

169871

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

RECEIVED FOR RECORD
-Mm- Past 20 clock -M

JUL 18 1986

Recorded in Official Records
of Riverside County, California

William E. Stantz
RECORDER
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Parcel Map 19617

11525

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, T. & S. S. L., a joint venture, which is comprised of ownership in the following percentages: T&S Development, Inc., 26.5%; Mark A. Thompson, 19.75%, Jay C. Self, 19.75%; V. Scott Lovely and Joan R. Lovely, husband and wife as joint tenants, 34.0%, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sidewalk and landscaping together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Parcel 65 of Parcel Map 19617, as shown on map recorded in Parcel Map Book 128, Pages 91 through 103, records of Riverside County, described as follows:

A strip of land 11.00 feet wide, the centerline of said strip being described as follows:

BEGINNING at the most northerly corner of said Parcel 65;

THENCE South 53° 01' 47" East, 65.00 feet along the northeast line of said parcel;

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THENCE South 81° 58' 13" West, 14.85 feet, to the true point of beginning;

THENCE South 53° 01' 47" East, 276.45 feet to the beginning of a curve concave northeasterly having a radius of 660.50 feet;

THENCE Southeasterly 124.34 feet, along said curve, through a central angle of 10° 47' 10" to a point on the south line of said parcel and the end of this centerline description.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sidewalk and landscaping.

Dated 3-6-86

T. & S. S. L., a joint venture,
By T & S Development, Inc., a
California corporation, a joint
venturer

By [Signature]
Mark A. Thompson, President

By [Signature]
Jay C. Self, a joint venturer

By [Signature]
V. Scott Lovely, a joint venturer

By [Signature]
Joan R. Lovely, a joint venturer

By [Signature]
Mark A. Thompson, a joint venturer

DESCRIPTION APPROVAL
[Signature] 2-24-86 by [Signature]

APPROVED AS TO FORM
[Signature]
ASSY. CITY ATTORNEY

169871

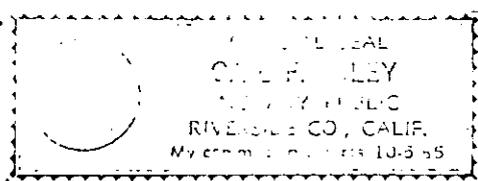
STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE)

On March 6, 1986 before me, the undersigned, a Notary Public in and for said State, personally appeared Mark A. Thompson, Jay C. Self, V. Scott Lovely, and Joan R. Lovely. Known to me to be four of the joint venturers of the joint venture that executed the within instrument and acknowledged to me that they executed the same both individually and as joint venturers of said joint venture and that such joint venture also executed the same.

My Commission expires 10-5-86

WITNESS my hand and official seal.

James F. Riley



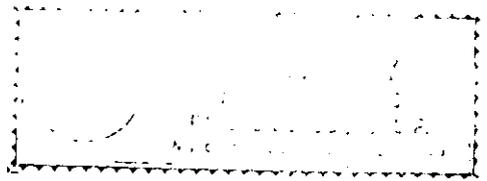
State of California)
County of Riverside)

On March 6, 1986 before me, the undersigned, a Notary Public in and for said State, personally appeared Mark A. Thompson, known to me to be the President, respectively of T. & S. Development, Inc., the corporation that executed the within instrument, said person being known to me to be the person who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of T. & S., S. L. Et Al., the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturer of said joint venture and that such joint venture also executed the same.

My Commission expires 10-5-86

WITNESS my hand and official seal.

