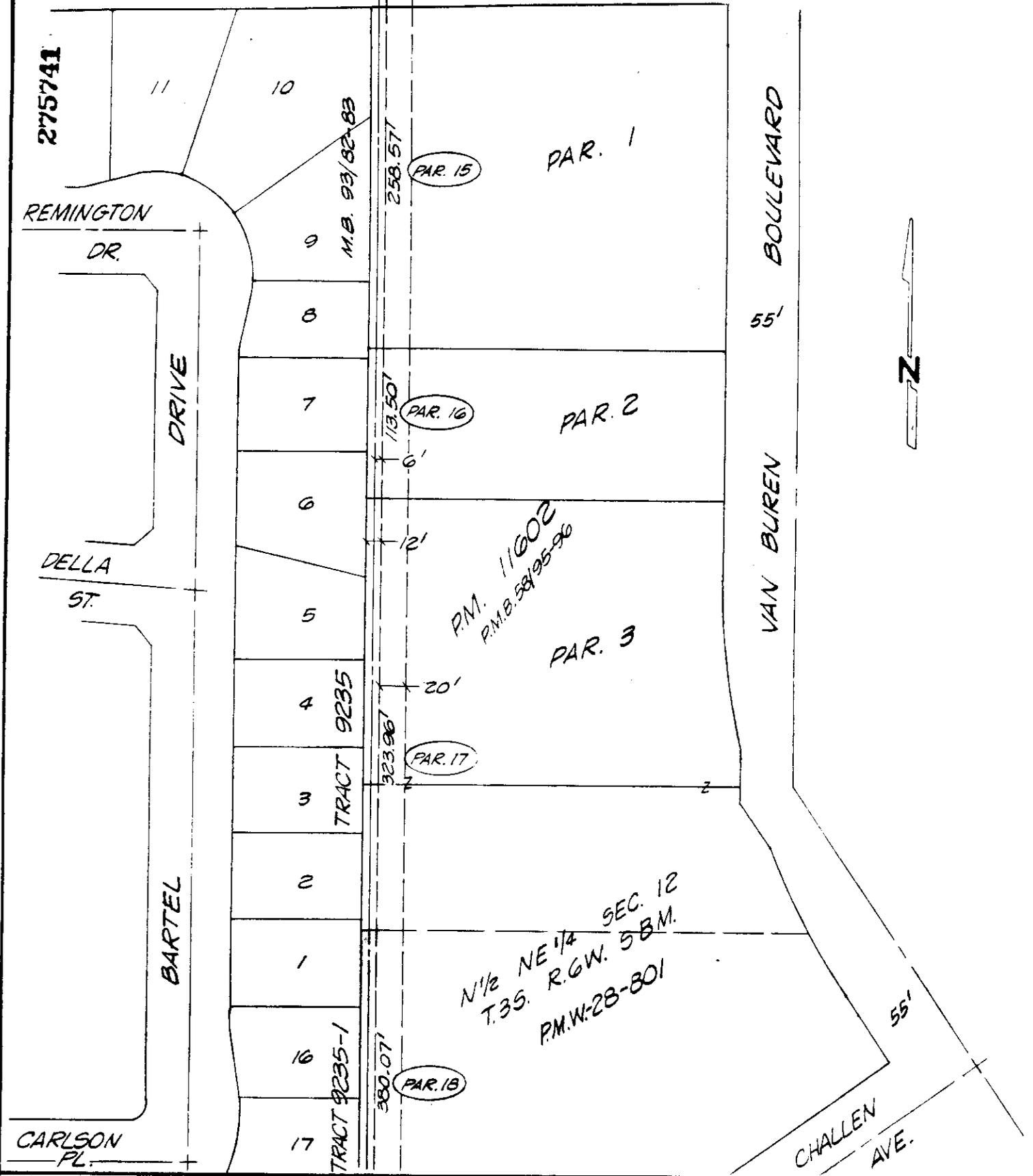
WITNESS my hand and official seal.

William J. Mc Cune  
Notary Public in and for said State.



ACKNOWLEDGMENT - General - Wolcotts Form 233CA - Rev. 5-82  
© 1982 WOLCOTTS, INC. (price class B-2)

275741



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 7 OF 8

G/16-2,17-1

SCALE: 1" = 100'

DRAWN BY K95 DATE 4/10/85

SUBJECT MEGGINSON TRUNK SEWER EXTENSION

