

156384

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD  
—Min. Past 3 o'clock P.M.

JUL 3 1986

Recorded in Official Records  
of Riverside County, California

*William E. Young*  
RECORDER  
Fees \$

8

FOR RECORDER'S OFFICE USE ONLY

Project: C-15-856  
5305 Arlington Avenue

11513

GRANT DEED

CHEVRON U.S.A. INC., a Pennsylvania corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Southeast Quarter of the Southeast Quarter of the Southeast Quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey, described as follows:

BEGINNING at the southeast corner of Parcel 1 of Record of Survey, as shown by map on file in Book 43, Page 93 of Record of Surveys, records of said Riverside County; said corner being in a line which is parallel with and distant 53.00 feet north as measured at right angle from the south line of said Section 32;

THENCE North 0° 20' 10" East, along the east line of said Parcel 1 a distance of 5.00 feet to a line which is parallel with and distant 58.00 feet north as measured at right angle from said south line of Section 32;

THENCE North 89° 47' 10" East, along the last mentioned parallel line 124.59 feet to a point in the westerly line of that certain parcel of land conveyed to the City of Riverside by Grant Deed recorded August 28, 1961, as Instrument No. 73668 of Official Records of said Riverside County; said point being the beginning of a non-tangent curve with a radius of 25.00 feet and concaving northwesterly; the radial line of said non-tangent curve at said beginning bears South 37° 05' 04" East;

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THENCE southwesterly along said curve an arc length of 16.09 feet through a central angle of 36° 52' 14" to said line which is parallel with and distant 53.00 feet north as measured at right angle from the south line of Section 32;

THENCE South 89° 47' 10" West, 109.64 feet to the POINT OF BEGINNING.

Area - 599.2 square feet.

Dated 5/19/86

CHEVRON U.S.A. INC.,  
a Pennsylvania corporation

By W.D. Stillman  
Title ATTORNEY IN FACT

DESCRIPTION APPROVAL  
George P. Hutchins 5.2.86

APPROVED AS TO FORM  
Carlynn 7.2.86  
CITY ATTORNEY

By \_\_\_\_\_  
Title \_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/3/86

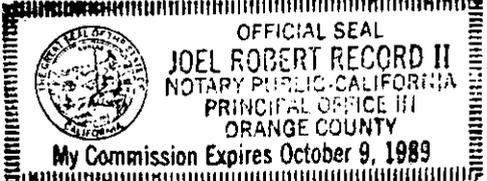
[Signature]  
Title Property Services Manager

State of California )  
County of Orange ) ss

On MAY 9, 1986, before me, the undersigned, a Notary Public for said State, personally appeared W.D. STILLMAN, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as ATTORNEY IN FACT, on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

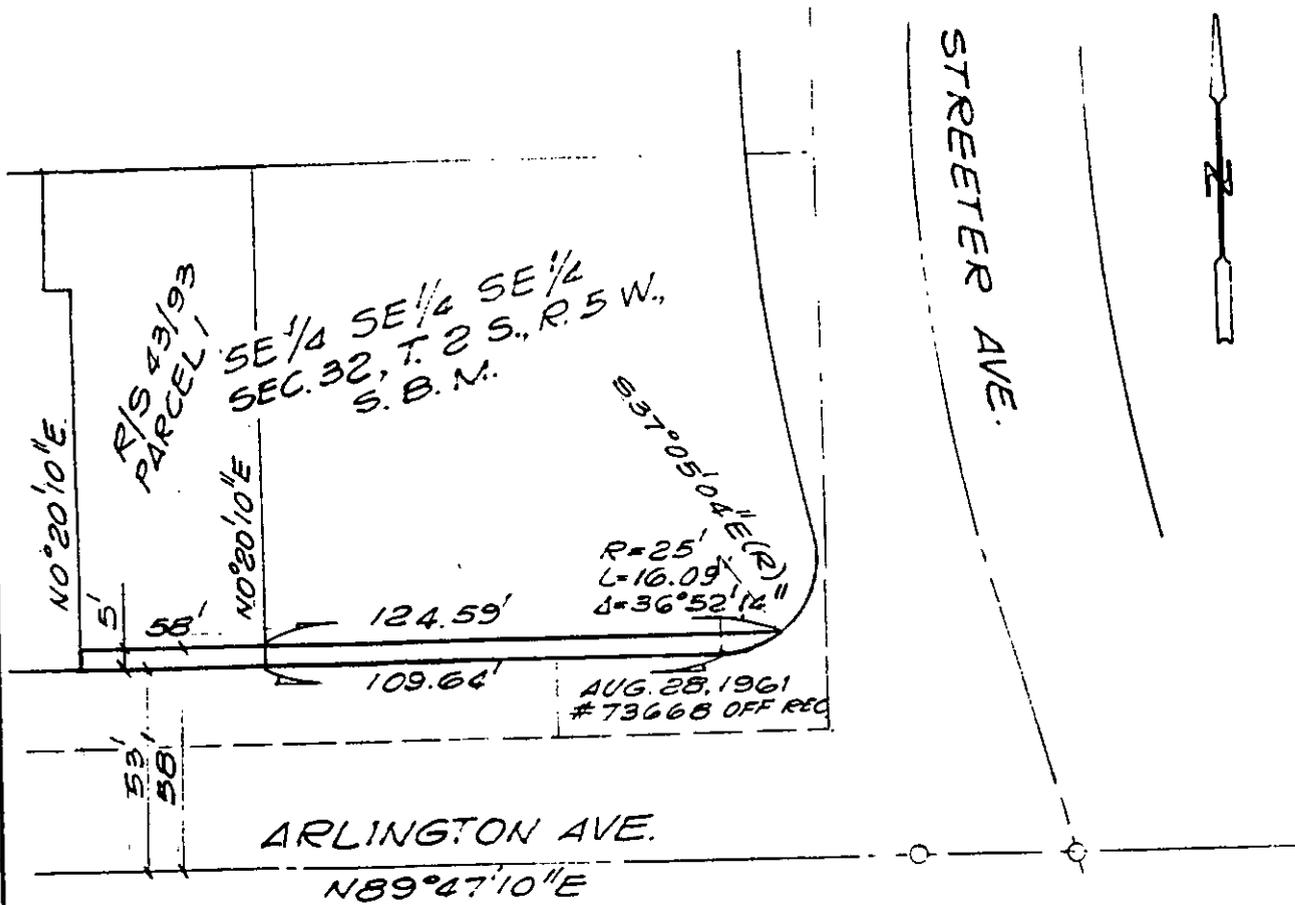
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WITNESS my hand and official seal.



Notary's Signature Joel Robert Record II

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

4/10-1

SCALE: 1" = 50'

DRAWN BY GS DATE 4/22/86

SUBJECT C-15-856. 530.5 ARLINGTON AVE.

11513