James F. Riley

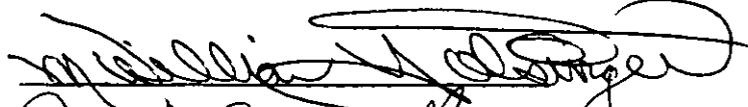


CONSENT TO RECORDATION

169871

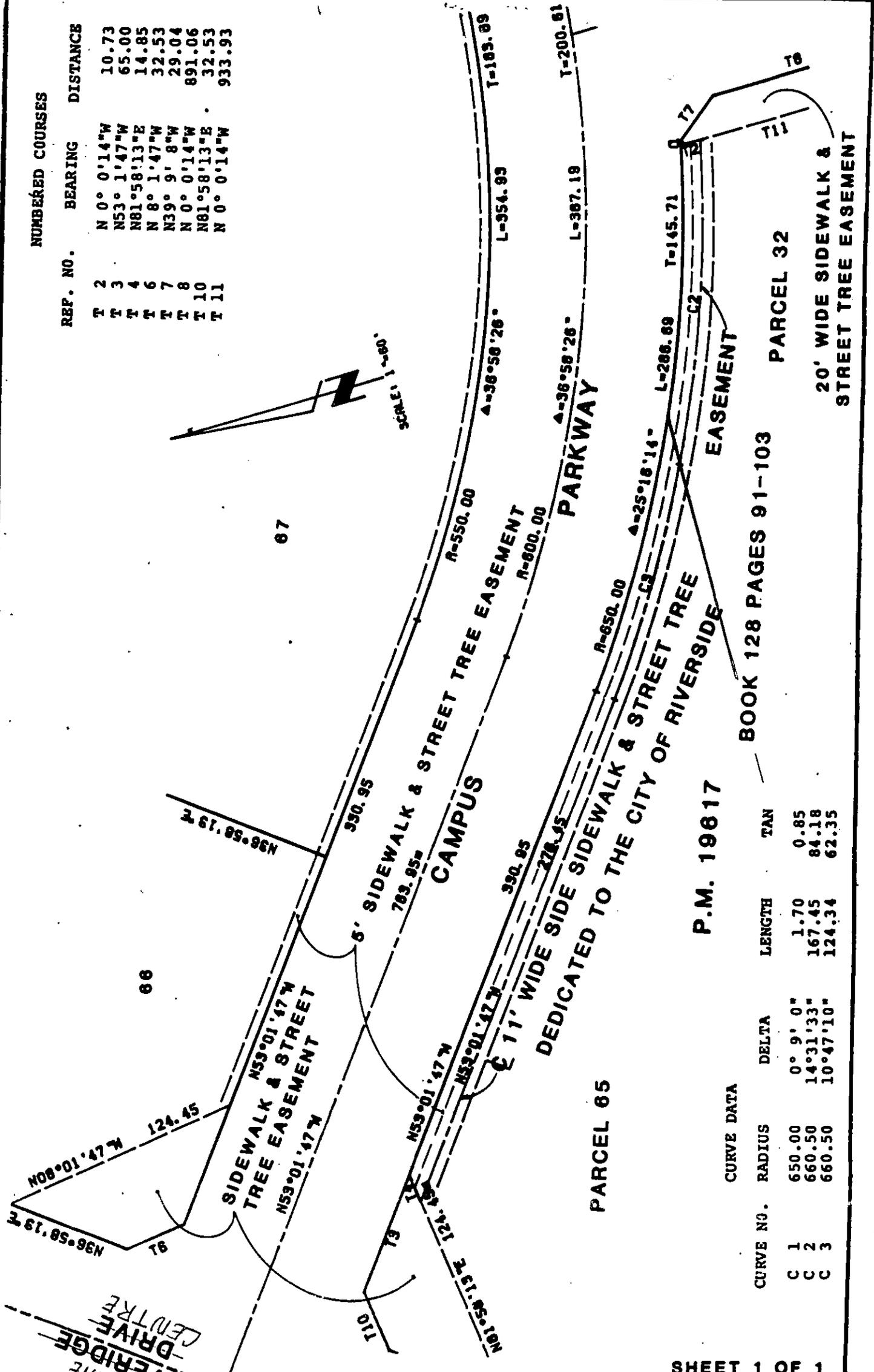
THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 2/18/86


Property Services Manager
title

0038X/m - 0968m/a

| NUMBERED COURSES | | |
|------------------|-------------|----------|
| REP. NO. | BEARING | DISTANCE |
| T 2 | N 0° 0'14"W | 10.73 |
| T 3 | N53° 1'47"W | 65.00 |
| T 4 | N81°58'13"E | 14.85 |
| T 6 | N 8° 1'47"W | 32.53 |
| T 7 | N39° 9' 8"W | 29.04 |
| T 8 | N 0° 0'14"W | 891.06 |
| T 10 | N81°58'13"E | 32.53 |
| T 11 | N 0° 0'14"W | 933.93 |



P.M. 19617

BOOK 128 PAGES 91-103

| CURVE DATA | | | | |
|------------|--------|-----------|--------|-------|
| CURVE NO. | RADIUS | DELTA | LENGTH | TAN |
| C 1 | 650.00 | 0° 9' 0" | 1.70 | 0.85 |
| C 2 | 660.50 | 14°31'33" | 167.45 | 84.18 |
| C 3 | 660.50 | 10°47'10" | 124.34 | 62.35 |

SHEET 1 OF 1

Feb. 11, 1966

Greiner

EXHIBIT B

Greiner Engineering of California
 5225 Canyon Crest Drive
 Bldg. 200, Suite 253
 Riverside, California 92507
 (714) 351-8328
 (714) 788-7748

A Greiner Engineering, Inc. Company

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