

REQUEST FOR INFORMATION

Request of City Clerk for information of this

instrument.

City Clerk, City Hall, 3000 Main Street
Riverside, CA 92522

RESOLUTION NO. 16066

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING CERTAIN ONE-FOOT BARRIER STRIPS WITHIN TRACT NO. 20388 AND TRACT NO. 9078-4 (WHICH BARRIER STRIPS ADJOIN TRACT NO. 9078-6) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF CANYON CREST DRIVE.

11416

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strips are hereby accepted to public use for street purposes to be known as a portion of Canyon Crest Drive:

Parcel 1:

Lot "J" (1' barrier strip) of Tract No. 20388, as shown by map on file in Book 150 of Maps, at Pages 25 through 27 thereof, records of Riverside County, California.

Parcel 2:

The Southwesterly 25.00 feet of Lot "N" (1' barrier strip) of Tract No. 9078-4, as shown by map on file in Book 148 of Maps, at Pages 55 through 58 thereof, records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 11th day of March, 1986.



Mayor of the City of Riverside

RECEIVED FOR RECORD
Min. Past
M

MAR 14 1986

Recorded in Official Records
of Riverside County, California

William E. Smith
RECORDER

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I, Alice A. Hare, City Clerk of the City of Riverside,
California, hereby certify that the foregoing resolution was
duly and regularly introduced and adopted by the City Council
of said City at its meeting held on the 11th day of March,
1986, by the following vote, to wit:

Ayes: Councilmembers Loveridge, Mansfield, Bowers, Renck
and Digati.

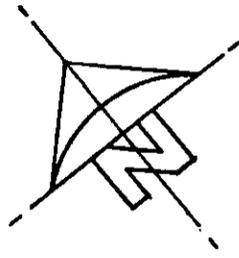
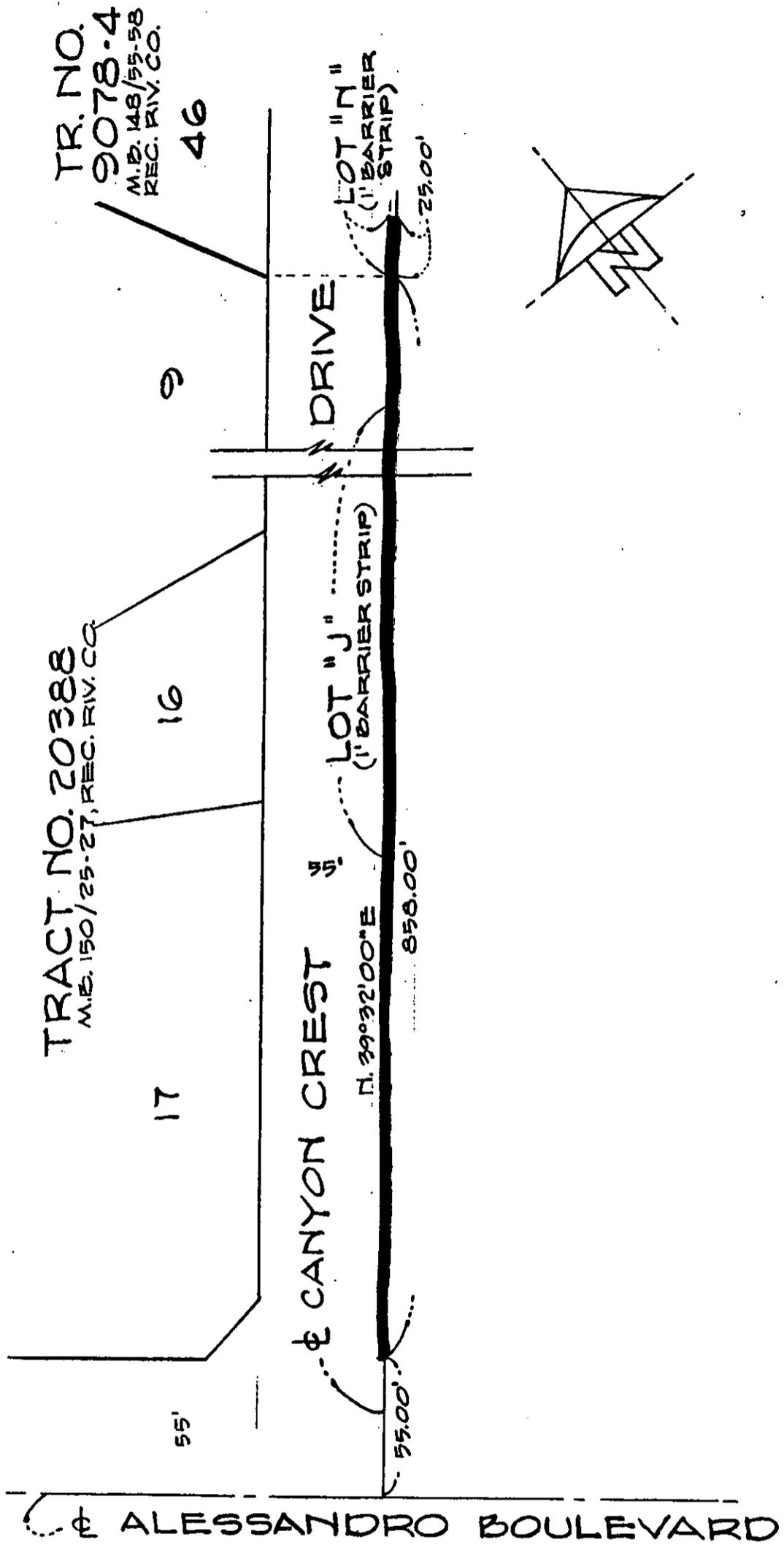
Noes: None.

Absent: Councilmembers Clarke and Peterson.

IN WITNESS WHEREOF I have hereunto set my hand and
affixed the official seal of the City of Riverside, California,
this 11th day of March, 1986.

Alice A. Hare
City Clerk of the City of Riverside

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

84-177

SCALE: 1" = 60'

DRAWN BY WP DATE 8/1/85

SUBJECT TRACT NO. 9078-6