

190116

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Zoning Case R-39-778

RECEIVED FOR RECORD  
Mm. Past City Clerk M

AUG - 8 1986  
Recorded in Official Records  
of Riverside County, California  
William E. Gray  
RECORDER  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

11553

GRANT DEED

WILLIAM F. URBANO, a married man, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 44 of the Alamo Tract as shown by map on file in Book 9 of Maps, at Page 5 thereof, records of said Riverside County, California, described as follows:

BEGINNING at the most westerly corner of said Lot 44;

THENCE North 26° 11' 00" East, along the northwesterly line of said Lot 44, a distance of 33.04 feet to a line parallel with and 33.00 feet northeasterly measured at right angles from the southwesterly line of said Lot 44;

THENCE South 60° 57' 00" East, along said parallel line a distance of 736.32 feet;

THENCE northeasterly on a non-tangent curve concave northwesterly having a radius of 39.50 feet through an angle of 52° 29' 31" , an arc length of 36.19 feet to a line parallel with and 55.00 feet westerly measured at right angles from the centerline of Main Street (formerly Rialto Road), as shown on said Map of the Alamo Tract; the initial radial line bears South 03° 02' 32" West;

THENCE North 04° 10' 00" East, along last mentioned parallel line a distance of 330.01 feet to the northeasterly line of said Lot 44;

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THENCE South 60° 57' 00" East, along said northeasterly line a distance of 5.51 feet to the most northerly corner of that certain parcel of land conveyed to the City of Riverside by deed recorded September 18, 1964, as Instrument No. 114175, Official Records of Riverside County; said corner being on a line parallel with and 50.00 feet westerly, measured at right angles from the centerline of said Main Street;

THENCE South 04° 10' 00" West, along the westerly line of said parcel of land conveyed to the City of Riverside, also being last mentioned parallel line, a distance of 396.84 feet to the most westerly corner of said parcel of land conveyed to the City of Riverside, said corner being on the southwesterly line of said Lot 44;

THENCE North 60° 57' 00" West, along said southwesterly line a distance of 789.68 feet to the POINT OF BEGINNING.

AREA - 0.64 of an acre.

Dated 8-4-1986

[Signature]  
WILLIAM F. URBANO

[Signature]  
EXECUTION APPROVAL  
for Supervisor

APPROVED AS TO FORM  
[Signature]  
ASST. CITY ATTORNEY

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 8/8/86

[Signature]  
Title Property Services Manager

STATE OF CALIFORNIA

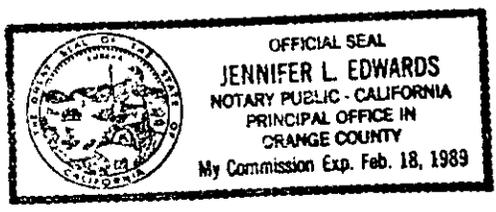
COUNTY OF Orange

On this 4th day of August, in the year 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared \*\*\*\*\*WILLIAM F. URBANO\*\*\*\*\*

\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

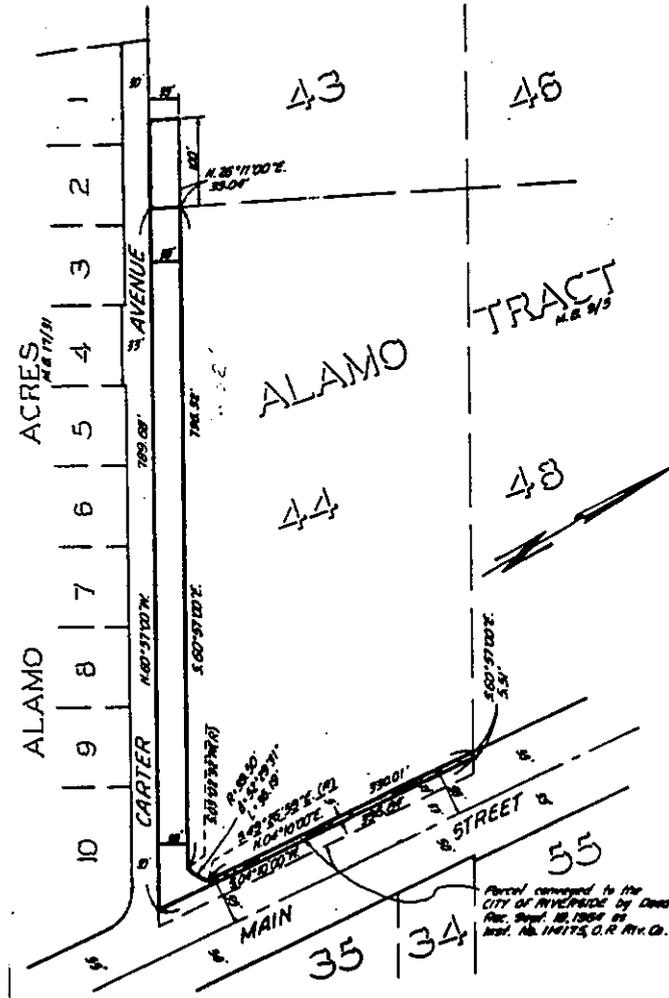
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[Signature]  
Notary Public in and for said State.  
Jennifer L. Edwards

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• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

2/11

SCALE: 1" = 200'

DRAWN BY MC DATE 7/21/82

SUBJECT R-39-778

11653