

297384

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall, 3900 Main Street  
Riverside, California 92522

FREE RECORDING  
This instrument is for the benefit  
of the City of Riverside and is  
entitled to be recorded without  
fee. (Government Code 6103)

RECEIVED FOR RECORD  
Mm. Past 3 o'clock P.M.

NOV 21 1986  
Recorded in Official Records  
of Riverside County, California  
*William E. Young*  
RECORDER  
Fees \$

FOR RECORDER'S OFFICE USE ONLY

Project: Tract 14540

11002

GRANT DEED

GUARANTY SERVICE CORPORATION, a Texas corporation, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Lot 4 of Tract No. 14540, as shown by map on file in Book 163 of Maps, at pages 52 through 56 thereof, records of Riverside County, California.

AREA - 27.09 Acres

Dated 11/14/86

GUARANTY SERVICE CORPORATION,  
a Texas Corporation

By *Stephen K. Clayton*

Title G.V.P.

By *David J. [Signature]*

Title G.V.P.

DESCRIPTION APPROVAL  
*George Hutchinson* 11/12/86 BY *WF*  
Surveyor

APPROVED AS TO FORM  
*[Signature]*  
ASS. CITY ATTORNEY

297384

STATE OF TEXAS            )  
                                  ) ss.  
COUNTY OF DALLAS        )

On this 14th day of November, 1986, before me, the undersigned, a notary public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared STEPHEN K. COTTINGHAM, known to me to be the Executive Vice President, and BENNETT P. ROMERO, known to me to be the Executive Vice President, and known to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my and official seal in the County of Dallas, State of Texas, the day and year in this certificate first above written.

Stewart S. Buckley  
Notary Public in and for the County  
of Dallas, State of Texas

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

297384

Dated 11/21/86

  
Title Property Services Manager

311.5/m - misc.34/b

297384

STATE

HIGHWAY

60

29 28

32 33

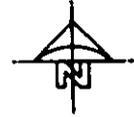
# TRACT NO 14540

BEING A SUBDIVISION OF A PORTION OF THE SOUTHWEST QUARTER OF SECTION 28 AND A PORTION OF THE SOUTHWEST QUARTER OF SECTION 29 TOWNSHIP 4 NORTH RANGE 4 WEST S.B.M. AS SHOWN ON MAPS DATED NOVEMBER 1934

