

1801

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: 6606 Gaylord Street  
Misc. S/W Const.

FOR RECORDER'S OFFICE USE ONLY

11300

GRANT DEED

ANDREW L. JOHNSTON, a widower, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The northeasterly 8.00 feet of the southeasterly one-half of Lot 11 in Block 24 of La Granada, as shown by map on file in Book 12, pages 42 to 51 inclusive, of Maps, Records of Riverside County, California.

AREA - 800 square feet.

Dated DECEMBER 27, 1985

*Andrew L. Johnston*  
ANDREW L. JOHNSTON

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED AS TO FORM

*Charles Long*  
\_\_\_\_\_  
SENIOR/DEPUTY CITY CLERK

DESCRIPTION APPROVAL  
*George P. Hatch*  
12/27/85

RECEIVED FOR RECORD  
Min. Past 10 o'clock AM

JAN 3 1986

Recorded in Official Records  
of Riverside County, California  
*William E. Smith*  
RECORDER

CONSENT TO RECORDATION

1801

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 1/3/86

  
Title Property Services Manager

0043X/m - 9086M/b

1801

LA GRANADA  
MB 12/42-51

BLOCK 24

SE 1/2 LOT 11

25'  
STREET

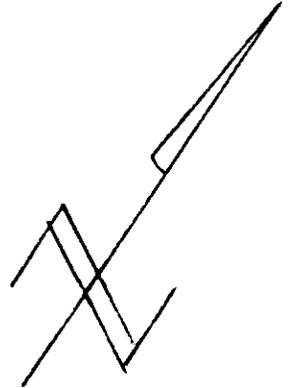
N56°49'30"E

100'

N33°10'30"W

33'

TO TYLER ST  
GAYLORD ST  
25'



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

6/6-3

SCALE: 1" = 40'

DRAWN BY - DATE 12/12/95

SUBJECT 6626 GAYLORD ST - S. SIDEWALK CONT.