

125853

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD  
11th. Past 3 o'clock AM

MAY 30 1986

Recorded in Official Records  
of Riverside County, California

*William E. Smith*  
RECORDER

Project: Public Utilities Easement  
PM-16229

FOR RECORDER'S OFFICE USE ONLY

11479

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HUTTON/ EXECUTIVE No. 4, a California Limited Partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of electrical energy distribution facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

THE SOUTHEASTERLY 8.00 FEET OF THE SOUTHWESTERLY 4.00 FEET OF PARCEL 9 OF PARCEL MAP 16992, AS SHOWN BY PARCEL MAP ON FILE IN BOOK 115 OF PARCEL MAPS, AT PAGES 40 and 41 THEREOF, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon

DESCRIPTION APPROVAL  
*George A. Nettekoven*  
5/31/86  
RECORDER

125853

by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical energy distribution facilities.

Dated May 9, 1986

HUTTON/EXECUTIVE NO. 4, a California Limited Partnership, by Hutton Associates, a California corporation, as general partner.

By Thomas C. Parker  
Title: President

By Patricia L. Haddock  
Title: Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property, conveyed by this annexed instrument dated May 9, 1986 from Hutton/Executive No. 4, a California Limited Partnership to the City of Riverside, a municipal corporation of the State of California, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted on January 25, 1983, and the grantee consents to the recordation thereof by its duly authorized officer.

Dated: 5/30/86

[Signature]  
Property Services Manager

125853

APPROVED AS TO FORM

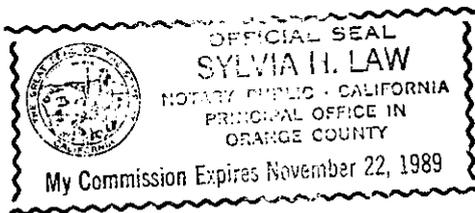
Kathleen M. Gonzales  
SENIOR DEPUTY CITY ATTORNEY

125853

STATE OF CALIFORNIA }  
COUNTY OF ORANGE } ss

On this 9TH Day of MAY, 1986,  
before me the undersigned, a notary public in and for said state,  
personally appeared THOMAS C. PARKER AND BETTY L. HUTTON  
personally known to me and/or proved to me on the basis of satisfac-  
tory evidence to be the persons who executed the within instrument  
as the \_\_\_\_\_ President and \_\_\_\_\_ Secretary of Hutton  
Associates, a California corporation, the corporation that executed  
the within instrument, and known to me to be the persons who  
executed the within instrument on behalf of said corporation, said  
corporation be a general partner of Hutton/Executives No. 4, the  
limited partnership that executed the same as said general partner  
and that said limited partnership executed the same.

WITNESS my hand and official seal.



Sylvia H. Law  
Notary Public in and for said state

125853

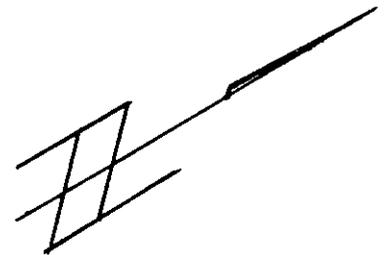
PM, 16229  
PMB 115/41  
RIV. CO.

PAR 13

PAR 9

N 60° 15' 19" W

4' 4" PUE'S



30'

30'

KEATS N 29° 44' 41" E DRIVE TO LATHAM ST.

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/11-1

SCALE: 1" = 20'

DRAWN BY D DATE 4/30/86

SUBJECT PM 16229 - PUE'S