FOR RECORDING PURPOSES  
ALBERT A. WOOD ASSOCIATED-CIVIL ENGINEERS  
RIVERSIDE, CALIFORNIA

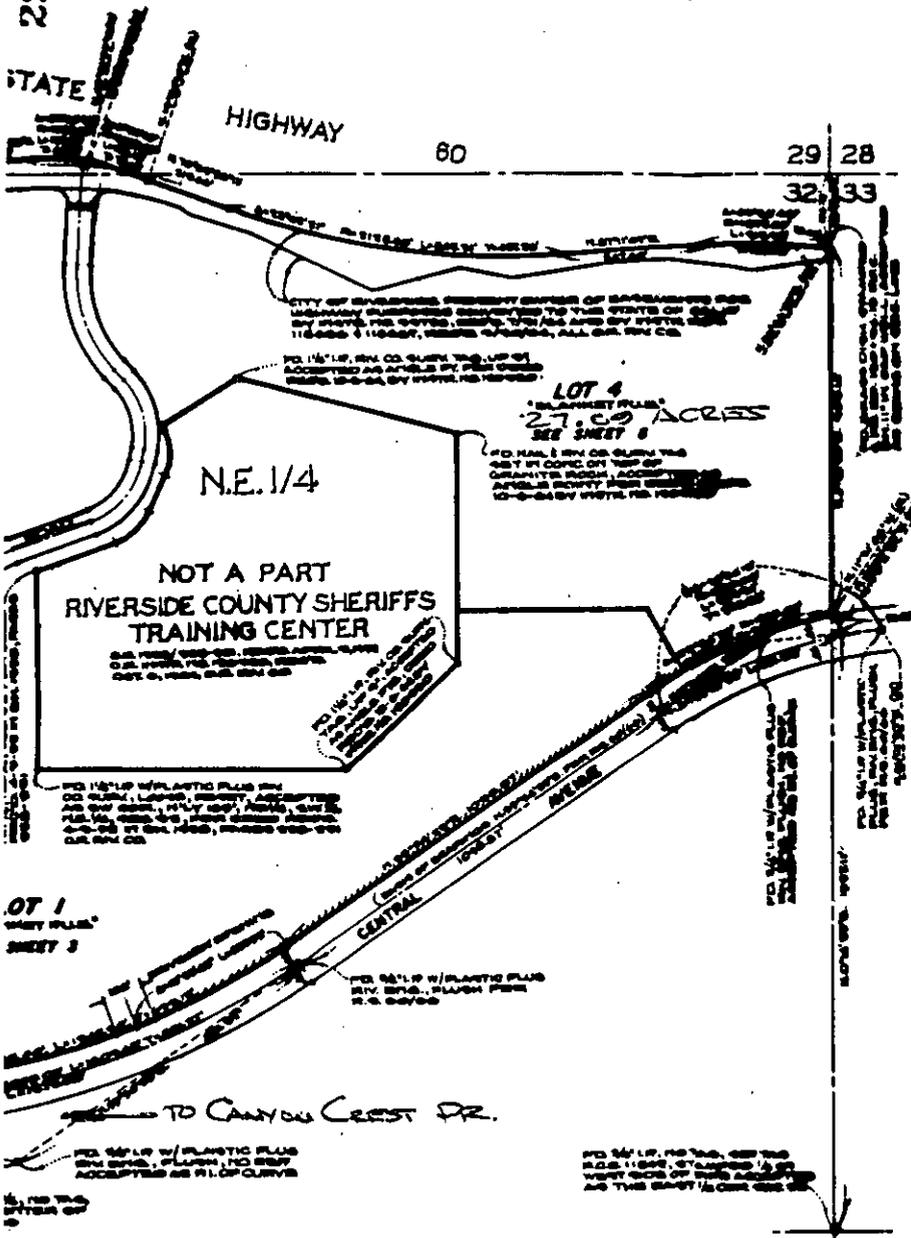
MARCH, 1988

SCALE: 1" = 200'



### ENGINEER'S NOTES

1. BEARS OF BEARING IS THE CENTER LINE OF CENTRAL AVENUE SHOWN AS IT EXISTED PRIOR TO RECONSTRUCTION OF AVENUE IN 1934 AS OF RECORD OF SURVEY, PAGE 28, REELS 28, 29, 30.
2. ① INDICATES MONUMENTS PLACED AS NOTED.
3. ② SET 1" HIGH IRON TAGGED S.C.S. 11648, FLUSH, UNLESS OTHERWISE NOTED.
4. SET 1" HIGH IRON TAGGED S.C.S. 11648, FLUSH, AT ALL BEAR, LOT CORNERS, CORNER CUTBACKS AND ANGLE POINTS.
5. SET IRON PIN TAGGED S.C.S. 11648 IN TOP OF CURB AT ALL CURB LOT LINES PROJECTED.
6. THIS TRACT CONTAINS 27.69 ACRES GROSS.
7. ALL DIMENSIONS ARE MEASURED IN FEET AND DECIMAL PARTS THEREOF.
8. ALL PERMANENT MARKERS OF VEHICULAR ACCESS RIGHTS.
9. ( ) PERMANENT MARKERS AND DISTANCES ARE GIVEN IN FEET AND DECIMALS OF FEET. SET 1" HIGH IRON PIN TAGGED S.C.S. 11648.



## • CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

12/1/88

SCALE: 1" = 200'

DRAWN BY W.P. DATE 11/13/86

SUBJECT T-14540

11602