

169568

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 2 o'clock PM

JUL 18 1986

Recorded in Official Records of Riverside County, California

RECORBER
Fees \$
William E. Stank

Project: 2831 Iris Street
Building Permit

FOR RECORDER'S OFFICE USE ONLY

11524

GRANT DEED

MICHAEL J. BAST and DEE ANN BAST, husband and wife, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

The southwesterly 8.00 feet of Lot 33 of HALLS ADDITION, DIVISION C, as shown by map on file in Book 9 of Maps, at Page 3 thereof, records of San Bernardino County, California.

AREA - 640 square feet.

Dated 7/14/86

DESCRIPTION APPROVAL
George P. Hutchins July 20, 1986 BY 

Michael J. Bast
MICHAEL J. BAST

APPROVED AS TO FORM

Carolyn Gordon 7-14-86
ASST. CITY ATTORNEY

Dee Ann Bast
DEE ANN BAST

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 7/18/86

William E. Stank
Title *Property Services Manager*

0043X/m - 4066m/a

11524

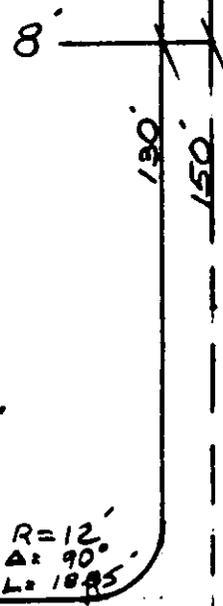
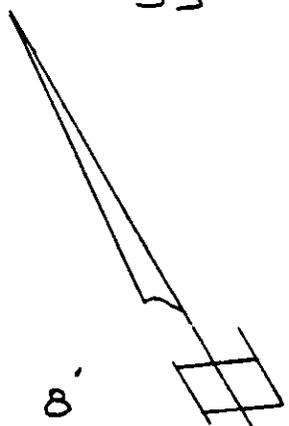
169868

HALLS ADD DIV C
M B 9/3 S.B. CO.

32

33

34



25' GROVE ST
N 28° 59' E

IRIS N 61° 01' W 25' ST

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3/16

SCALE: 1" = 30'

DRAWN BY *[Signature]* DATE 3/27/86

SUBJECT 283! IRIS - BLDG PERMIT

11524