

223301

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

Project: Megginson Trunk
Sewer Extension
Parcel 6

FOR RECORDER'S OFFICE USE ONLY

11596

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, 5360 VAN BUREN, a California limited partnership, as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of the sanitary sewer facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 12.00 feet in width over a portion of the NE 1/4 of the NE 1/4 of the SE 1/4 of Section 1, T. 3 S., R. 6 W., S.B.M., the westerly line of said strip of land more particularly described as follows:

BEGINNING at the southeast corner of Parcel 1 of Parcel Map 20022, on file in Book 124, Page 27 of Parcel Maps, records of said Riverside County; said corner also being in the east boundary line of Sierra Foothills No. 11, on file in Book 39, Page 17 of Maps, records of said Riverside County;

THENCE southerly along said easterly boundary line 179.96 feet, more or less, to the northwesterly corner of that certain parcel of land conveyed to Philbin-Van Buren Land Company, a limited liability

RECEIVED FOR RECORD
Min. Past 3 o'clock P.M.

SEP 12 1986

Recorded in Official Records
of Riverside County, California

William E. Spang
RECORDER
Fees \$

Q

223301

partnership, by a deed recorded June 29, 1973 as Instrument No. 86115 of Official Records of said Riverside County, and to the end of this line description.

Area - 2,160 square feet.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.

Dated B-26-86

APPROVED AS TO FORM
Kathleen M. Dwyer
SENIOR DEPUTY CITY ATTORNEY
DESCRIPTION APPROVAL
RECORDED 10/1/86
RECEIVED 10/1/86

5360 VAN BUREN,
a California limited partnership

By [Signature]
Title General Partner

By [Signature]
Title [Signature]

CONSENT TO RECORDATION

By [Signature]
Title General Partner

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 9/12/86

[Signature]
Property Services Manager
Title

- 7618M/k

223301

CAMP ANZA SUB. No. 1
M.B. 22/81-82
276

P.M.B. 4/19
PAR. 3

55' BOULEVARD



PHILBIN

AVENUE

589°28'46"E

40'
33'

568

569

570

571

572

573

574

575

M.B. 39/15-17

No. 11

SIERRA FOOTHILLS

6'
190.22'
12'
12'
179.96'
32'
20'
462'E
10'

PAR. 5

PAR. 6

PAR. 7

PAR. 1

P.M. 20022
P.M.B. 124/26-27

PAR. 2

613.33'

613.34'
POR. SEC. 1
T.3 S. R.6 W. S.B.M.

60'

VAN BUREN

47'

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 3 OF 8

4/9-2, 16-1

SCALE: 1" = 100'

DRAWN BY KRS DATE 4/19/85

SUBJECT MEGGINSON TRUNK SEWER EXTENSION